

Susan W. Brooks, Indiana  
*Chairwoman*  
Theodore E. Deutch, Florida  
*Ranking Member*

Kenny Marchant, Texas  
Leonard Lance, New Jersey  
Mimi Walters, California  
John Ratcliffe, Texas

Yvette D. Clarke, New York  
Jared Polis, Colorado  
Anthony Brown, Maryland  
Steve Cohen, Tennessee



ONE HUNDRED FIFTEENTH CONGRESS

## U.S. House of Representatives

COMMITTEE ON ETHICS

April 10, 2018

Thomas A. Rust  
*Staff Director and Chief Counsel*

Donna Herbert  
*Director of Administration*

Megan Savage  
*Chief of Staff and Counsel to  
the Chairwoman*

Daniel J. Taylor  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
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The Honorable Gregg Harper  
Chairman  
Committee on House Administration  
1309 Longworth House Office Building  
Washington, DC 20515

Dear Chairman Harper:

In accordance with the regulations of the Committee on House Administration, I am submitting herewith the monthly report for March 2018 including:

1. Summary of Progress and projected programs;
2. Statement of Expenses under Proposed H. Res 83-1 (115<sup>th</sup> Congress, 2<sup>nd</sup> Session); and
3. A listing of Committee employees showing addresses, duties, and gross monthly salaries; and
4. A report on travel.

This letter certifies that copies of this report are available to each Member of the Committee on Ethics.

Sincerely,

A handwritten signature in black ink that reads "Susan W. Brooks".

Susan W. Brooks  
Chairwoman

Enclosures

## COMMITTEE ON ETHICS

### March 2018

The Committee continued to fulfill its responsibilities to advise and educate Members and staff on the laws, rules, and standards of conduct.<sup>1</sup> As a general matter, the Committee's activities in receiving and responding to requests for advice from House Members and staff are conducted on a confidential basis. The Committee received 33 requests for advisory opinions in March of 2018.

In accordance with the Rules of the House of Representatives for the 115<sup>th</sup> Congress, the Committee continued to review and approve requests to accept privately-sponsored, officially-connected travel. The Committee received 258 such requests in March of 2018.

In addition, the Committee is required under House rules to offer annual ethics training to each Member, Delegate, Resident Commissioner, officer, and employee of the House. Such training is mandatory for all House officers and employees. New Members, officers, and employees must receive training no later than 60 days after beginning service to the House. The Committee continued to provide such training in March of 2018. The Committee provided live training sessions attended by 214 individuals in March of 2018. The Committee also continued to provide training online and through a number of training videos. Additional information about the calendar of upcoming in-person training sessions and online training opportunities is available on the Committee's Web site at <https://ethics.house.gov/>.

In March 2018, the Committee issued a summary of its activities for February 2018 directed to the Committee on House Administration. This statement is publically available on the Committee on House Administration's website.

The Committee released four public statements in March of 2018 regarding the matter of Representative Duncan Hunter, regarding the matter of Representative Luis V. Gutiérrez, regarding the matter of Representative Bobby L. Rush, and regarding the matter of Representative Patrick Meehan. All other previous reports and public statements are available on the Committee's website at <https://ethics.house.gov/>.

The Committee did not release any general advisory reports in March of 2018. Prior general advisories are available on the Committee's Web site at <https://ethics.house.gov/>.

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<sup>1</sup> An enumeration of those laws and rules as they stood at the end of the 114<sup>th</sup> Congress is found in H. Rep. 114-910, *Summary of Activities, One Hundred Fourteenth Congress, A Report of the Committee on Ethics*, 114<sup>th</sup> Cong., 2d Sess. (January 3, 2017).

U.S. House of Representatives  
**Monthly Financial Statement by Legislative Year**

