MICHAEL R. TURNER, OHIO (202) 225-4121 ww.intelligence.house.gov



ON INTELLIGENCE

JAMES A. HIMES, CONNECTICUT

RANKING MEMBER

December 13, 2024

The Honorable Bryan Steil Chairman Committee on House Administration 1216 Longworth House Office Building Washington, DC 20515

Dear Chairman Steil:

In accordance with the regulations of the Committee on House Administration, I am submitting herewith the Permanent Select Committee on Intelligence's monthly report for November 2024, including:

- 1. Monthly Financial Statement for November 2024;
- 2. Payroll Certification for November 2024;
- 3. Report of Committee Detailees for November 2024; and
- 4. Report of Committee Travel and Activities for November 2024. I hereby certify that the enclosed report is available for examination by the members of the Committee upon request.

Sincerely,

Michael 1 June Michael R. Turner

Chairman

Enclosure

## A.S. House of Representatives

## Monthly Financial Statement by Legislative Year

Office: 10IT000 INTELLIGENCE

Authorization Year 2024 2024:118th Congress 2nd Session Month: 2024 November - Closed

### **Budget to Actual**

|         |                                    | VTD Budget   | VED B. J |                         |       |            |            |                                     |              |   |
|---------|------------------------------------|--------------|----------|-------------------------|-------|------------|------------|-------------------------------------|--------------|---|
| Program | rogram Object Class                | Original     | Adjusted | Y I D Budget<br>Revised | YTD   | YTD        | YTD        | YTD                                 | YTD Total    | YTD Total                               |
|         | ** Authorization                   | 00 000 800 8 |          | 000000                  | 1000  | opligated  | veceived   | Dispursed                           | Actual       | Available                               |
|         |                                    | 6,336,000,00 | 00.00    | 8,998,000.00            | 00.0  | 00.00      | 0.00       | 0.00                                | 000          | 00 000 000 0                            |
|         | 11 Personnel Compensation          | 0.00         | 0.00     | 000                     | 000   | 000        | 000        |                                     | 5            | 0,390,000.00                            |
|         | 21 Travel                          | C            |          | 20.0                    |       | 00.00      | 0.00       | 6,220,224.44                        | 6,220,224.44 | (6,220,224,44)                          |
|         | 5                                  | 0.00         | 00.00    | 0.00                    | 00.00 | 00.00      | 00.00      | 70 013 69                           | 70 012 60    | (                                       |
|         | 23 Rent, Communications, Utilities | 00.00        | 0.00     | 0.00                    | 0.00  | 000        |            | 00.000                              | 60.010,07    | (70,013.69)                             |
| EXPEN   | 24 Printing and Reproduction       | 000          | 000      | 0                       |       | 00.0       | 0.00       | 49,697.89                           | 49,697.89    | (49,697.89)                             |
|         | TOPODO Idos Bus Bus III            | 00.0         | 00.00    | 00.00                   | 0.00  | 0.00       | 0.00       | 4 179 70                            | 07 071 1     | 100 000                                 |
|         | 25 Other Services                  | 0.00         | 0.00     | 000                     | 000   | 000        |            | 0,10,171                            | 1,17,7,0     | (4,179.70)                              |
|         | 26 Cumilior and Materials          | 000          |          |                         |       | 00.00      | 0.00       | 1/2,142.47                          | 172,142.47   | (172,142,47)                            |
|         | so supplies and indienals          | 00.00        | 00.00    | 0.00                    | 0.00  | 244 363 48 | 00 0       | 126 005 24                          | 010          | ( , , , , , , , , , , , , , , , , , , , |
|         | 31 Equipment                       | 000          | 000      | 000                     |       | 0000/      | 00.00      | 17.060,021                          | 3/0,459.19   | (370,459.19)                            |
|         |                                    | 00.0         | 00.0     | 00.00                   | 0.00  | 163,463.55 | 11,760.00  | 361.786.00                          | 525 240 55   | (575 740 55)                            |
|         | lotal                              | 8,998,000,00 | 0.00 8,9 | 8,998,000,00            | 00 0  | 407 837 03 | 11 760 00  | 2000                                | 252,513.33   | (353,249.35)                            |
|         | ** Authorization                   | 0000         |          |                         |       | 50.720,707 | 11,700,000 | 11,/60.00 /,004,139.90 7,411,966.93 | 7,411,966.93 | 1,586,033,07                            |
| AE200   | TODAT TOTAL                        | 2,000.00     | 00.00    | 2,000.00                | 00.00 | 00.00      | 00.00      | 0.00                                | 000          | 0000                                    |
|         | Total                              | 5,000.00     | 00.00    | 5,000.00                | 00.00 | 00.0       |            | 0000                                | 0.00         | 2,000.00                                |
|         |                                    |              |          |                         |       |            |            | 00.0                                | 00.0         | 5,000.00                                |
|         |                                    |              |          |                         |       |            |            |                                     |              |   |

