# **U.S. House of Representatives**

## Committee on the Judiciary

Washington, DC 20515–6216 One Hundred Sixteenth Congress

January 12, 2023

The Honorable Zoe Lofgren Chairwoman Committee on House Administration 1309 Longworth House Office Building Washington, DC 20515

Dear Chairwoman Lofgren:

In accordance with the Committee on House Administration's regulations, I am submitting the December 2022 monthly report of the House Committee on the Judiciary. Included in this report are the following:

- I. A statement of expenses and fund balance
- II. A statement of Committee travel expenses
- III. A listing of the detailees assigned to our committee
- IV. A listing of the Committee employees and their gross monthly salaries
- V. A listing of the activities of the Committee

This letter certifies that copies of this report are available to each Member of the Committee on the Judiciary. Thank you.

Sincerely,

enold Hadlen

Jerrold Nadler Chairman

#### **U.S.** Source of Representatives Monthly Financial Statement by Legislative Year

Office: 1030000 COMMITTEE ON JUDICIARY

Authorization Year 2022 2022:117th Congress 2nd Session Month: December 2022

### **Budget to Actual**

| Program | Object Class                       | YTD Budget<br>Original | YTD Budget<br>Adjusted | YTD Budget<br>Revised | YTD<br>Committed | YTD<br>Obligated | YTD<br>Received | YTD<br>Disbursed | YTD Total<br>Actual | YTD Total<br>Available |
|---------|------------------------------------|------------------------|------------------------|-----------------------|------------------|------------------|-----------------|------------------|---------------------|------------------------|
|         | ** Authorization                   | 9,356,727.00           | 0.00                   | 9,356,727.00          | 0.00:            | 0.00             | 0.00            | 0.00             | 0.00                | 9,356,727.00           |
|         | 11 Personnel Compensation          | 0.00                   | 0.00                   | 0.00                  | 0.00             | 0.00             | 0.00            | 7,355,990.73     | 7,355,990.73        | (7,355,990.73)         |
|         | 21 Travel                          | 0.00                   | 0.00                   | 0.00                  | 0.00             | 0.00             | 0.00            | 7,986.14         | 7,986.14            | (7,986.14)             |
| 1       | 23 Rent, Communications, Utilities | 0.00                   | 0.00                   | 0.00                  | 0.00             | 0.00             | 0.00            | 79,317.44        | 79,317.44           | (79,317.44)            |
| EXPEN   | 24 Printing and Reproduction       | 0.00                   | 0.00                   | 0.00                  | 0.00             | 0,00             | 0.00            | 689.11           | 689.11              | (689.11)               |
| f.      | 25 Other Services                  | 0.00                   | 0.00                   | 0.00                  | 0.00             | 0.00             | 0.00            | 33,235.70        | 33,235.70           | (33,235.70)            |
|         | 26 Supplies and Materials          | 0.00                   | 0.00                   | 0.00                  | 0.00             | 13,485.00        | 0.00            | 40,676.73        | 54,161.73           | (54,161.73)            |
|         | 31 Equipment                       | 0.00                   | 0.00                   | 0.00                  | 0.00             | 3,762.00         | 0.00            | 44,689.52        | 48,451.52           | (48,451.52)            |
|         | Total                              | 9,356,727.00           | 0.00                   | 9,356,727.00          | 0.00             | 17,247.00        | 0.00            | 7,562,585.37     | 7,579,832.37        | 1,776,894.63           |
| AE200   | ** Authorization                   | 5,000.00               | 0.00                   | 5,000.00              | 0.00             | 0.00             | 0.00            | 0.00             | 0.00                | 5,000.00               |
| 71.200  | Total                              | 5.000.00               | 0.00                   | 5,000.00              | 0.00             | 0.00             | 0.00            | 0.00             | 0.00                | 5,000.00               |