Office: 10S0000 COMMITTEE ON ETHICS

Authorization Year: 2018  
 115th Congress 2ndSession  
 Month: March 2018

**Disbursed Summary**

| Program                      | Object Class                       | Budget Object Class               | MTD Disbursed     | YTD Disbursed     |
|------------------------------|------------------------------------|-----------------------------------|-------------------|-------------------|
| EXPEN General Expenditures   | 11 Personnel Compensation          | 1101 Non-Statutory Compensation   | 240,007.29        | 709,576.95        |
|                              |                                    | 1104 Accrued Leave                | 0.00              | 6,770.83          |
|                              |                                    | 1106 Bonus                        | 865.50            | 2,237.67          |
|                              |                                    | <b>Total</b>                      | <b>240,872.79</b> | <b>718,585.45</b> |
|                              | 21 Travel                          | 2155 Witness Travel / Related Exp | 1,413.30          | 1,584.77          |
|                              |                                    | <b>Total</b>                      | <b>1,413.30</b>   | <b>1,584.77</b>   |
|                              |                                    | 2320 DC Telecom Equip (TRANSFER)  | 170.00            | 340.00            |
|                              |                                    | 2321 DC Telecom Serv (TRANSFER)   | 347.25            | 694.50            |
|                              | 23 Rent, Communications, Utilities | 2322 DC Telecom Tolls (TRANSFER)  | 2,919.24          | 5,850.26          |
|                              |                                    | 2346 Recording - (TRANSFER)       | 60.00             | 120.00            |
|                              |                                    | <b>Total</b>                      | <b>3,496.49</b>   | <b>7,004.76</b>   |
| 24 Printing and Reproduction | 2401 Printing & Reproduction       | 39.95                             | 239.70            |                   |
|                              | 2403 Photographic (TRANSFER)       | 0.00                              | 25.00             |                   |
|                              | <b>Total</b>                       | <b>39.95</b>                      | <b>264.70</b>     |                   |
| 25 Other Services            | 2503 Consultant Contract Service   | 0.00                              | 1,200.00          |                   |
|                              | 2527 Training                      | (1,125.00)                        | (1,125.00)        |                   |
|                              | <b>Total</b>                       | <b>(1,125.00)</b>                 | <b>75.00</b>      |                   |
| 26 Supplies and Materials    | 2602 Water                         | 223.66                            | 485.20            |                   |
|                              | 2605 Framing (TRANSFER)            | 0.00                              | 50.00             |                   |
|                              | 2620 Office Supplies (Outside)     | 819.86                            | 1,043.16          |                   |
|                              | 2621 Office Supply (TRANSFER)      | 65.81                             | 551.32            |                   |
|                              | 2630 Publications/Reference Matl   | 515.00                            | 1,047.98          |                   |
|                              | <b>Total</b>                       | <b>1,624.33</b>                   | <b>3,177.66</b>   |                   |
|                              | 31 Equipment                       | 3118 Maintenance / Repairs        | 773.50            | 2,320.50          |
|                              |                                    | <b>Total</b>                      | <b>773.50</b>     | <b>2,320.50</b>   |
|                              | AE200 Official Mail                | 2352 Franked Mail                 | 98.23             | 133.73            |
|                              |                                    | <b>Total</b>                      | <b>98.23</b>      | <b>133.73</b>     |

**U.S. House of Representatives  
Monthly Financial Statement by Legislative Year**

**Office: 10SO000 COMMITTEE ON ETHICS**

**Authorization Year: 2018  
115th Congress 2ndSession  
Month: March 2018**

| Program | Object Class | Budget Object Class | MTD Disbursed | YTD Disbursed |
|---------|--------------|---------------------|---------------|---------------|
| Total   |              |                     | 247,193.59    | 733,146.57    |

**U.S. House of Representatives**

**PAYROLL CERTIFICATION - FINAL**

03/01/2018 to 03/31/2018

Process Level: SO000 COMMITTEE ON ETHICS

Accounting Organization: 10SO000

Department: SO000 COMMITTEE ON ETHICS

SPECIAL & SELECT COMMITTEE - 3(D) PERSONNEL

| Employee and Job Title                              | Annual Salary | Gross Pay | Period                   | Remarks | Employee No. |
|---|---------------|-----------|--------------------------|---------|--------------|
| RUST, THOMAS A<br>STAFF DIRECTOR/CHIEF COUNSEL      | 172,500.00    | 14,375.00 | 03/01/2018 to 03/31/2018 |         |              |
| SMITH, TONIA RASHANA<br>DIR OF ADVICE AND EDUCATION | 162,500.00    | 13,541.67 | 03/01/2018 to 03/31/2018 |         |              |