### A.S. House of Representatives

# Monthly Financial Statement by Legislative Year

Authorization Year 2024 2024:118th Congress 2nd Session Month: 2024 November - Closed

Office: 10IT000 INTELLIGENCE

### **Disbursed Summary**

| Program                    | Object Class                       | Budget Object Class                 | MTD .      | YTD                     |
|----------------------------|------------------------------------|-------------------------------------|------------|-------------------------|
|                            |                                    | 1101 Non-Statutory Compensation     | 558,065.82 | 6,206,737,14            |
|                            | 11 Personnel Compensation          | 1104 Accrued Leave                  | 0.00       | 13,487.30               |
|                            |                                    | Total                               | 558,065.82 | 558,065.82 6,220,224.44 |
|                            |                                    | 2101 Airfare Commercial Transport   | 13,047.51  | 35,597.27               |
|                            |                                    | 2102 Non-Airfare Commercial Transp  | 0.00       | 1,959.00                |
|                            |                                    | 2105 Lodging                        | 6,985.34   | 17,952.00               |
|                            |                                    | 2110 Meals                          | 1,501.95   | 2,783.29                |
|                            |                                    | 2115 WI-FI On Travel                | 00.00      | 25.00                   |
|                            |                                    | 2120 Car Rental                     | 1,576.45   | 2,675.62                |
|                            | 21 Iravel                          | 2125 Gasoline                       | 115.19     | 233.16                  |
|                            |                                    | 2130 Private Auto Mileage           | 412.67     | 1,067.66                |
|                            |                                    | 2135 Taxi/Ride Share                | 760.89     | 4,181.53                |
|                            |                                    | 2136 Parking                        | 714.09     | 1,929.09                |
| EXPEN General Expenditures | 100                                | 2137 Tolls                          | 16.99      | 49.26                   |
| 8                          |                                    | 2155 Witness Travel / Related Exp   | 00.00      | 1,560.81                |
|                            |                                    | Total                               | 25,131.08  | 70,013.69               |
|                            |                                    | 2320 DC Telecom Equip (TRANSFER)    | 212.00     | 1,952.00                |
|                            |                                    | 2321 DC Telecom Serv (TRANSFER)     | 591.25     | 5,470.75                |
|                            | 23 Rent, Communications, Utilities |                                     | 193.55     | 1,513.86                |
|                            |                                    |                                     | 100.00     | 372.50                  |
|                            |                                    | 2360 Utilities                      | 00.00      | 40,388.78               |
|                            |                                    | Total                               | 1,096.80   | 49,697.89               |
|                            | :                                  | 2402 Non-Frankable Printing & Repro | 00.00      | 4,014.00                |
|                            | 24 Printing and Reproduction       | 2403 Photographic (TRANSFER)        | 0.00       | 165.70                  |
|                            |                                    | Total                               | 00.0       | 4,179.70                |
|                            |                                    | 2502 Non-Technology Service Contr   | 18,910.00  | 18,910.00               |
|                            | 25 Other Services                  | 2540 Representational Expenses      | 00.00      | 435.83                  |
|                            |                                    | 2571 Technology Service Contracts   | 6,212.00   | 143,259.14              |