Report ID: CC029 Run Date: 01/04/2023 Page 1 of 17

CL.S. House of Representatives Monthly Financial Statement by Legislative Year

Office: 10JU000 COMMITTEE ON JUDICIARY

Authorization Year 2022 2022:117th Congress 2nd Session Month: December 2022

#### **Disbursed Summary**

| Program                   | Object Class                      | Budget Object Class                 | MTD<br>Disbursed | YTD<br>Disbursed |
|---------------------------|-----------------------------------|-------------------------------------|------------------|------------------|
|                           |                                   | 1101 Non-Statutory Compensation     | 624,035.55       | 7,257,122.48     |
| 1                         | 11 Personnel Compensation         | 1104 Accrued Leave                  | 8,677.43         | 98,868.25        |
|                           | Language care contracted          | Total                               | 632,712.98       | 7,355,990.73     |
|                           |                                   | 2101 Airfare Commercial Transport   | 0.00             | 3,044.22         |
|                           | £                                 | 2102 Non-Airfare Commercial Transp  | 0.00             | 713.00           |
|                           |                                   | 2105 Lodging                        | 0.00             | 2,022.01         |
| 8                         | 21 Travel                         | 2110 Meals                          | 0.00             | 953.05           |
| 8                         | ZI IRAVEL                         | 2115 WI-FI On Travel                | 0.00             | 73.00            |
|                           |                                   | 2135 Taxi/Ride Share                | 0.00             | 1,156.86         |
|                           |                                   | 2136 Parking                        | 0.00             | 24.00            |
|                           |                                   | Total                               | 0.00             | 7,986.14         |
|                           |                                   | 2320 DC Telecom Equip (TRANSFER)    | 224.00           | 2,572.00         |
|                           |                                   | 2321 DC Telecom Serv (TRANSFER)     | 1,296.50         | 14,412.75        |
| XPEN General Expenditures |                                   | 2322 DC Telecom Tolls (TRANSFER)    | 2,935.78         | 35,552.82        |
| APEN General expenditures | 23 Rent, Communications, Utilitie | 2335 HIR Graphics (TRANSFER)        | 0.00             | 630.00           |
|                           |                                   | 2345 Recording (Outside)            | 0.00             | 381.60           |
|                           |                                   | 2350 Postage / Courier / Box Rental | 183.91           | 1,629.23         |
|                           |                                   | 2360 Utilities                      | 0.00             | 24,139.04        |
|                           |                                   | Total                               | 4,640.19         | 79,317.44        |
|                           | 24 Polytics and Polytics doubter  | 2402 Non-Frankable Printing & Repro | 33.00            | 689.11           |
|                           | 24 Printing and Reproduction      | Total                               | 33.00            | 689.11           |
| 1                         |                                   | 2502 Non-Technology Service Contr   | 0.00             | 1,075.89         |
|                           |                                   | 2527 Training                       | 0.00             | 995.00           |
|                           | 25 Other Services                 | 2571 Technology Service Contracts   | 1,208.40         | 13,624.39        |
|                           |                                   | 2572 Web Dev Hst, Email & Ritd Serv | 977.39           | 17,540.42        |
|                           |                                   | Total                               | 2,185.79         | 33,235.70        |
|                           | 36 Overlag and Maturials          | 2602 Water                          | 642.95           | 4,020.89         |
|                           | 26 Supplies and Materials         | 2603 Food & Beverage                | 0.00             | 1,185.31         |

Ī.

Report ID: CC029

Page 2 of 17

Run Date: 01/04/2023

ত্তা.জ. স্কিন্যায়ৰ of Representatives Monthly Financial Statement by Legislative Year

| Office: 10JU000           | 10JU000 COMMITTEE ON JUDICIARY |                                     |                  |                  | Authorization Year 202<br>2022:117th Congress 2nd Sessi<br>Month: December 202 |
|---------------------------|--------------------------------|-------------------------------------|------------------|------------------|--|
| rogram                    | Object Class                   | Budget Object Class                 | MTD<br>Disbursed | YTD<br>Disbursed |  |
|                           |                                | 2604 Legislative Pinng Food and Bev | 0.00             | 663.71           |  |
| ( <u>9)</u>               |                                | 2605 Framing (TRANSFER)             | 308.00           | 333.00           | Month: December 202  |
|                           | 26 Supplies and Materials      | 2620 Office Supplies (Outside)      | 1,592.51         | 11,266.77        | 1  |
|                           |                                | 2621 Office Supply (TRANSFER)       | 0.00             | 4,407.25         |  |
|                           |                                | 2623 Software < \$500               | 19.00            | 2,014.86         |  |
| (PEN General Expenditures |                                | 2630 Publications/Reference Mat'l   | 5,828.89         | 16,712.95        |  |
| ren deneral experiatures  | Ş                              | 2699 Misc. Supplies & Materials     | 0.00             | 71.99            |  |
| 1                         |                                | Tatel                               | 8,391.35         | 40,676.73        |  |
|                           |                                | 3105 Office Equip Purch<\$25,000    | 0.00             | 1,845.00         |  |
| 31 E                      | 31 Equipment                   | 3118 Maintenance / Repairs          | 4,396.51         | 42,844.52        |  |
| 3                         | \$                             | Total                               | 4,396.51         | 44,689.52        |  |
|                           | Total                          |                                     | 652,359.82       | .562,585,37      |  |

