

ONE HUNDRED EIGHTEENTH CONGRESS

Congress of the United States  
House of Representatives

COMMITTEE ON THE JUDICIARY

2138 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6216

(202) 225-6906  
judiciary.house.gov

June 18, 2024

The Honorable Bryan Steil  
Chairman  
Committee on House Administration  
1309 Longworth House Office Building  
Washington, DC 20515

Dear Chairman Steil:

As required by regulations issued by the Committee on House Administration, the Committee on the Judiciary is pleased to submit the enclosed May 2024 monthly report. This report includes the following material:

- Statement of Committee expenses;
- List of Committee employees;
- Report of Committee travel;
- List of Committee detailees;
- Summary of the progress of Committee investigations; and
- Summary of Committee activities.

This letter certifies that a copy of the May 2024 monthly report is available to each Member of the Committee of the Judiciary in the Committee's offices. Thank you.

Sincerely,



Jim Jordan  
Chairman

Enclosures

Monthly Financial Statement by Legislative Year

Office: 10JU000 COMMITTEE ON JUDICIARY

Authorization Year 2024  
 2024:118th Congress 2nd Session  
 Month: 2024 May - Open

Budget to Actual

| Program | Object Class                       | YTD Budget Original  | YTD Budget Adjusted | YTD Budget Revised   | YTD Committed | YTD Obligated | YTD Received | YTD Disbursed       | YTD Total Actual    | YTD Total Available  |
|---------|------------------------------------|----------------------|---------------------|----------------------|---------------|---------------|--------------|---------------------|---------------------|----------------------|
|         | ** Authorization                   | 11,357,000.00        | 4,500,000.00        | 15,857,000.00        | 0.00          | 0.00          | 0.00         | 0.00                | 0.00                | 15,857,000.00        |
|         | 11 Personnel Compensation          | 0.00                 | 0.00                | 0.00                 | 0.00          | 0.00          | 0.00         | 4,542,669.84        | 4,542,669.84        | (4,542,669.84)       |
|         | 21 Travel                          | 0.00                 | 0.00                | 0.00                 | 0.00          | 0.00          | 0.00         | 84,187.61           | 84,187.61           | (84,187.61)          |
|         | 23 Rent, Communications, Utilities | 0.00                 | 0.00                | 0.00                 | 0.00          | 0.00          | 0.00         | 29,885.64           | 29,885.64           | (29,885.64)          |
|         | 24 Printing and Reproduction       | 0.00                 | 0.00                | 0.00                 | 0.00          | 0.00          | 0.00         | 736.50              | 736.50              | (736.50)             |
|         | 25 Other Services                  | 0.00                 | 0.00                | 0.00                 | 0.00          | 0.00          | 0.00         | 86,318.44           | 86,318.44           | (86,318.44)          |
|         | 26 Supplies and Materials          | 0.00                 | 0.00                | 0.00                 | 0.00          | 0.00          | 0.00         | 58,256.37           | 58,256.37           | (58,256.37)          |
|         | 31 Equipment                       | 0.00                 | 0.00                | 0.00                 | 0.00          | 0.00          | 0.00         | 20,518.09           | 20,518.09           | (20,518.09)          |
|         | <b>Total</b>                       | <b>11,357,000.00</b> | <b>4,500,000.00</b> | <b>15,857,000.00</b> | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>  | <b>4,822,572.49</b> | <b>4,822,572.49</b> | <b>11,034,427.51</b> |
| AE200   | ** Authorization                   | 5,000.00             | 0.00                | 5,000.00             | 0.00          | 0.00          | 0.00         | 0.00                | 0.00                | 5,000.00             |
|         | <b>Total</b>                       | <b>5,000.00</b>      | <b>0.00</b>         | <b>5,000.00</b>      | <b>0.00</b>   | <b>0.00</b>   | <b>0.00</b>  | <b>0.00</b>         | <b>0.00</b>         | <b>5,000.00</b>      |

Monthly Financial Statement by Legislative Year

Office: 10JU000 COMMITTEE ON JUDICIARY

Authorization Year 2024  
 2024:118th Congress 2nd Session  
 Month: 2024 May - Open