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title                                 | Annual Salary | Gross Pay | Period                   | Remarks | Employee No. |
|--|---------------|-----------|--------------------------|---------|--------------|
| ARROJO, DAVID<br>COUNSEL                               | 125,000.00    | 10,416.67 | 03/01/2018 to 03/31/2018 |         |              |
| BAKER, JESSICA ELIZABETH<br>COUNSEL                    | 115,000.00    | 9,583.33  | 03/01/2018 to 03/31/2018 |         |              |
| BARBER, CRAIG<br>SYSTEM ADMINISTRATOR                  | 82,333.13     | 6,861.09  | 03/01/2018 to 03/31/2018 |         |              |
| BETHEA, DEBORAH R<br>SR FINANCIAL DISCLOSURE MNGR.     | 129,119.25    | 10,759.94 | 03/01/2018 to 03/31/2018 |         |              |
| DACEY, KATHERINE LEE<br>INVESTIGATIVE COUNSEL          | 115,000.00    | 9,583.33  | 03/01/2018 to 03/31/2018 |         |              |
| DONAHUE, KATHRYN JANE LEFEBER<br>SENIOR COUNSEL        | 140,000.00    | 11,666.67 | 03/01/2018 to 03/31/2018 |         |              |
| ESKRIDGE, ROBERT<br>COUNSEL                            | 123,000.00    | 10,250.00 | 03/01/2018 to 03/31/2018 |         |              |
| HAMILTON, MARK JOHN<br>STAFF ASSISTANT                 | 30,000.00     | 2,500.00  | 03/01/2018 to 03/31/2018 |         |              |
| HERBERT, DONNA<br>DIRECTOR OF ADMINISTRATION           | 107,100.00    | 8,925.00  | 03/01/2018 to 03/31/2018 |         |              |
| HICKENLOOPER, AUDREY ANN<br>ADVICE AND EDUCATION CLERK | 37,500.00     | 3,125.00  | 03/01/2018 to 03/31/2018 |         |              |
| JOHNSON, KEN EVANS<br>COUNSEL                          | 115,000.00    | 9,583.33  | 03/01/2018 to 03/31/2018 |         |              |
| KLEIMAN, ANDREW LEE<br>INVESTIGATIVE CLERK             | 37,500.00     | 3,125.00  | 03/01/2018 to 03/31/2018 |         |              |
| MCCARTY, MARGARET N<br>INVESTIGATOR                    | 61,200.00     | 5,100.00  | 03/01/2018 to 03/31/2018 |         |              |
| MYERS-MUTSCHALL, SARAH P<br>COUNSEL                    | 125,000.00    | 10,416.67 | 03/01/2018 to 03/31/2018 |         |              |
| NEDZAR, TAMAR<br>SENIOR COUNSEL                        | 146,370.00    | 12,197.50 | 03/01/2018 to 03/31/2018 |         |              |

U.S. House of Representatives

PAYROLL CERTIFICATION - FINAL

03/01/2018 to 03/31/2018

Process Level: SO000 COMMITTEE ON ETHICS

Accounting Organization: 10SO000

Department: SO000 COMMITTEE ON ETHICS

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title                              | Annual Salary | Gross Pay | Period                   | Remarks | Employee No. |
|---|---------------|-----------|--------------------------|---------|--------------|
| PESCATORE, BRITTNEY L<br>DIRECTOR OF INVESTIGATIONS | 162,500.00    | 13,541.67 | 03/01/2018 to 03/31/2018 |         |              |
| PILLAI, JAYA NICOLE<br>STAFF ASSISTANT              | 30,000.00     | 2,500.00  | 03/01/2018 to 03/31/2018 |         |              |
| ROSS, CARL EZEKIEL<br>INVESTIGATIVE COUNSEL         | 125,000.00    | 10,416.67 | 03/01/2018 to 03/31/2018 |         |              |
| SAVAGE, MEGAN H<br>CHIEF OF STAFF & COUNSEL TO TH   | 156,825.00    | 13,068.75 | 03/01/2018 to 03/31/2018 |         |              |
| SLOANS, TONYA NICOLE<br>SENIOR COUNSEL              | 140,000.00    | 11,666.67 | 03/01/2018 to 03/31/2018 |         |              |
| SMITH, WENDY F<br>COUNSEL                           | 125,000.00    | 10,416.67 | 03/01/2018 to 03/31/2018 |         |              |
| STEINER, MATTHEW THOMAS<br>STAFF ASSISTANT          | 30,000.00     | 2,500.00  | 03/01/2018 to 03/31/2018 |         |              |
| SZABO, JOHN L<br>COUNSEL                            | 42,315.00     | 3,526.25  | 03/01/2018 to 03/31/2018 |         |              |
| TAYLOR, DANIEL<br>COUNSEL TO RANKING MEMBER         | 156,825.00    | 13,068.75 | 03/01/2018 to 03/31/2018 |         |              |
| TORIBIO JR, BENJAMIN L<br>SENIOR STAFF ASSISTANT    | 40,000.00     | 3,333.33  | 03/01/2018 to 03/31/2018 |         |              |
| WAMBOLD, ADAM DAVID<br>PROFESSIONAL STAFF           | 47,500.00     | 3,958.33  | 03/01/2018 to 03/31/2018 |         |              |

SPECIAL & SELECT COMMITTEE - BONUS

| Employee and Job Title                      | Annual Salary | Gross Pay | Period | Remarks | Employee No. |
|---|---------------|-----------|--------|---------|--------------|
| TAYLOR, DANIEL<br>COUNSEL TO RANKING MEMBER | 156,825.00    | 865.50    |        |         |              |