Report ID: CC029 Run Date: 01/04/2023 ų,

Page 3 of 17

REPORT OF TRAVEL PERFORMED Committee on the Judiciary 117<sup>th</sup> Congress,2<sup>nd</sup> Session December 2022\*\*

| <u>Reimbursement Claimed</u>      |  |
|-----------------------------------|--|
| Itinerary                         |  |
| Purpose                           |  |
| <u>Dates of Travel</u><br>From To |  |
| Traveler                          |  |

### DETAILEES ASSIGNED TO OFFICE Committee on the Judiciary 117<sup>th</sup> Congress, 2nd Session September 2022

### \*2022\*

| Detailee             | Agency | Assignments       |
|----------------------|--------|-------------------|
| Mary- Helen Wimberly | USDJ   | 11/13/21 - 1/2/23 |
| John Lee             | USPTO  | 05/18/22-01/02/23 |
| Frances Miller       | GPO    | 1/3/22- 01/03/23  |
| Bradley Craigmyle    | DOJ    | 2/1/22- 1/2/2023  |
| Kristi Sawert        | USPTO  | 2/24/22- 1/3/2023 |
| Jill Ginstling       | USDJ   | 5/18/22-1/2/2023  |

12/01/2022 to 12/31/2022

#### Process Level: JU000 COMMITTEE;ON JUDICIARY Department: JU000 COMMITTEE;ON JUDICIARY

Accounting Organization: 10JU000

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title<br>ANIMLEY, KINGSLEY T<br>DIRECTOR OF ADMINISTRATION | Annual Salary<br>115,850.00 | <b>Gross Pay</b><br>9,654.17 | <b>Period</b><br>12/01/2022 to 12/31/2022 | Remarks                | Employee No. |
|---|-----------------------------|------------------------------|---|------------------------|--------------|
| BANISTER, NICOLE LYNN<br>COUNSEL  | 186,500.00                  | 15,541.67                    | 12/01/2022 to 12/31/2022                  |                        |              |
| BAUGH, ROBERT PATRICK<br>FINANCIAL ADMINISTRATOR                            | 40,500.00                   | 3,375.00                     | 12/01/2022 to 12/31/2022                  |                        | 101          |
| BOND II, NELSON S<br>SUBCOMMITTEE CHIEF COUNSEL                             | 202,500.00                  | 16,875.00                    | 12/01/2022 to 12/31/2022                  |                        |              |
| BREISBLATT, JOSHUA BENJAMIN<br>SUBCOMMITTEE CHIEF COUNSEL                   | 189,700.00                  | 15,808.33                    | 12/01/2022 to 12/31/2022                  |                        |              |
| CHRISTOPHER, EVAN RONALD<br>COUNSEL   | 186,500.00                  | 8,288.89                     | 12/01/2022 to 12/31/2022                  | TERMINATED<br>12/16/22 |              |
| DOTY, JOHN GRAHAM<br>DEPUTY STAFF DIRECTOR/SENIOR ADVISOR                   | 139,800.00                  | 11,650.00                    | 12/01/2022 to 12/31/2022                  |                        |              |
| ELIGAN, VERONICA L<br>PROFESSIONAL STAFF- CRIME                             | 171,750.00                  | 14,312.50                    | 12/01/2022 to 12/31/2022                  |                        |              |
| FONTENOT, CIERRA BRIONNE<br>CHIEF CLERK                                     | 75,000.00                   | 6,250.00                     | 12/01/2022 to 12/31/2022                  | P/R CHANGE<br>12/01/22 |              |
| GRAY, MAURI DEWAUN<br>DEPUTY CHIEF COUNSEL - CRIME                          | 197,750.00                  | 16,479.17                    | 12/01/2022 to 12/31/2022                  | ±                      |              |
| GREENGRASS, DAVID<br>SENIOR COUNSEL & PARLIAMENTARIAN                       | 203,700.00                  | 16,975.00                    | 12/01/2022 to 12/31/2022                  |                        | *            |
| HARIHARAN, ARYA<br>CHIEF COUNSEL FOR OVERSIGHT                              | 203,700.00                  | 16,975.00                    | 12/01/2022 to 12/31/2022                  | 23                     |              |
| HILLER, AARON<br>GENERAL COUNSEL & DEPUTY STAFF DIRECTOR                    | 203,700.00                  | 16,975.00                    | 12/01/2022 to 12/31/2022                  |                        | 2            |
| KAPPLER, JACQUELINE FRANCES   | 186,500.00                  | 15,541.67                    | 12/01/2022 to 12/31/2022                  |                        |              |
| KELLER, KEENAN R<br>SENIOR COUNSEL/SUBCOMMITTEE CHIEF COUNSEL               | 189,200.00                  | 15,766.67                    | 12/01/2022 to 12/31/2022                  |                        |              |
| KILLAWI, YASSER OMAR<br>COUNSEL   | 192,000.00                  | 16,000.00                    | 12/01/2022 to 12/31/2022                  |                        |              |
| KNIGHT, NATALIE JANE<br>COUNSEL   | 186,500.00                  | 15,541.67                    | 12/01/2022 to 12/31/2022                  |                        |              |
| MORGAN, MATTHEW SOLOMON<br>DEPUTY CHIEF COUNSEL - CONSTITUTION              | 203,250.00                  | 16,937.50                    | 12/01/2022 to 12/31/2022                  |                        |              |