Disbursed Summary

| Program      | Object Class              | Budget Object Class                 | MTD Disbursed                | YTD Disbursed                       |
|--------------|---------------------------|-------------------------------------|------------------------------|-------------------------------------|
|              | 11 Personnel Compensation | 1101 Non-Statutory Compensation     | 963,479.33                   | 4,534,964.01                        |
|              |                           | 1104 Accrued Leave                  | 0.00                         | 7,705.83                            |
|              |                           | <b>Total</b>                        | <b>963,479.33</b>            | <b>4,542,669.84</b>                 |
|              | 21 Travel                 | 2101 Airfare Commercial Transport   | 7,720.07                     | 33,915.29                           |
|              |                           | 2102 Non-Airfare Commercial Transp  | 3,156.45                     | 3,684.45                            |
|              |                           | 2105 Lodging                        | 2,318.65                     | 16,077.08                           |
|              |                           | 2110 Meals                          | 2,844.25                     | 8,695.99                            |
|              |                           | 2115 WI-FI On Travel                | 94.00                        | 119.00                              |
|              |                           | 2120 Car Rental                     | 789.18                       | 2,660.69                            |
|              |                           | 2125 Gasoline                       | 17.99                        | 176.04                              |
|              |                           | 2130 Private Auto Mileage           | 378.49                       | 445.12                              |
|              |                           | 2135 Taxi/Ride Share                | 4,446.82                     | 12,052.28                           |
|              |                           | 2136 Parking                        | 442.94                       | 1,130.37                            |
|              |                           | 2137 Tolls                          | 10.50                        | 10.50                               |
| EXPEN        | General Expenditures      | 2175 Field Hearing Support Cost     | 0.00                         | 5,220.80                            |
|              |                           | <b>Total</b>                        | <b>22,219.34</b>             | <b>84,187.61</b>                    |
|              |                           | 2320 DC Telecom Equip (TRANSFER)    | 172.00                       | 688.00                              |
|              |                           | 2321 DC Telecom Serv (TRANSFER)     | 916.50                       | 3,719.25                            |
|              |                           | 2322 DC Telecom Tolls (TRANSFER)    | 2,481.76                     | 9,587.97                            |
|              |                           | 2335 HIR Graphics (TRANSFER)        | 0.00                         | 240.00                              |
|              |                           | 2350 Postage / Courier / Box Rental | 0.00                         | 55.05                               |
|              |                           | 2360 Utilities                      | 6,804.64                     | 13,260.37                           |
|              |                           | 2370 Equip Rental (Eff 1/3/03)      | 2,335.00                     | 2,335.00                            |
|              |                           | <b>Total</b>                        | <b>12,709.90</b>             | <b>29,885.64</b>                    |
|              |                           |                                     | 24 Printing and Reproduction | 2402 Non-Frankable Printing & Repro |
| <b>Total</b> | <b>346.00</b>             |                                     |                              | <b>736.50</b>                       |
|              | 25 Other Services         | 2536 Security Service               | 0.00                         | 3,955.20                            |
|              |                           | 2571 Technology Service Contracts   | 9,870.20                     | 53,014.36                           |

Monthly Financial Statement by Legislative Year

Office: 10JU000 COMMITTEE ON JUDICIARY Authorization Year 2024  
2024:118th Congress 2nd Session  
Month: 2024 May - Open

| Program                        | Object Class               | Budget Object Class                | MTD Disbursed        | YTD Disbursed       |          |
|--------------------------------|----------------------------|------------------------------------|----------------------|---------------------|----------|
|                                | 25 Other Services          | 2572 Web Dev Hst,Email & Rltd Serv | 1,469.80             | 29,348.88           |          |
|                                |                            | <b>Total</b>                       | <b>11,340.00</b>     | <b>86,318.44</b>    |          |
|                                | EXPEN General Expenditures | 26 Supplies and Materials          | 2602 Water           | 1,229.27            | 4,521.87 |
|                                |                            |                                    | 2603 Food & Beverage | 444.64              | 7,167.81 |
| 2620 Office Supplies (Outside) |                            |                                    | 1,059.77             | 11,234.47           |          |
| 2621 Office Supply (TRANSFER)  |                            |                                    | 998.69               | 7,886.95            |          |
| 2623 Software < \$500          |                            |                                    | 0.00                 | 945.27              |          |
|                                |                            | 2630 Publications/Reference Mat'   | 0.00                 | 26,500.00           |          |
|                                |                            | <b>Total</b>                       | <b>3,732.37</b>      | <b>58,256.37</b>    |          |
|                                | 31 Equipment               | 3118 Maintenance / Repairs         | 4,349.51             | 20,518.09           |          |
|                                |                            | <b>Total</b>                       | <b>4,349.51</b>      | <b>20,518.09</b>    |          |
|                                |                            | <b>Total</b>                       | <b>1,018,176.45</b>  | <b>4,822,572.49</b> |          |

