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JOE NEGUSE, COLORADO

**Congress of the United States**  
**House of Representatives**  
SELECT COMMITTEE ON THE CLIMATE CRISIS  
359 FORD HOUSE OFFICE BUILDING  
Washington, DC 20515  
(202) 225-1106  
[www.climatecrisis.house.gov](http://www.climatecrisis.house.gov)

GARRET GRAVES, LOUISIANA,  
*RANKING MEMBER*  
MORGAN GRIFFITH, VIRGINIA  
GARY PALMER, ALABAMA  
EARL 'BUDDY' CARTER, GEORGIA  
CAROL MILLER, WEST VIRGINIA  
KELLY ARMSTRONG, NORTH DAKOTA

June 18, 2019

The Honorable Zoe Lofgren  
Chairperson  
Committee on House Administration

Dear Chairperson Lofgren:

In accordance with the regulations of the Committee on House Administration, I am submitting our committee's monthly report for May 2019, including:

- Summary of the progress of the specific investigations and studies for which funds were approved.
- Statement of expenses for the month and year to date.
- Report of travel performed using Committee funds.
- List of Committee employees, job titles and gross monthly salaries
- A list of all Committee detailees with each detailee's effective start and end date of detail at the Committee.

A copy of this report will be made available to members of the Select Committee on the Climate Crisis.

Sincerely,



Kathy Castor  
Chair  
Select Committee on the Climate Crisis

**Select Committee on the Climate Crisis**  
**Summary of Activities**  
**May 2019**

Hearings:

Creating a Climate Resilient America

Thu, 05/23/2019 - 9:00am

2247 Rayburn House Office Building, Washington, DC 20515

**Select Committee on the Climate Crisis**  
**Year to Date Expenses**  
**May 2019**

Month	Total Expenses
March	\$29,957.18
April	\$73,517.38
May	\$108,377.90
Total Expenses to Date:	\$211,852.46

U.S. House of Representatives

Monthly Financial Statement by Legislative Year

Office: 10CC000 SELECT COMM - CLIMATE CRISIS

Appropriation Year 2019  
2019:116th Congress 1stSession  
Month: May 2019

Disbursed Summary

Program	Object Class	Budget Object Class	MTD Disbursed	YTD Disbursed
	11 Personnel Compensation	1101 Non-Statutory Compensation	79,816.67	149,883.34
		<b>Total</b>	<b>79,816.67</b>	<b>149,883.34</b>
	21 Travel	2101 Commercial Transportation	465.60	465.60
		<b>Total</b>	<b>465.60</b>	<b>465.60</b>
	23 Rent, Communications, Utilities	2320 DC Telecom Equip (TRANSFER)	2,896.00	8,325.00
		2321 DC Telecom Serv (TRANSFER)	186.00	387.00
		2322 DC Telecom Tolls (TRANSFER)	186.36	277.18
		2335 HIR Graphics (TRANSFER)	0.00	50.00
		<b>Total</b>	<b>3,268.36</b>	<b>9,039.18</b>
EXPEN General Expenditures	24 Printing and Reproduction	2401 Printing & Reproduction	59.90	149.75
		<b>Total</b>	<b>59.90</b>	<b>149.75</b>
	25 Other Services	2572 Web Dev Hst,Email & Rltd Serv	(66.50)	0.00
		<b>Total</b>	<b>(66.50)</b>	<b>0.00</b>
	26 Supplies and Materials	2620 Office Supplies (Outside)	1,260.22	1,477.61
		2621 Office Supply (TRANSFER)	657.20	1,050.03
		2630 Publications/Reference Mat'l	7,500.00	18,500.00
		<b>Total</b>	<b>9,417.42</b>	<b>21,027.64</b>
	31 Equipment	3105 Office Equip Purch<25,000	10,916.71	10,916.71
		3131 Equipment Purchases	4,499.74	20,370.24
		<b>Total</b>	<b>15,416.45</b>	<b>31,286.95</b>
<b>Total</b>			<b>108,377.90</b>	<b>211,852.46</b>

**Select Committee on the Climate Crisis  
Travel  
May 2019**

<b>Name</b>	<b>Dates of Travel</b>	<b>Begin/End Location</b>	<b>Meals/Lodging</b>	<b>Transportation</b>	<b>Incidentals</b>	<b>Total</b>
Mackenzie Landa	5/13/19 – 5/13/19	Atlanta, GA – Charleston, SC; Charleston, SC – Washington, DC	\$0.00	\$309.30 \$156.30	\$0.00	\$456.60
Alison Cassady	5/29/19 – 6/2/19	Washington, DC – San Diego, CA; Los Angeles, CA – Washington, DC	\$10.02 (Lunch 5/29/19) \$19.70 (Breakfast 5/30/19) \$227.04 (Hotel 5/29/19 – 5/30/19) \$667.46 (Hotel 5/30/19 – 6/1/19, Meal on 5/31/19, Parking at Hotel 2 nights)	\$266.30 (Flight 5/29/19) \$335.30 (Flight 6/2/19) \$210.70 (Rental car 5/29/19 – 6/1/19)	\$20.00 (Parking at hotel 5/29/19) \$42.00 (Gasoline for rental car)	\$1,798.52



**Select Committee on the Climate Crisis**  
**Detailees**  
**May 2019**

The Committee had no detailees during this period.