12/01/2022 to 12/31/2022

.

#### Process Level: JU000 COMMITTEE, ON JUDICIARY Department: JU000 COMMITTEE ON JUDICIARY

Accounting Organization: 10JU000

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title<br>NELSON, MERRICK JAY<br>DIGITAL DIRECTOR                 | <b>Annual Salary</b><br>84,700.00 | <b>Gross Pay</b><br>7,058.33 | Period<br>12/01/2022 to 12/31/2022 | <b>Remarks</b><br>P/R CHANGE<br>12/01/22 | Employee No. |
|---|-----------------------------------|------------------------------|------------------------------------|--|--------------|
| PARK, JAMES JONGHYUN<br>SUBCOMMITTEE CHIEF COUNSEL                                | 203,500.00                        | 16,958.33                    | 12/01/2022 to 12/31/2022           |  |              |
| PEARSON, TIMOTHY<br>PROFESSIONAL STAFF  | 99,000.00                         | <sup>-</sup> 8,250.00        | 12/01/2022 to 12/31/2022           | P/R CHANGE<br>12/01/22                   |              |
| PETTY, AGBEKO C<br>COUNSEL- CONSTITUTION  | 188,500.00                        | 15,708.33                    | 12/01/2022 to 12/31/2022           |  |              |
| PINCKNEY, JANNA L<br>INFORMATION TECHNOLOGY DIR                                   | 95,800.00                         | 7,983.33                     | 12/01/2022 to 12/31/2022           |  |              |
| RAHBAR, KIMIA SARAH<br>STAFF ASSISTANT  | 55,000.00                         | 3,666.67                     | 12/01/2022 to 12/31/2022           | APPOINTMENT<br>12/07/22                  |              |
| RHEINSTROM, JULIE MICHELLE SAK  | 192,000.00                        | 16,000.00                    | 12/01/2022 to 12/31/2022           |  |              |
| RUBIN, DANIEL ALTSHULER<br>COMMUNICATIONS DIRECTOR                                | 170,500.00                        | 14,208.33                    | 12/01/2022 to 12/31/2022           |  |              |
| RUTKIN, AMY B<br>CHIEF OF STAFF   | 139,800.00                        | 11,650.00                    | 12/01/2022 to 12/31/2022           |  |              |
| SHARMA, MOH R<br>DIR OF MEMB SVCS & OUTREACH AND POLICY ADV.                      | 201,000.00                        | 16,750.00                    | 12/01/2022 to 12/31/2022           |  |              |
| SIDDIQUI, FAISAL<br>DEPUTY INFORMATION TECHNOLOGY DIRECTOR                        | 27,560.00                         | 2,296.67                     | 12/01/2022 to 12/31/2022           | э  |              |
| SIMPSON, JAMIE LYNNE<br>SUBCOMMITTEE CHIEF COUNSEL                                | 203,500.00                        | 16,958.33                    | 12/01/2022 to 12/31/2022           |  |              |
| VENKATESWARAN, ROMA<br>PROFESSIONAL STAFF / LEGISLATIVE AIDE                      | 66,000.00                         | 5,500.00                     | 12/01/2022 to 12/31/2022           | P/R CHANGE<br>12/01/22                   |              |
| SPECIAL & SELECT COMMITTEE - LUMP SUM ACCI  | RUED LEAVE                        | ×                            |                                    |  |              |
| Employee and Job Title<br>CHRISTOPHER, EVAN RONALD<br>COUNSEL                     | Annual Salary<br>186,500.00       | <b>Gross Pay</b><br>8,677.43 | Period                             | Remarks                                  | Employee No. |
| SPECIAL & SELECT COMMITTEE - HOUSE PAID IN  | TERNSHIP PROGRAM                  |                              |                                    |  |              |
| Employee and Job Title<br>KAPASE, KRISHNA S<br>COMM. HOUSE PAID INTERN - MAJORITY | <b>Annual Salary</b><br>21,588.00 | <b>Gross Pay</b><br>1,319.27 | Period<br>12/01/2022 to 12/31/2022 | Remarks<br>TERMINATED<br>12/22/22        | Employee No. |
|   |                                   |                              |                                    |  |              |