**U.S. House of Representatives**  
**PAYROLL CERTIFICATION - FINAL**

05/01/2024 to 05/31/2024

Process Level: JU000 COMMITTEE ON JUDICIARY  
 Department: JU000 COMMITTEE ON JUDICIARY

Accounting Organization: 10JU000

SPECIAL & SELECT COMMITTEE - PERSONNEL

| <b>Employee and Job Title</b>                               | <b>Annual Salary</b> | <b>Gross Pay</b> | <b>Period</b>            | <b>Remarks</b> | <b>Employee No.</b> |
|---|----------------------|------------------|--------------------------|----------------|---------------------|
| ABOURISK, CLARK PERRY<br>PROFESSIONAL STAFF MEMBER          | 18,000.00            | 1,500.00         | 05/01/2024 to 05/31/2024 |                |                     |
| BAUGH, ROBERT PATRICK<br>FINANCIAL ADMINISTRATOR            | 40,500.00            | 3,375.00         | 05/01/2024 to 05/31/2024 |                |                     |
| BIDELMAN, KILEY NICOLE<br>CHIEF CLERK                       | 160,000.00           | 13,333.33        | 05/01/2024 to 05/31/2024 |                |                     |
| BOCK, ISAAC Z<br>PROFESSIONAL STAFF MEMBER                  | 90,000.00            | 7,500.00         | 05/01/2024 to 05/31/2024 |                |                     |
| BOCK, SAMUEL JOSIAH<br>PROFESSIONAL STAFF MEMBER            | 90,000.00            | 7,500.00         | 05/01/2024 to 05/31/2024 |                |                     |
| BRANDENBURG, KIRBY CHARLES<br>LAW ENFORCEMENT COORDINATOR   | 40,000.00            | 3,333.33         | 05/01/2024 to 05/31/2024 |                |                     |
| BREWER, DAVID N<br>DEPUTY STAFF DIRECTOR                    | 212,100.00           | 17,675.00        | 05/01/2024 to 05/31/2024 |                |                     |
| BROWN, ASHLEY PAIGE<br>PROFESSIONAL STAFF MEMBER            | 125,000.00           | 10,416.67        | 05/01/2024 to 05/31/2024 |                |                     |
| CASTOR, STEPHEN R<br>GENERAL COUNSEL                        | 187,000.00           | 15,583.33        | 05/01/2024 to 05/31/2024 |                |                     |
| CELLA, ADAM S<br>CHIEF COUNSEL FOR ASRRA                    | 190,000.00           | 15,833.33        | 05/01/2024 to 05/31/2024 |                |                     |
| CERVENAK, JASON JAMES<br>CHIEF COUNSEL CRIME                | 180,000.00           | 15,000.00        | 05/01/2024 to 05/31/2024 |                |                     |
| CHAPMAN, KASEY J<br>SENIOR COUNSEL                          | 155,000.00           | 12,916.67        | 05/01/2024 to 05/31/2024 |                |                     |
| CHEPP, DILLON A<br>COUNSEL                                  | 120,000.00           | 10,000.00        | 05/01/2024 to 05/31/2024 |                |                     |
| CHIARELLO, GUSTAV P<br>SENIOR SPECIAL COUNSEL               | 180,000.00           | 15,000.00        | 05/01/2024 to 05/31/2024 |                |                     |
| CLERGET, SEAN NICHOLAS<br>PROFESSIONAL STAFF MEMBER         | 18,000.00            | 1,500.00         | 05/01/2024 to 05/31/2024 |                |                     |
| CROGHAN, MARY ELIZABETH<br>SENIOR PROFESSIONAL STAFF MEMBER | 130,000.00           | 10,833.33        | 05/01/2024 to 05/31/2024 |                |                     |
| CROMACK, AUSTIN C<br>SPECIAL COUNSEL                        | 150,000.00           | 12,500.00        | 05/01/2024 to 05/31/2024 |                |                     |
| DAVID, KENNETH T<br>DEPUTY CHIEF COUNSEL - CRIME            | 160,000.00           | 13,333.33        | 05/01/2024 to 05/31/2024 |                |                     |