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Run Date: 12/10/2024 Report ID: CC029

### 图.多. 狗ouse of Representatives Monthly Financial Statement by Legislative Year

Office: 10IT000 INTELLIGENCE

Authorization Year 2024 2024:118th Congress 2nd Session

Month: 2024 November - Closed

| Program                    | Object Class              | Budget Object Class                  | MTD<br>Disbursed              | YTD<br>Disbursed  |
|----------------------------|---------------------------|--------------------------------------|-------------------------------|---|
|                            | DE Other Comices          | 2572 Web Dev Hst, Email & Rltd Serv  | 770.00                        | 9,537.50  |
|                            | 25 Other Services         | Total                                | 25,892.00                     | 172,142.47  |
|                            |                           | 2602 Water                           | 187.51                        | 2,879.38  |
|                            |                           | 2603 Food & Beverage                 | 927.13                        | 14,171.35   |
|                            |                           | 2604 Legislative Plnng Food and Bev  | 0.00                          | 1,034.15  |
|                            |                           | 2605 Framing (TRANSFER)              | 0.00                          | 468.00  |
| EXPEN General Expenditures |                           | 2610 Habitation Expense              | 0.00                          | 424.00  |
|                            | 26 Supplies and Materials | 2620 Office Supplies (Outside)       | 27,068.32                     | 71,241.4  |
|                            |                           | 2621 Office Supply (TRANSFER)        | 634.97                        | 6,388.63  |
|                            |                           | 2623 Software < \$500                | 0.00                          | 11,737.12   |
|                            |                           | 2630 Publications/Reference Mat'l    | ns/Reference Mat'l 0.00 17,75 | 17,751.67   |
|                            |                           | Total                                | 28,817.93                     | 126,095.71  |
|                            |                           | 3105 Office Equip Purch<\$25,000     | 0.00                          | 2,825.00  |
|                            |                           | 3106 Furniture and Fixture <\$25,000 | 282,939.72                    | 282,939.72  |
|                            |                           | 3112 Computer Hardw Purch <\$25,000  | 7,437.00                      | 172,142.47 2,879.38 14,171.35 1,034.15 468.00 424.00 71,241.41 6,388.63 11,737.12 17,751.67 126,095.71 2,825.00 282,939.72 13,131.98 62,492.30 397.00 |
|                            | 31 Equipment              | 3118 Maintenance / Repairs           | 7,030.82                      | 62,492.30   |
|                            |                           | 3128 Warranties                      | 0.00                          | 397.00  |
|                            |                           | Total                                | 297,407.54                    | 361,786.00  |
|                            | Total                     |                                      | 936,411.17                    | 7,004,139.90  |

Report ID: CC029

Run Date: 12/10/2024

11/01/2024 to 11/30/2024

Process Level:

IT000 INTELLIGENCE

Accounting Organization: 10IT000

**Employee No.** 

SPECIAL & SELECT COMMITTEE - PERSONNEL

| S. Ed. a. General Collins   F. El Collins                               |                             |                            |  |                                   |
|---|-----------------------------|----------------------------|--|-----------------------------------|
| Employee and Job Title ANCRUM, JAMAAL A DIRECTOR OF IT                  | Annual Salary<br>160,800.00 | <b>Gross Pay</b> 13,400.00 | <b>Period</b> 11/01/2024 to 11/30/2024 | Remarks<br>P/R CHANGE<br>11/01/24 |
| ASTON, MADISON CARPENTER<br>DNI PROFESSIONAL STAFF MEMBER               | 125,000.00                  | 10,416.67                  | 11/01/2024 to 11/30/2024               | P/R CHANGE<br>11/01/24            |
| BAUGH, ROBERT PATRICK<br>FINANCIAL ADMINISTRATOR                        | 36,000.00                   | 3,000.00                   | 11/01/2024 to 11/30/2024               |                                   |
| BENSON, KARA E<br>PROFESSIONAL STAFF MEMBER                             | 196,825.00                  | 16,402.08                  | 11/01/2024 to 11/30/2024               |                                   |
| BOWERS, MANDY<br>NSA SUBCOMMITTEE STAFF DIRECTOR                        | 212,100.00                  | 17,675.00                  | 11/01/2024 to 11/30/2024               |                                   |
| BOWERS, RUSSELL W<br>COUNSEL  | 130,000.00                  | 10,833.33                  | 11/01/2024 to 11/30/2024               | P/R CHANGE<br>11/01/24            |
| CALCAGNI, MICHAEL RALPH<br>MAJORITY DEPUTY STAFF DIRECTOR               | 212,100.00                  | 17,675.00                  | 11/01/2024 to 11/30/2024               |                                   |
| CLIFFORD, JONATHAN S<br>PROFESSIONAL STAFF MEMBER FOR TECH & INNOVATION | 205,800.00                  | 17,150.00                  | 11/01/2024 to 11/30/2024               | P/R CHANGE<br>11/01/24            |
| CUADERES, JOHN D<br>OVERSIGHT SUBCOMMITTEE STAFF DIRECTOR               | 212,100.00                  | 17,675.00                  | 11/01/2024 to 11/30/2024               |                                   |
| DECKER, MATTHEW G<br>CIA SUBCOMMITTEE STAFF DIRECTOR                    | 212,100.00                  | 17,675.00                  | 11/01/2024 to 11/30/2024               |                                   |
| DICKSTEIN, EDYT JUDITH<br>ASSOCIATE PROFESSIONAL STAFF MEMBER           | 131,500.00                  | 10,958.33                  | 11/01/2024 to 11/30/2024               |                                   |
| EAGER, THOMAS B<br>PROFESSIONAL STAFF MEMBER                            | 191,849.00                  | 15,987.42                  | 11/01/2024 to 11/30/2024               |                                   |
| EVANS, WILLIAM<br>PROFESSIONAL STAFF MEMBER                             | 191,849.00                  | 15,987.42                  | 11/01/2024 to 11/30/2024               |                                   |
| GARCIA JR, FRANK WILLIAM<br>DOD/SPACE SUBCOMMITTEE STAFF DIRECTOR       | 170,950.00                  | 14,245.83                  | 11/01/2024 to 11/30/2024               | P/R CHANGE<br>11/01/24            |
| GREEN, MEGHAN E<br>GENERAL COUNSEL                                      | 212,100.00                  | 17,675.00                  | 11/01/2024 to 11/30/2024               |                                   |
| HINES, JILLIAN TAYLOR<br>ASSISTANT SECURITY MANAGER                     | 100,000.00                  | 8,333.33                   | 11/01/2024 to 11/30/2024               | P/R CHANGE<br>11/01/24            |
| HOLMAN, REGINA MICHELE<br>COMMITTEE LIAISON                             | 12,000.00                   | 1,000.00                   | 11/01/2024 to 11/30/2024               |                                   |
| HOLMES, MARTIN F<br>NSA PROFESSIONAL STAFF MEMBER                       | 130,000.00                  | 10,833.33                  | 11/01/2024 to 11/30/2024               | P/R CHANGE<br>11/01/24            |
| HOUSE, ANDREW F POLICY AND BUDGET DIRECTOR                              | 212,100.00                  | 17,675.00                  | 11/01/2024 to 11/30/2024               |                                   |

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11/01/2024 to 11/30/2024

Process Level:

IT000 INTELLIGENCE

Accounting Organization: 10IT000

SPECIAL & SELECT COMMITTEE - PERSONNEL

| SPECIAL & SELECT COMMITTEE - PERSONNEL                          |                                 |                            |  |                        |              |
|---|---------------------------------|----------------------------|--|------------------------|--------------|
| Employee and Job Title HOWARD, ADAM R MAJORITY STAFF DIRECTOR   | <b>Annual Salary</b> 212,100.00 | <b>Gross Pay</b> 17,675.00 | <b>Period</b> 11/01/2024 to 11/30/2024 | Remarks                | Employee No. |
| IGLEHEART, ALEXANDRA HOUGHTON PROFESSIONAL STAFF MEMBER         | 120,000.00                      | 10,000.00                  | 11/01/2024 to 11/30/2024               | P/R CHANGE<br>11/01/24 |              |
| JEPSON, KRISTIN REBECCA<br>SECURITY DIRECTOR                    | 145,000.00                      | 12,083.33                  | 11/01/2024 to 11/30/2024               | P/R CHANGE<br>11/01/24 |              |
| JO, JAE WOO<br>PROFESSIONAL STAFF MEMBER                        | 202,033.00                      | 16,836.08                  | 11/01/2024 to 11/30/2024               |                        |              |
| KING, KATHRYN<br>CLERK  | 100,000.00                      | 8,333.33                   | 11/01/2024 to 11/30/2024               | P/R CHANGE<br>11/01/24 |              |
| KOHLI, ELEANOR MARGARET<br>COMMUNICATIONS DIRECTOR              | 100,000.00                      | 8,333.33                   | 11/01/2024 to 11/30/2024               |                        |              |
| LAUFER, JOHN A. DEPUTY GENERAL COUNSEL                          | 194,000.00                      | 16,166.67                  | 11/01/2024 to 11/30/2024               |                        | -            |
| LOVELL, HUNTER JAMES PRESS SECRETARY                            | 50,000.00                       | 4,166.67                   | 11/01/2024 to 11/30/2024               |                        |              |
| LOWENSTEIN, JEFFREY HARRIS<br>MINORITY STAFF DIRECTOR           | 212,100.00                      | 17,675.00                  | 11/01/2024 to 11/30/2024               |                        |              |
| MURPHY, ELAINA CHRISTINE<br>ASSOCIATE PROFESSIONAL STAFF MEMBER | 85,000.00                       | 7,083.33                   | 11/01/2024 to 11/30/2024               |                        |              |
| NAFT, JEFFREY CHARLES LYNN<br>COMMUNICATIONS DIRECTOR           | 137,800.00                      | 11,483.33                  | 11/01/2024 to 11/30/2024               | P/R CHANGE<br>11/01/24 |              |
| NIENBERG, TROY M<br>GENERAL COUNSEL                             | 212,100.00                      | 17,675.00                  | 11/01/2024 to 11/30/2024               |                        | -            |
| PARKS, KELLI M<br>NIE SUBCOMMITTEE STAFF DIRECTOR               | 190,800.00                      | 15,900.00                  | 11/01/2024 to 11/30/2024               | P/R CHANGE<br>11/01/24 |              |
| PYLYPCIW, MATTHEW<br>PROFESSIONAL STAFF MEMBER                  | 194,000.00                      | 16,166.67                  | 11/01/2024 to 11/30/2024               |                        |              |
| ROBERTS, GREGORY L<br>ASSOCIATE PROFESSIONAL STAFF MEMBER       | 105,000.00                      | 3,208.33                   | 11/01/2024 to 11/30/2024               | TERMINATED<br>11/11/24 |              |
| RUHL, PAYSON A<br>RESEARCH ASSISTANT                            | 107,200.00                      | 8,933.33                   | 11/01/2024 to 11/30/2024               |                        |              |
| SNYDER, HANNAH M<br>DEPUTY CLERK                                | 68,000.00                       | 5,666.67                   | 11/01/2024 to 11/30/2024               |                        |              |
| SNYDER, MARK M<br>SENIOR ADVISOR/PROFESSIONAL STAFF MEMBER      | 197,684.00                      | 16,473.67                  | 11/01/2024 to 11/30/2024               |                        |              |
| SPERO, ADRIENNE FAYE DEPUTY GENERAL COUNSEL                     | 212,100.00                      | 17,675.00                  | 11/01/2024 to 11/30/2024               |                        |              |