12/01/2022 to 12/31/2022

#### Process Level: JU000 COMMITTEE ON JUDICIARY Department: JU000 COMMITTEE ON JUDICIARY

Accounting Organization: 10JU000

SPECIAL & SELECT COMMITTEE - HOUSE PAID INTERNSHIP PROGRAM

| Employee and Job Title             | Annual Salary | Gross Pay | Period                   | Remarks    | Employee No. |
|------------------------------------|---------------|-----------|--------------------------|------------|--------------|
| MARTIN-GONZALEZ, ANALLELY G        | 21,588.00     | 119.93    | 12/01/2022 to 12/31/2022 | TERMINATED |              |
| COMM. HOUSE PAID INTERN - MAJORITY |               |           |                          | 12/02/22   |              |

12/01/2022 to 12/31/2022

| Process Level:   | JU000 COMMITTEE ON JUDICIARY   | Accounting Organization:   | 103U000 |
|--|--|--|---------|
| Department:  | JU000 COMMITTEE ON JUDICIARY   |  |         |
| Employee Grou<br>SPECIAL & SEL<br>SPECIAL & SEL<br>Total | IP<br>LECT COMMITTEE - PERSONNEL<br>LECT COMMITTEE - LUMP SUM ACCRUED LEAN   | Expenditure Active Pald<br>391,935.56 30 31<br>/E 8,677.43 0 1<br>400,612.99 30 32 |         |
|  |  |  |         |
| Employee Grou  | p  | Expenditure Active Paid  |         |
| SPECIAL & SEL<br>Total                                   | ECT COMMITTEE - HOUSE PAID INTERNSHIP F  | ROGRAM 1,439.20 0 2<br>1,439.20 0 2  |         |
|  |  |  |         |
|  |  |  |         |
|  | 12   |  |         |
|  |  |  |         |
|  |  |  |         |
|  |  |  |         |
| OFFICIAL D   | THAT THE LISTED EMPLOYEES HAVE PER<br>UTIES FOR THE OFFICES OF THE EMPLO<br>HAVE CERTIFIED THAT THEY HAVE NO<br>IEMBER OF CONGRESS, UNLESS OTHER | OYING AUTHORITY, AND<br>RELATIONSHIP TO A  |         |
|  |  |  |         |
|  |  |  |         |
|  |  |  |         |
|  |  |  |         |
|  |  |  |         |
|  |  |  |         |
|  |  |  |         |
|  |  |  |         |
|  | v .  |  | ×       |
| Report ID: PR002<br>Run Date: 01/03/202                  | Page 4   | or 8   |         |

