

U.S. House of Representatives
Committee on Natural Resources
Washington, DC 20515

April 8, 2025

The Honorable Bryan Steil
Chairman
Committee on House Administration
1309 Longworth House Office Building
Washington, DC 20515

Dear Chairman Steil,

In accordance with the regulations of the Committee on House Administration, I am submitting the Committee on Natural Resources' monthly report for March, including:

1. Committee activities for the month;
2. Statement of expenses and fund balance;
3. Statement of Committee travel;
4. List of Committee employees, titles, duty stations and gross monthly salaries; and
5. A list of all Committee detailees and their start and end dates.

This letter certifies that copies of this report are available in the Committee files for examination by each Member of the Committee as well as all Members of the House of Representatives.

Sincerely,



Bruce Westerman
Chairman

BRUCE WESTERMAN OF ARKANSAS
CHAIRMAN

VIVIAN MOEGLEIN
STAFF DIRECTOR

JARED HUFFMAN OF CALIFORNIA
RANKING DEMOCRAT

ANA UNRUH COHEN
DEMOCRATIC STAFF DIRECTOR

U.S. House of Representatives
Committee on Natural Resources
Washington, DC 20515

COMMITTEE ON NATURAL RESOURCES

ACTIVITY REPORT
FOR THE MONTH OF MARCH 2025

The Full Committee conducted the following meetings during the month of March 2025:

— No meetings were held during the month of March.

BRUCE WESTERMAN OF ARKANSAS
CHAIRMAN

VIVIAN MOEGLEIN
STAFF DIRECTOR

JARED HUFFMAN OF CALIFORNIA
RANKING DEMOCRAT

ANA UNRUH COHEN
DEMOCRATIC STAFF DIRECTOR

U.S. House of Representatives
Committee on Natural Resources
Washington, DC 20515

SUBCOMMITTEE ON ENERGY AND MINERAL RESOURCES

ACTIVITY REPORT
FOR THE MONTH OF MARCH 2025

The Subcommittee on Energy and Mineral Resources conducted the following hearings during the month of March 2025:

— No meetings were held during the month of March.

U.S. House of Representatives
Committee on Natural Resources
Washington, DC 20515

SUBCOMMITTEE ON FEDERAL LANDS

ACTIVITY REPORT
FOR THE MONTH OF MARCH 2025

The Subcommittee on Federal Lands conducted the following hearings during the month of March 2025:

Tuesday, March 11, 2025 – The Subcommittee on Federal Lands held a legislative hearing on H.R. 1820 (Rep. Ciscomani), "FLASH Act"

U.S. House of Representatives
Committee on Natural Resources
Washington, DC 20515

SUBCOMMITTEE FOR INDIAN AND INSULAR AFFAIRS

ACTIVITY REPORT
FOR THE MONTH OF MARCH 2025

The Subcommittee for Indian and Insular Affairs conducted the following hearings during the month of March 2025:

Wednesday, March 5, 2025 -- The Subcommittee on Indian and Insular Affairs held an oversight hearing titled *"Examining the Office of Insular Affairs' Role in Fostering Prosperity in the Pacific Territories and Addressing External Threats to Peace and Security"*

U.S. House of Representatives
Committee on Natural Resources
Washington, DC 20515

SUBCOMMITTEE ON OVERSIGHT AND INVESTIGATIONS

ACTIVITY REPORT
FOR THE MONTH OF MARCH 2025

The Subcommittee on Oversight and Investigations conducted the following hearings due during the month of March 2025:

Tuesday, March 4, 2025 -- The Subcommittee on Oversight and Investigations held and oversight hearing titled “Understanding the Consequences of Experimental Populations Under the Endangered Species Act.”