Report ID: PR002 Run Date: 12/02/2024 Page 2 of 4

11/01/2024 to 11/30/2024

Process Level:

IT000 INTELLIGENCE

Accounting Organization: 10IT000

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title TAYLOR, ZACHARY BOSWORTH PROFESSIONAL STAFF MEMBER | <b>Annual Salary</b> 24,000.00 | <b>Gross Pay</b> 2,000.00 | <b>Period</b> 11/01/2024 to 11/30/2024 | Remarks                | Employee No. |
|---|--------------------------------|---------------------------|--|------------------------|--------------|
| THURMAN, AARON ALEXANDER<br>MINORITY DEPUTY STAFF DIRECTOR                | 212,100.00                     | 17,675.00                 | 11/01/2024 to 11/30/2024               |                        |              |
| TRIMBLE II, RICHARD W DOD PROFESSIONAL STAFF MEMBER                       | 135,000.00                     | 11,250.00                 | 11/01/2024 to 11/30/2024               | P/R CHANGE<br>11/01/24 |              |
| TUCCI, JOHN A<br>COUNSEL  | 140,000.00                     | 11,666.67                 | 11/01/2024 to 11/30/2024               | P/R CHANGE<br>11/01/24 |              |
| TURNER, RUSHTON CIA PROFESSIONAL STAFF MEMBER                             | 140,000.00                     | 11,666.67                 | 11/01/2024 to 11/30/2024               | P/R CHANGE<br>11/01/24 |              |
| WALDEN, ELLIOTT ANNE<br>DEPUTY GENERAL COUNSEL                            | 212,100.00                     | 17,675.00                 | 11/01/2024 to 11/30/2024               |                        |              |

Report ID: PR002 Run Date: 12/02/2024

11/01/2024 to 11/30/2024

Process Level:

IT000 INTELLIGENCE

Accounting Organization: 10IT000

Employee Group Expenditure Active Paid SPECIAL & SELECT COMMITTEE - PERSONNEL 558,065.82 43 44 Total 558,065.82 43 44

| , COMMENTS: (EXCEPTIONS MUST BE LISTED WITHIN THIS BOX) |   |
|---|---|
|   |   |
|   |   |
|   |   |
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|   |   |
|   | 0 |

I CERTIFY THAT THE LISTED EMPLOYEES HAVE PERFORMED THEIR ASSIGNED OFFICIAL DUTIES FOR THE OFFICES OF THE EMPLOYING AUTHORITY, AND THAT THEY HAVE CERTIFIED THAT THEY HAVE NO RELATIONSHIP TO A CURRENT MEMBER OF CONGRESS, UNLESS OTHERWISE NOTED HEREON.

Michael M June

Report ID: PR002 Run Date: 12/02/2024

### HOUSE PERMANENT SELECT COMMITTEE ON INTELLIGENCE 118<sup>th</sup> CONGRESS, 2<sup>nd</sup> SESSION

### Report of Committee Detailees for the Month of November 2024

\* \* There were no Detailees for the Month of November 2024.\*\*

### HOUSE PERMANENT SELECT COMMITTEE ON INTELLIGENCE 118<sup>th</sup> CONGRESS, 2nd SESSION

### **Committee Travel for the Month of November 2024**

| Departure<br>Date | Return<br>Date | Manifest                                    | Location | Purpose   |
|-------------------|----------------|---|----------|-----------|
| 15-Nov-24         | 15-Nov-24      | Jae Jo, Will Evans,<br>Rushton Turner, Alex | USA      | Oversight |
|                   |                | Igleheart                                   |          |           |
| 27-Nov-24         | 3-Dec-24       | Michael Turner, Zachary<br>Taylor           | Europe   | Oversight |