1

12/01/2022 to 12/31/2022

#### Process Level: JU000 COMMITTEE ON JUDICIARY Department: JU090 COMMITTEE ON JUDICIARY-MIN

Accounting Organization: 10JU000

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title<br>BAKER, STACY L<br>INFORMATION TECHNOLOGY MANAGER | <b>Annual Salary</b><br>40,000.00 | <b>Gross Pay</b><br>3,333.33 | <b>Period</b><br>12/01/2022 to 12/31/2022 | Remarks                 | Employee No.   |
|--|-----------------------------------|------------------------------|---|-------------------------|----------------|
| BIDELMAN, KILEY NICOLE<br>CLERK  | 110,000.00                        | 9,166.67                     | 12/01/2022 to 12/31/2022                  |                         |                |
| BREWER, DAVID N<br>DEPUTY STAFF DIRECTOR                                   | 203,700.00                        | 16,975.00                    | 12/01/2022 to 12/31/2022                  |                         |                |
| CASTOR, STEPHEN R<br>GENERAL COUNSEL                                       | 195,000.00                        | 16,250.00                    | 12/01/2022 to 12/31/2022                  |                         | 5 <sup>0</sup> |
| CERVENAK, JASON JAMES<br>CHIEF COUNSEL CRIME                               | 165,000.00                        | 13,750.00                    | 12/01/2022 to 12/31/2022                  |                         |                |
| CHAPMAN, KASEY J<br>SENIOR COUNSEL   | 126,000.00                        | 6,650.00                     | 12/01/2022 to 12/31/2022                  | APPOINTMENT<br>12/12/22 |                |
| DAVID, KENNETH T<br>COUNSEL  | 105,000.00                        | 8,750.00                     | 12/01/2022 to 12/31/2022                  |                         |                |
| DYE, RUSSELL MCKINLEY<br>COMMUNICATIONS DIRECTOR & COUNSEL                 | 85,000.00                         | 7,083.33                     | 12/01/2022 to 12/31/2022                  |                         |                |
| FERGUSON, BETSY R<br>SENIOR COUNSEL  | 155,000.00                        | 12,916.67                    | 12/01/2022 to 12/31/2022                  |                         |                |
| GEHO, DOUGLAS CHRISTOPHER<br>CHIEF COUNSEL ADMINISTRATIVE LAW              | 183,000.00                        | 15,250.00                    | 12/01/2022 to 12/31/2022                  |                         |                |
| GRIMM, JAMES T<br>CHIEF COUNSEL FOR POLICY & STRATEGY                      | 190,000.00                        | 15,833.33                    | 12/01/2022 to 12/31/2022                  |                         |                |
| HIXON, CHRISTOPHER R<br>STAFF DIRECTOR                                     | 203,700.00                        | 16,975.00                    | 12/01/2022 to 12/31/2022                  |                         |                |
| KOREN, MICHAEL<br>SENIOR PROFESSIONAL STAFF MEMBER                         | 115,000.00                        | 9,583.33                     | 12/01/2022 to 12/31/2022                  |                         |                |
| LESINSKI, JAMES E<br>SENIOR COUNSEL & PARLIAMENTARIAN                      | 135,000.00                        | 11,250.00                    | 12/01/2022 to 12/31/2022                  |                         |                |
| LOUIS-CHARLES, NADGEY H<br>DEPUTY COMMUNICATIONS DIRECTOR                  | 105,000.00                        | 8,750.00                     | 12/01/2022 to 12/31/2022                  |                         |                |
| LOVING, ANDREA SANDER<br>CHIEF COUNSEL IMMIGRATION                         | 183,000.00                        | 15,250.00                    | 12/01/2022 to 12/31/2022                  |                         |                |
| NABITY, CAROLINE E<br>SENIOR COUNSEL                                       | 115,000.00                        | 9,583.33                     | 12/01/2022 to 12/31/2022                  |                         |                |
| NIEVES, BRIAN D<br>COUNSEL   | 70,000.00                         | 5,833.33                     | 12/01/2022 to 12/31/2022                  |                         |                |