U.S. House of Representatives
Committee on Natural Resources
Washington, DC 20515

SUBCOMMITTEE ON WATER, WILDLIFE AND FISHERIES

ACTIVITY REPORT
FOR THE MONTH OF MARCH 2025

The Subcommittee on Water, Wildlife and Fisheries conducted the following hearings due during the month of March 2025:

Tuesday, March 25, 2025 – The Subcommittee on Water, Wildlife and Fisheries held a legislative hearing on the following bills:

- H.R. 276 (Rep. Greene), "*Gulf of America Act of 2025*"
- H.R. 845 (Rep. Boebert), "*Pet and Livestock Protection Act of 2025*"
- H.R.1897 (Rep. Westerman), "*ESA Amendments Act of 2025*"
- H.R. 1917 (Rep. Dingell), To establish the Great Lakes Mass Marking Program, and for other purposes.

BRUCE WESTERMAN OF ARKANSAS
CHAIRMAN

VIVIAN MOEGLEIN
STAFF DIRECTOR

JARED HUFFMAN OF CALIFORNIA
RANKING DEMOCRAT

ANA UNRUH COHEN
DEMOCRATIC STAFF DIRECTOR

U.S. House of Representatives
Committee on Natural Resources
Washington, DC 20515

VIRTUAL FORUMS AND ROUNDTABLES

ACTIVITY REPORT
FOR THE MONTH OF MARCH 2025

— No meetings were held during the month of March.

U.S. House of Representatives
Monthly Financial Statement by Legislative Year

Office: 10RE000 COMMITTEE ON NATURAL RESOURCES

Authorization Year 2025
 2025:119th Congress 1st Session
 Month: 2025 March - Open

Budget to Actual

| Program | Object Class | YTD Budget Original | YTD Budget Adjusted | YTD Budget Revised | YTD Committed | YTD Obligated | YTD Received | YTD Disbursed | YTD Total Actual | YTD Total Available |
|-----------------|------------------------------------|---------------------|---------------------|---------------------|---------------|---------------|--------------|---------------------|---------------------|---------------------|
| EXPEN | ** Authorization | 9,175,000.00 | 0.00 | 9,175,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,175,000.00 |
| | 11 Personnel Compensation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,643,512.51 | 1,643,512.51 | (1,643,512.51) |
| | 21 Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,418.30 | 4,418.30 | (4,418.30) |
| | 23 Rent, Communications, Utilities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11,227.65 | 11,227.65 | (11,227.65) |
| | 24 Printing and Reproductions | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,821.30 | 2,821.30 | (2,821.30) |
| | 25 Other Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,817.30 | 14,817.30 | (14,817.30) |
| | 26 Supplies and Materials | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,075.02 | 6,075.02 | (6,075.02) |
| | 31 Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,752.00 | 4,752.00 | (4,752.00) |
| | Total | 9,175,000.00 | 0.00 | 9,175,000.00 | 0.00 | 0.00 | 0.00 | 1,687,624.08 | 1,687,624.08 | 7,487,375.92 |
| | ** Authorization | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| FM Franked Mail | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22.33 | 22.33 | |
| Total | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 22.33 | 22.33 | 4,977.67 | |

U.S. House of Representatives
Monthly Financial Statement by Legislative Year

Office: **10RE000** COMMITTEE ON NATURAL RESOURCES

Authorization Year **2025**
 2025:119th Congress 1st Session
 Month: **2025 March - Open**