**U.S. House of Representatives**  
**PAYROLL CERTIFICATION - FINAL**

05/01/2024 to 05/31/2024

Process Level: JU000 COMMITTEE ON JUDICIARY  
 Department: JU000 COMMITTEE ON JUDICIARY

Accounting Organization: 10JU000

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title   | Annual Salary | Gross Pay | Period                   | Remarks                | Employee No. |
|--|---------------|-----------|--------------------------|------------------------|--------------|
| DOUGLAS, MACKENZIE RAE<br>PROFESSIONAL STAFF MEMBER              | 75,000.00     | 6,250.00  | 05/01/2024 to 05/31/2024 |                        |              |
| DOWNER, BRIAN L<br>SENIOR PROFESSIONAL STAFF MEMBER              | 150,000.00    | 12,500.00 | 05/01/2024 to 05/31/2024 |                        |              |
| DYE, RUSSELL MCKINLEY<br>COMMUNICATIONS DIRECTOR & COUNSEL       | 125,000.00    | 10,416.67 | 05/01/2024 to 05/31/2024 |                        |              |
| ESGUERRA, MATTHEW EJ<br>SENIOR COMMUNICATIONS ADVISOR            | 85,000.00     | 7,083.33  | 05/01/2024 to 05/31/2024 |                        |              |
| FARRELL, STEFANIE FRANCES<br>DEPUTY PRESS SECRETARY              | 75,000.00     | 6,250.00  | 05/01/2024 to 05/31/2024 |                        |              |
| FERGUSON, BETSY R<br>DEPUTY GENERAL COUNSEL                      | 180,000.00    | 15,000.00 | 05/01/2024 to 05/31/2024 |                        |              |
| FERGUSON, THOMAS W<br>SENIOR ADVISOR                             | 170,000.00    | 14,166.67 | 05/01/2024 to 05/31/2024 |                        |              |
| GEIS, KARALEE<br>DIRECTOR OF COALITIONS AND OUTREACH             | 150,000.00    | 12,500.00 | 05/01/2024 to 05/31/2024 |                        |              |
| GRIMM, JAMES T<br>CHIEF COUNSEL FOR POLICY & STRATEGY            | 205,000.00    | 17,083.33 | 05/01/2024 to 05/31/2024 |                        |              |
| HAVENS, BRITTANY<br>PROFESSIONAL STAFF MEMBER                    | 18,000.00     | 1,500.00  | 05/01/2024 to 05/31/2024 |                        |              |
| HIXON, CHRISTOPHER R<br>MAJORITY STAFF DIRECTOR                  | 212,100.00    | 17,675.00 | 05/01/2024 to 05/31/2024 |                        |              |
| HUNGERFORD, DANIEL J<br>DIGITAL DIRECTOR                         | 115,000.00    | 4,152.78  | 05/01/2024 to 05/31/2024 | TERMINATED<br>05/13/24 |              |
| JAG, RACHEL<br>COUNSEL   | 112,000.00    | 9,333.33  | 05/01/2024 to 05/31/2024 |                        |              |
| KEPPLER, KENNETH D<br>SENIOR ADVISOR                             | 160,000.00    | 13,333.33 | 05/01/2024 to 05/31/2024 |                        |              |
| LALL, LEVI J<br>COUNSEL  | 30,000.00     | 2,500.00  | 05/01/2024 to 05/31/2024 |                        |              |
| LEE, JUNGKEUN J<br>CHIEF COUNSEL- INTELLECTUAL PROPERTY          | 190,000.00    | 15,833.33 | 05/01/2024 to 05/31/2024 |                        |              |
| LESINSKI, JAMES E<br>ASSOCIATE GENERAL COUNSEL & PARLIAMENTARIAN | 160,000.00    | 13,333.33 | 05/01/2024 to 05/31/2024 | P/R CHANGE<br>05/01/24 |              |
| LOUIS-CHARLES, NADGEY H<br>DEPUTY COMMUNICATIONS DIRECTOR        | 130,000.00    | 10,833.33 | 05/01/2024 to 05/31/2024 |                        |              |

**U.S. House of Representatives**  
**PAYROLL CERTIFICATION - FINAL**

05/01/2024 to 05/31/2024

Process Level: JU000 COMMITTEE ON JUDICIARY  
 Department: JU000 COMMITTEE ON JUDICIARY

