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## One Hundred Nineteenth Congress of the United States

House of Representatives

COMMITTEE ON HOUSE ADMINISTRATION 1309 LONGWORTH HOUSE OFFICE BUILDING WASHINGTON, D.C. 20515–6157 (202) 225–8281 | CHA.HOUSE.GOV JOSEPH D. MORELLE, NEW YORK RANKING MINORITY MEMBER

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## FULL COMMITTEE MARKUP NOTICE

March 7, 2025

**TO**: Members, Committee on House Administration **FROM**: Bryan Steil, Chairman, Committee on House Administration **SUBJECT**: Full Committee Markup of Various Measures

On **Tuesday**, **March 11**, **2025**, **at 3:00 p.m. ET**, the Committee on House Administration will hold a full committee markup in 1310 of the Longworth House Office building. The Committee will consider the following:

- H.Res.198 Providing for the expenses of certain committees of the House of Representatives in the One Hundred Nineteenth Congress
- Committee Resolution 119-10 *Resolution to approve allocation from the Paid House Committee Internship Program to Committees for 2025*
- Committee Resolution 119-11 *Resolution to approve Franked Mail Allowances for Committees in the 119th Congress*
- *Resolution dismissing the election contest relating to the office of Representative from the Fourteenth Congressional District of Florida, 1*
- Resolution dismissing the election contest relating to the office of Representative from the Fourteenth Congressional District of Florida, 2
- *Resolution dismissing the election contest relating to the office of Representative from the Thirtieth Congressional District of Texas*
- *Resolution dismissing the election contest relating to the office of Representative from the Twenty-eighth Congressional District of Texas*
- *Resolution dismissing the election contest relating to the office of Representative from the at-large Congressional District of Alaska*

Any proposed amendments should be emailed to Kristen.Monterroso@mail.house.gov no later than <u>12 p.m. on Monday, March 10, 2025</u>. Note that all amendments filed by this time will be given priority recognition at the meeting. For any amendment filed after the deadline, please deliver twenty-five (25) hard copies to 1309 Longworth House Office Building, in addition to submitting them electronically.

If you need further assistance, please contact Kristen Monterroso, Clerk of the Committee, at 202-225-8281 or Kristen.Monterroso@mail.house.gov. For media inquiries, please contact Grace White, Communications Director, at (202) 225-8281 or Grace.White@mail.house.gov.