Disbursed Summary

| Program | Object Class | Budget Object Class | MTD Disbursed | YTD Disbursed |
|----------------------------------|-------------------------------------|-----------------------------------|-------------------|---------------------|
| EXPEN General Expenditures | 11 Personnel Compensation | 1101 Non-Statutory Compensation | 560,414.71 | 1,643,512.51 |
| | | Total | 560,414.71 | 1,643,512.51 |
| | 21 Travel | 2101 Airfare Commercial Transport | 780.60 | 1,545.34 |
| | | 2105 Lodging | 772.32 | 2,067.56 |
| | | 2110 Meals | 0.00 | 264.74 |
| | | 2130 Private Auto Mileage | 5.60 | 5.60 |
| | | 2135 Taxi/Ride Share | 162.41 | 316.06 |
| | | 2136 Parking | 156.00 | 219.00 |
| | Total | 1,876.93 | 4,418.30 | |
| | 23 Rent, Communications, Utilities | 2320 DC Telecom Equip (TRANSFER) | 68.00 | 136.00 |
| | | 2321 DC Telecom Serv (TRANSFER) | 673.75 | 1,347.50 |
| 2322 DC Telecom Tolls (TRANSFER) | | 132.64 | 293.36 | |
| 2335 HIR Graphics (TRANSFER) | | 50.00 | 470.00 | |
| 2360 Utilities | | 4,993.43 | 8,848.29 | |
| 2399 Misc. Communications | 0.00 | 132.50 | | |
| Total | 5,917.82 | 11,227.65 | | |
| 24 Printing and Reproduction | 2402 Non-Frankable Printing & Repro | 201.50 | 2,374.10 | |
| | 2403 Photographic (TRANSFER) | 117.20 | 117.20 | |
| | 2404 Reproduction of Fed/Public Law | 0.00 | 330.00 | |
| | Total | 318.70 | 2,821.30 | |
| 25 Other Services | 2502 Non-Technology Service Contr | 0.00 | 104.94 | |
| | 2527 Training | 275.00 | 275.00 | |
| | 2572 Web Dev Hst,Email & Rtd Serv | 106.00 | 14,272.00 | |
| | 2599 Miscellaneous Other Services | 0.00 | 165.36 | |
| Total | 381.00 | 14,817.30 | | |
| 26 Supplies and Materials | 2602 Water | 1,006.37 | 1,006.37 | |
| | 2603 Food & Beverage | 57.39 | 3,347.21 | |
| | 2604 Legislative Pimg Food and Bev | 245.03 | 245.03 | |

U.S. House of Representatives
Monthly Financial Statement by Legislative Year

Office: 10RE000 COMMITTEE ON NATURAL RESOURCES

Authorization Year **2025**
 2025:119th Congress 1st Session
 Month: **2025 March - Open**

| Program | Object Class | Budget Object Class | MTD Disbursed | YTD Disbursed |
|----------------------------|---------------------------|----------------------------------|-------------------|---------------------|
| EXPEN General Expenditures | 26 Supplies and Materials | 2610 Habitation Expense | 48.90 | 48.90 |
| | | 2620 Office Supplies (Outside) | 25.54 | 75.52 |
| | | 2621 Office Supply (TRANSFER) | 264.89 | 877.54 |
| | | 2623 Software < \$500 | 152.64 | 272.04 |
| | | 2630 Publications/Reference Matl | 0.00 | 202.41 |
| | | Total | 1,800.76 | 6,075.02 |
| | | 3118 Maintenance / Repairs | 1,584.00 | 4,752.00 |
| | | Total | 1,584.00 | 4,752.00 |
| | | Total | 572,293.92 | 1,687,624.08 |
| | | AE200 Official Mail | FM Franked Mail | 2352 Franked Mail |
| | Total | Total | 0.00 | 22.33 |
| | Total | | 0.00 | 22.33 |

March 2025 Travel Report--Committee on Natural Resources

| Name | Dates | Destination | Purpose of Travel | Airfare | Per Diem | |
|----------------|----------------------|----------------|---|----------|----------|----------|
| Doug Levine | 3/10/25 to 3/12/25 | Louisville, KY | Speak at the North American Wildlife Conference | \$660.60 | | \$702.48 |
| Chris Marklund | 03/16/25 to 03/17/25 | Boston, MA | Attend Seafood Expo North America | \$201.60 | | \$577.25 |

U.S. House of Representatives

PAYROLL CERTIFICATION - FINAL

03/01/2025 to 03/31/2025

Process Level: RE000 COMMITTEE ON NATURAL RESOURCES Accounting Organization: 10REI