Accounting Organization: 10JU000

SPECIAL & SELECT COMMITTEE - PERSONNEL

| <b>Employee and Job Title</b>                                | <b>Annual Salary</b> | <b>Gross Pay</b> | <b>Period</b>            | <b>Remarks</b>          | <b>Employee No.</b> |
|--|----------------------|------------------|--------------------------|-------------------------|---------------------|
| LOVING, ANDREA SANDER<br>CHIEF COUNSEL IMMIGRATION           | 190,000.00           | 15,833.33        | 05/01/2024 to 05/31/2024 |                         |                     |
| MCLEAN, EVANGELINE LEE<br>CLERK                              | 65,000.00            | 5,416.67         | 05/01/2024 to 05/31/2024 |                         |                     |
| MEADOWS, LILLIAN LOCH<br>COUNSEL                             | 125,000.00           | 10,416.67        | 05/01/2024 to 05/31/2024 |                         |                     |
| MERCADO, ANDREW LEE<br>PROFESSIONAL STAFF MEMBER & ECONOMIST | 105,000.00           | 8,750.00         | 05/01/2024 to 05/31/2024 |                         |                     |
| MITCHELL, TRACE E<br>SENIOR COUNSEL                          | 140,000.00           | 11,666.67        | 05/01/2024 to 05/31/2024 | P/R CHANGE<br>05/01/24  |                     |
| MOTIWALA, KISA<br>COUNSEL                                    | 120,000.00           | 10,000.00        | 05/01/2024 to 05/31/2024 |                         |                     |
| MUNOZ, PRISILA<br>DIGITAL ASSISTANT                          | 65,000.00            | 5,416.67         | 05/01/2024 to 05/31/2024 |                         |                     |
| NABITY, CAROLINE E<br>CHIEF COUNSEL OVERSIGHT                | 180,000.00           | 15,000.00        | 05/01/2024 to 05/31/2024 |                         |                     |
| NIEVES, BRIAN D<br>SENIOR COUNSEL                            | 135,000.00           | 11,250.00        | 05/01/2024 to 05/31/2024 |                         |                     |
| RANDOLPH, BLAKE M<br>COUNSEL                                 | 130,000.00           | 10,833.33        | 05/01/2024 to 05/31/2024 |                         |                     |
| REYNOLDS, COLE ORIEN<br>PROFESSIONAL STAFF MEMBER            | 75,000.00            | 6,250.00         | 05/01/2024 to 05/31/2024 |                         |                     |
| ROBERTSON, MARC B<br>SENIOR SPECIAL COUNSEL                  | 160,000.00           | 13,333.33        | 05/01/2024 to 05/31/2024 |                         |                     |
| RUBENS, WILLIAM BENNETT<br>SENIOR COUNSEL                    | 165,000.00           | 13,750.00        | 05/01/2024 to 05/31/2024 |                         |                     |
| RUMSEY, MATTHEW GAVIN<br>RESEARCH ASSISTANT                  | 65,000.00            | 5,416.67         | 05/01/2024 to 05/31/2024 |                         |                     |
| SAPP, JAMES<br>SENIOR PROFESSIONAL STAFF MEMBER              | 130,000.00           | 10,833.33        | 05/01/2024 to 05/31/2024 |                         |                     |
| SEGAT, BRYCE STOCKTON<br>DIGITAL ASSISTANT                   | 35,000.00            | 2,916.67         | 05/01/2024 to 05/31/2024 |                         |                     |
| SHURR, TESSA ELIZABETH<br>COUNSEL                            | 120,000.00           | 8,333.33         | 05/01/2024 to 05/31/2024 | APPOINTMENT<br>05/06/24 |                     |
| SIDDIQUI, FAISAL<br>INFORMATION TECHNOLOGY DIRECTOR          | 35,569.00            | 2,964.08         | 05/01/2024 to 05/31/2024 |                         |                     |

**U.S. House of Representatives**  
**PAYROLL CERTIFICATION - FINAL**

05/01/2024 to 05/31/2024

Process Level: JU000 COMMITTEE ON JUDICIARY  
 Department: JU000 COMMITTEE ON JUDICIARY