Report ID: PR002 Run Date: 01/03/2023

12/01/2022 to 12/31/2022

#### Process Level: JU000 COMMITTEE ON JUDICIARY Department: JU090 COMMITTEE ON JUDICIARY-MIN

Accounting Organization: 10JU000

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee<br>SNYDER, BR<br>STAFF ASSIST |                         | <b>Annual Salary</b><br>45,000.00 | <b>Gross Pay</b><br>3,250.00 | <b>Period</b><br>12/01/2022 to 12/31/2022 | <b>Remarks</b><br>APPOINTMENT<br>12/05/22 | Employee No. |
|--|-------------------------|-----------------------------------|------------------------------|---|---|--------------|
| WALDEN, EI<br>COUNSEL                  | LIOTT ANNE              | 105,000.00                        | 8,750.00                     | 12/01/2022 to 12/31/2022                  |   |              |
| WOODARD,<br>CLERK                      | ANDREA MICHELLE         | 83,000.00                         | 6,916.67                     | 12/01/2022 to 12/31/2022                  |   |              |
| YATES, ELLA<br>MEMBER SERV             | PERRY<br>/ICES DIRECTOR | 120,000.00                        | 10,000.00                    | 12/01/2022 to 12/31/2022                  |   |              |

12/01/2022 to 12/31/2022

Process Level: JU000 COMMITTEE ON JUDICIARY Accounting Organization: 10JU000 Department: JU090 COMMITTEE ON JUDICIARY-MIN Employee Group Expenditure Active Paid SPECIAL & SELECT COMMITTEE - PERSONNEL 232,099,99 22 22 Total 232,099.99 22 22 I CERTIFY THAT THE LISTED EMPLOYEES HAVE PERFORMED THEIR ASSIGNED OFFICIAL DUTIES FOR THE OFFICES OF THE EMPLOYING AUTHORITY, AND THAT THEY HAVE CERTIFIED THAT THEY HAVE NO RELATIONSHIP TO A CURRENT MEMBER OF CONGRESS, UNLESS OTHERWISE NOTED HEREON.

U.S. House of Representatives

PAYROLL CERTIFICATION - FINAL

|   | 12/01/2022 to 12/31/2022   |
|---|--|
| Process Level:  | JU000 COMMITTEE ON JUDICIARY Accounting Organization: 10JU000  |
| Employee Group<br>SPECIAL & SELEC<br>SPECIAL & SELEC<br>Total | Expenditure Active Paid<br>CT COMMITTEE - PERSONNEL 624,035.55 52 53<br>CT COMMITTEE - LUMP SUM ACCRUED LEAVE 8,677.43 0 1<br>632,712.98 52 54   |
| Employee Group<br>SPECIAL & SELEC<br>Total                    | Expenditure Active Paid<br>CT COMMITTEE - HOUSE PAID INTERNSHIP PROGRAM 1,439.20 0 2<br>1,439.20 0 2   |
| Comments: (exc  | CEPTIONS MUST BE LISTED WITHIN THIS BOX)   |
|   | •  |
|   |  |
| FOR THE OFFICES O   | HE LISTED EMPLOYEES HAVE PERFORMED THEIR ASSIGNED OFFICIAL DUTIES<br>OF THE EMPLOYING AUTHORITY, AND THAT THEY HAVE CERTIFIED THAT THEY<br>NSHIP TO A CURRENT MEMBER OF CONGRESS, UNLESS OTHERWISE NOTED |
|   |  |
|   | 2  |

### **ACTIVITIES OF THE U.S. HOUSE COMMITTEE ON THE JUDICIARY**

117<sup>th</sup> Congress 2<sup>nd</sup> Session December 2022

#### Full Committee

#### • Hearings and Meetings:

December 7, 2022 – **Markup of:** H.R. 8361, the "Preventing Suicide Through Voluntary Firearm Purchase Delay Act"; H.R. 4130, the "American Music Fairness Act"; H. Res. 1477, Calling for the submission to the House of Representatives of certain information in the possession of the Attorney General regarding NICS Indices Self-Submission Forms; and H. Res. 1478, Calling for the submission to the House of Representatives of certain information regarding the decision of the President of the United States to institute the "Ghost Gun" Rule

December 8, 2022 – **Hearing on:** Undue Influence: Operation Higher Court and Politicking at SCOTUS

#### • Full Committee Action:

December 7, 2022 – **H.R. 8361**, the "Preventing Suicide Through Voluntary Firearm Purchase Delay Act," agreed to by a roll call vote of 20 ayes and 16 nays December 7, 2022 – **H.R. 4130**, the "American Music Fairness Act," agreed to by voice vote