Department: RE000 COMMITTEE ON NATURAL RESOURCES

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title | Annual Salary | Gross Pay | Period |
|--|----------------------|------------------|--------------------------|
| BAMBRICK, ANDREW CHARLES LEGISLATIVE ASSISTANT | 66,000.00 | 5,500.00 | 03/01/2025 to 03/31/2025 |
| BLORE, JASON M COUNSEL | 110,000.00 | 9,166.67 | 03/01/2025 to 03/31/2025 |
| BROMAN, JOCELYN PROFESSIONAL STAFF | 103,000.00 | 2,002.78 | 03/01/2025 to 03/31/2025 |
| BUTLER, ANIELA CATHERINE SUBCOMMITTEE STAFF DIRECTOR | 197,200.00 | 16,433.33 | 03/01/2025 to 03/31/2025 |
| CLAUSON, ILENE J DIRECTOR OF OPERATIONS | 192,600.00 | 16,050.00 | 03/01/2025 to 03/31/2025 |
| DAVID, WILLIAM D CHIEF COUNSEL | 160,000.00 | 15,916.66 | 03/01/2025 to 03/31/2025 |
| DEGENFELDER, KENNETH LEE SUBCOMMITTEE STAFF DIR REPUB | 182,100.00 | 15,175.00 | 03/01/2025 to 03/31/2025 |
| DEMARCO, DAVID PAUL DIRECTOR OF IT | 163,800.00 | 13,650.00 | 03/01/2025 to 03/31/2025 |
| DRILL, LUCAS BENJAMIN COUNSEL | 116,000.00 | 9,666.67 | 03/01/2025 to 03/31/2025 |
| FOX, RANSOM MARK LEGISLATIVE ASSISTANT | 66,500.00 | 5,541.67 | 03/01/2025 to 03/31/2025 |
| GREENBERG, JACOB ETHAN LEGISLATIVE ASSISTANT | 56,750.00 | 4,729.17 | 03/01/2025 to 03/31/2025 |
| HOSHIKO, REBEKAH JOY COMMUNICATIONS DIRECTOR | 172,000.00 | 14,333.33 | 03/01/2025 to 03/31/2025 |
| KADIAN, HAIG E CLERK | 52,500.00 | 4,375.00 | 03/01/2025 to 03/31/2025 |
| KELLEY, MADELINE L DIRECTOR OF MEMBER SERVICES | 146,200.00 | 13,794.43 | 03/01/2025 to 03/31/2025 |
| KING, WILLIAM HENRY PROFESSIONAL STAFF | 110,000.00 | 9,166.67 | 03/01/2025 to 03/31/2025 |
| LANE, MICHELLE L SUBCOMMITTEE STAFF DIRECTOR | 190,000.00 | 15,833.33 | 03/01/2025 to 03/31/2025 |
| LEVINE, DOUGLAS WALKER PROFESSIONAL STAFF | 130,000.00 | 10,833.33 | 03/01/2025 to 03/31/2025 |
| LIDDELL, KIRSTIN BRIANNA LEGISLATIVE ASSISTANT | 73,700.00 | 6,141.67 | 03/01/2025 to 03/31/2025 |

U.S. House of Representatives

PAYROLL CERTIFICATION - FINAL

03/01/2025 to 03/31/2025

Process Level: RE000 COMMITTEE ON NATURAL RESOURCES Accounting Organization: 10REI

Department: RE000 COMMITTEE ON NATURAL RESOURCES

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title | Annual Salary | Gross Pay | Period |
|---|----------------------|------------------|--------------------------|
| LUNDQUIST, JAMES T PROFESSIONAL STAFF | 91,000.00 | 5,308.33 | 03/01/2025 to 03/31/2025 |
| MACGREGOR, ROBERT BRUCE SUBCOMMITTEE STAFF DIRECTOR | 193,000.00 | 16,083.33 | 03/01/2025 to 03/31/2025 |
| MAILLOUX, BAILEY ANN DEPUTY COMMUNICATIONS DIRECTOR | 106,575.00 | 8,881.25 | 03/01/2025 to 03/31/2025 |
| MARKLUND, CHRISTOPHER ALAN DEPUTY STAFF DIRECTOR | 225,700.00 | 18,808.33 | 03/01/2025 to 03/31/2025 |
| MATHIS, ANNA BROOKE DIGITAL DIRECTOR | 56,750.00 | 4,729.17 | 03/01/2025 to 03/31/2025 |
| MILLER, BRANDON M PROFESSIONAL STAFF | 133,000.00 | 11,083.33 | 03/01/2025 to 03/31/2025 |
| MOEGLEIN, VIVIAN M STAFF DIRECTOR | 224,500.00 | 18,708.33 | 03/01/2025 to 03/31/2025 |
| MORROW, COLEN W LEGISLATIVE ASSISTANT | 68,000.00 | 5,666.67 | 03/01/2025 to 03/31/2025 |
| NECKAR, ANNICK CHRISTINE SUBCOMMITTEE STAFF DIRECTOR | 195,000.00 | 16,250.00 | 03/01/2025 to 03/31/2025 |
| PEELE, NANCY LOUISE SHARED EMPLOYEE | 21,200.00 | 1,766.67 | 03/01/2025 to 03/31/2025 |
| PHILLIPS, RAYMOND PROFESSIONAL STAFF MEMBER | 82,500.00 | 6,875.00 | 03/01/2025 to 03/31/2025 |
| PINCKNEY, JANNA L IT ASSISTANT | 40,000.00 | 3,333.33 | 03/01/2025 to 03/31/2025 |
| RENFRO, JACKSON CLERK | 56,750.00 | 4,729.17 | 03/01/2025 to 03/31/2025 |
| RHEE, JUSTIN SUNG-WON PROFESSIONAL STAFF | 81,500.00 | 1,584.72 | 03/01/2025 to 03/31/2025 |
| RODRIGUEZ, WILLIAM SAGE CLERK | 51,500.00 | 4,291.67 | 03/01/2025 to 03/31/2025 |
| SEIBELS, JOHN PAGE PRESS SECRETARY | 102,060.00 | 8,505.00 | 03/01/2025 to 03/31/2025 |
| SHIPMAN JR, THOMAS H LEGISLATIVE ASSISTANT | 68,000.00 | 5,666.67 | 03/01/2025 to 03/31/2025 |
| SMITH, CHARLES LON LEGISLATIVE ASSISTANT | 66,000.00 | 5,500.00 | 03/01/2025 to 03/31/2025 |

U.S. House of Representatives

PAYROLL CERTIFICATION - FINAL

03/01/2025 to 03/31/2025

Process Level: RE000 COMMITTEE ON NATURAL RESOURCES

Accounting Organization: 10REC

Department: RE000 COMMITTEE ON NATURAL RESOURCES

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title | Annual Salary | Gross Pay | Period |
|---|----------------------|------------------|--------------------------|
| STRUHAR, KIRBY J PROFESSIONAL STAFF | 91,800.00 | 7,650.00 | 03/01/2025 to 03/31/2025 |
| THOMPSON IV, ROBERT F CLERK | 60,000.00 | 2,333.33 | 03/01/2025 to 03/31/2025 |
| VARNASIDIS, SOPHIA A DIRECTOR OF LEGISLATIVE OPS | 180,000.00 | 15,000.00 | 03/01/2025 to 03/31/2025 |
| WALTON, LINDSAY CLERK | 56,750.00 | 2,995.14 | 03/01/2025 to 03/31/2025 |

U.S. House of Representatives

PAYROLL CERTIFICATION - FINAL

03/01/2025 to 03/31/2025

Process Level: RE000 COMMITTEE ON NATURAL RESOURCES Accounting Organization: 10RE000