December 7, 2022 – **H. Res. 1477**, Calling for the submission to the House of Representatives of certain information in the possession of the Attorney General regarding NICS Indices Self-Submission Forms, reported to the House without recommendation by a roll call vote of 21 ayes and 14 nays

December 7, 2022 – **H. Res. 1478**, Calling for the submission to the House of Representatives of certain information regarding the decision of the President of the United States to institute the Ghost Gun Rule, reported to the House without recommendation by voice vote

#### • Bills Reported to the House:

December 13, 2022 – **H. Res. 1477,** Calling for the submission to the House of Representatives of certain information in the possession of the Attorney General regarding NICS Indices Self-Submission Forms

December 13, 2022 – **H. Res. 1478,** Calling for the submission to the House of Representatives of certain information regarding the decision of the President of the United States to institute the Ghost Gun Rule

December 21, 2022 – **H.R. 3816**, the "American Innovation and Choice Online Act" December 21, 2022 – **H.R. 8770**, the "Expanding the Voluntary Opportunities for Translations in Elections Act" or the "Expanding the VOTE Act" December 21, 2022 – H.R. 4130, the "American Music Fairness Act"

#### • Floor Action:

December 1, 2022 – **H.R. 3372**, the "One Stop Shop Community Reentry Program Act of 2021," agreed to by the Yeas and Nays 259-167

December 1, 2022 – **H.R. 6878**, the "Pregnant Women in Custody Act," agreed to by the Yeas and Nays 324-90

December 6, 2022 – H.R. 7946, the "Veteran Service Recognition Act of 2022," agreed to by the Yeas and Nays 220-208

December 6, 2022 – Senate amendment to H.R. 5796, the "Patents for Humanity Act of 2022," agreed to by the Yeas and Nays 396-24

December 8, 2022 – Senate amendment to H.R. 8404, the "Respect for Marriage Act," agreed to by the Yeas and Nays 258-169 and 1 present

December 23, 2022 – **H. Res. 366**, Promoting awareness of motorcyclist profiling and encouraging collaboration and communication with the motorcycle community and law enforcement officials to prevent instances of profiling, passed the House

December 23, 2022 – **H. Res. 1382**, Condemning the atrocities that occurred in Atlanta, Georgia, in 1906, in which White supremacist mobs brutalized, terrorized, and killed dozens of Black Americans, and reaffirming the commitment of the House of Representatives to combating hatred, injustice, and White supremacy, passed the House

#### Became Public Law:

December 13, 2022 – H.R. 8404, the "Respect for Marriage Act"

December 20, 2022 – H.R. 5796, the "Patents for Humanity Act of 2022"

December 27, 2022 - H.R. 7181, the "Human Trafficking Prevention Act of 2022" December 27, 2022 - H.R. 5961, To make revisions in title 5, United States Code, as necessary to keep the title current, and to make technical amendments to improve the United States Code

December 27, 2022 – H.R. 3285, the "21st Century President Act"

December 27, 2022 – **H.R. 785**, For the relief of Maria Isabel Bueso Barrera, Alberto Bueso Mendoza, and Karla Maria Barrera De Bueso

December 27, 2022 – H.R. 681, For the relief of Rebecca Trimble

#### Subcommittee on the Constitution, Civil Rights, and Civil Liberties

- Hearings and Meetings: Nothing to Report
- Bills Reported to Full Committee: Nothing to Report

#### Subcommittee on Courts, Intellectual Property, and the Internet

• Hearings and Meetings: Nothing to Report

> **Bills Reported to Full Committee:** Nothing to Report

### Subcommittee on Crime, Terrorism, and Homeland Security

- Hearings and Meetings: December 15, 2022 – Hearing on: Examining Uvalde: The Search for Bipartisan Solutions to Gun Violence
- Bills Reported to Full Committee: Nothing to Report

#### Subcommittee on Immigration and Citizenship

- Hearings and Meetings: Nothing to Report
- Bills Reported to Full Committee: Nothing to Report

#### Subcommittee on Antitrust, Commercial, and Administrative Law

- Hearings and Meetings: Nothing to Report
- Bills Reported to Full Committee: Nothing to Report