Department: RE090 COMM ON NATURAL RESOURCES-MIN

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title | Annual Salary | Gross Pay | Period |
|---|----------------------|------------------|--------------------------|
| AHERN, ROBERT F SUBCOMMITTEE STAFF DIRECTOR | 125,000.00 | 10,416.67 | 03/01/2025 to 03/31/2025 |
| AMMON, QAY-LIWH TOBY PROFESSIONAL STAFF | 80,000.00 | 6,666.67 | 03/01/2025 to 03/31/2025 |
| BRAGATO, BRANDON V SUBCOMMITTEE STAFF DIRECTOR | 152,000.00 | 12,666.67 | 03/01/2025 to 03/31/2025 |
| EDGERTON, VICTOR SETON SUBCOMMITTEE STAFF DIRECTOR | 157,000.00 | 13,083.33 | 03/01/2025 to 03/31/2025 |
| GENTILE, RACHEL M SUBCOMMITTEE STAFF DIRECTOR | 145,000.00 | 12,083.33 | 03/01/2025 to 03/31/2025 |
| HARTMAN, KELSEY CAMILLE O'BRIE PROFESSIONAL STAFF | 85,000.00 | 7,083.33 | 03/01/2025 to 03/31/2025 |
| HOLLOWELL, CHRISTIAN M MEMBER SERVICES SENIOR ASSOCIATE | 95,000.00 | 7,916.67 | 03/01/2025 to 03/31/2025 |
| HURRELL, MARY L COMMUNICATIONS DIRECTOR | 128,000.00 | 10,666.67 | 03/01/2025 to 03/31/2025 |
| JONES, RACHEL E LEGISLATIVE OPERATIONS MANAGER | 65,000.00 | 5,416.67 | 03/01/2025 to 03/31/2025 |
| MCCUE, MORGAN MARIE SHARED EMPLOYEE | 65,000.00 | 5,416.67 | 03/01/2025 to 03/31/2025 |
| MODESTE, BRIAN L STAFF DIRECTOR, OFFICE OF INSULAR AFFAIRS | 168,000.00 | 14,000.00 | 03/01/2025 to 03/31/2025 |
| MUIRRAGUI, MATTHEW T DEPUTY STAFF DIRECTOR AND SUBCOMMITTEE STAFF DIRECTOR | 175,000.00 | 14,583.33 | 03/01/2025 to 03/31/2025 |
| OPARIL, MARIA A DEPUTY PARLIAMENTARIAN | 123,000.00 | 10,250.00 | 03/01/2025 to 03/31/2025 |
| PONS-REXACH, SEBASTIAN DIGITAL MANAGER | 65,000.00 | 5,416.67 | 03/01/2025 to 03/31/2025 |
| ROBLES, IVAN BRADLEY PROFESSIONAL STAFF | 75,000.00 | 6,250.00 | 03/01/2025 to 03/31/2025 |
| STRICKLER, MATTHEW JACKSON PROFESSIONAL STAFF MEMBER | 175,000.00 | 13,611.11 | 03/01/2025 to 03/31/2025 |
| UNRUH COHEN, ANA LUISE DEMOCRATIC STAFF DIRECTOR | 190,000.00 | 15,833.33 | 03/01/2025 to 03/31/2025 |
| URBINA, LUIS DANIEL CHIEF COUNSEL | 175,000.00 | 14,583.33 | 03/01/2025 to 03/31/2025 |

U.S. House of Representatives

PAYROLL CERTIFICATION - FINAL

03/01/2025 to 03/31/2025

Process Level: RE000 COMMITTEE ON NATURAL RESOURCES

Accounting Organization: 10RE000

Department: RE090 COMM ON NATURAL RESOURCES-MIN

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title | Annual Salary | Gross Pay | Period | R |
|--|---------------|-----------|--------------------------|---|
| WEISS, SARINA MIRIAM QUAY SUBCOMMITTEE STAFF DIRECTOR | 125,000.00 | 10,416.67 | 03/01/2025 to 03/31/2025 | R |

SPECIAL & SELECT COMMITTEE - HOUSE PAID INTERNSHIP PROGRAM

| Employee and Job Title | Annual Salary | Gross Pay | Period | R |
|--|---------------|-----------|--------------------------|---|
| CAMANAG, MARC JULIEN COMM. HOUSE PAID INTERN - MINORITY | 38,400.00 | 3,200.00 | 03/01/2025 to 03/31/2025 | R |
| IHEJIRIKAH, NNENNAYA COMM. HOUSE PAID INTERN - MINORITY | 38,400.00 | 3,200.00 | 03/01/2025 to 03/31/2025 | R |

Committee on Natural Resources

Detailees

March 2025

Darlene Davis McDermott
Government Printing Office
February 9, 2015 to January 2, 2026

Cindy Gilbert
Government Accountability Office
February 10, 2025 to August 8, 2025