Accounting Organization: 10JU000

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title   | Annual Salary | Gross Pay | Period                   | Remarks                | Employee No. |
|--|---------------|-----------|--------------------------|------------------------|--------------|
| SLEZAK, ELIZABETH M<br>COUNSEL                                       | 120,000.00    | 10,000.00 | 05/01/2024 to 05/31/2024 |                        |              |
| SNYDER, BROCK ALAN<br>CLERK  | 65,000.00     | 5,416.67  | 05/01/2024 to 05/31/2024 |                        |              |
| SORRELL, HALEY M<br>STAFF ASSISTANT                                  | 45,000.00     | 3,000.00  | 05/01/2024 to 05/31/2024 | TERMINATED<br>05/24/24 |              |
| STIMPERT, LAUREN TAYLOR<br>SENIOR COUNSEL                            | 130,000.00    | 10,833.33 | 05/01/2024 to 05/31/2024 |                        |              |
| THIES, TIA FOLGHERAITER<br>PROFESSIONAL STAFF MEMBER                 | 90,000.00     | 7,500.00  | 05/01/2024 to 05/31/2024 |                        |              |
| TRAINOR, CRAIG W<br>SENIOR SPECIAL COUNSEL                           | 180,000.00    | 15,000.00 | 05/01/2024 to 05/31/2024 |                        |              |
| VOELKER, CALEB A<br>PROFESSIONAL STAFF MEMBER                        | 75,000.00     | 6,250.00  | 05/01/2024 to 05/31/2024 |                        |              |
| WHITE, WILLIAM DOWDY<br>SPECIAL COUNSEL                              | 160,000.00    | 13,333.33 | 05/01/2024 to 05/31/2024 | P/R CHANGE<br>05/01/24 |              |
| WILGOCKI, ALEXANDER N<br>PROFESSIONAL STAFF MEMBER                   | 70,000.00     | 5,833.33  | 05/01/2024 to 05/31/2024 |                        |              |
| WOODARD, ANDREA MICHELLE<br>PROFESSIONAL STAFF MEMBER                | 75,000.00     | 6,250.00  | 05/01/2024 to 05/31/2024 |                        |              |
| YATES, ELLA PERRY<br>SENIOR ADVISOR & DIRECTOR OF EXTERNAL RELATIONS | 160,000.00    | 13,333.33 | 05/01/2024 to 05/31/2024 |                        |              |
| YOWELL, JULIAN D<br>COUNSEL  | 100,000.00    | 8,333.33  | 05/01/2024 to 05/31/2024 | P/R CHANGE<br>05/10/24 |              |
| ZARO, LUKE T<br>DEPUTY CHIEF COUNSEL- OVERSIGHT                      | 160,000.00    | 13,333.33 | 05/01/2024 to 05/31/2024 |                        |              |

SPECIAL & SELECT COMMITTEE - HOUSE PAID INTERNSHIP PROGRAM

| Employee and Job Title  | Annual Salary | Gross Pay | Period                   | Remarks                 | Employee No. |
|---|---------------|-----------|--------------------------|-------------------------|--------------|
| HEINZE, CHARLES SPRAGUE<br>COMM. HOUSE PAID INTERN - MAJORITY     | 18,000.00     | 550.00    | 05/01/2024 to 05/31/2024 | APPOINTMENT<br>05/20/24 |              |
| MCDANIEL, ALESSANDRA M<br>COMM. HOUSE PAID INTERN - MAJORITY      | 18,000.00     | 900.00    | 05/01/2024 to 05/31/2024 | APPOINTMENT<br>05/13/24 |              |
| SCHLEE, MAURA ELAINE<br>COMM. HOUSE PAID INTERN - MAJORITY        | 18,000.00     | 0.00      | 05/01/2024 to 05/31/2024 | TERMINATED<br>04/30/24  |              |
| WHITEHEAD, ROBERT ALEXANDER<br>COMM. HOUSE PAID INTERN - MAJORITY | 18,000.00     | 900.00    | 05/01/2024 to 05/31/2024 | APPOINTMENT<br>05/13/24 |              |



**U.S. House of Representatives**

**PAYROLL CERTIFICATION - FINAL**

05/01/2024 to 05/31/2024

Process Level: JU000 COMMITTEE ON JUDICIARY

Accounting Organization: 10JU000

Department: JU000 COMMITTEE ON JUDICIARY

SPECIAL & SELECT COMMITTEE - HOUSE PAID INTERNSHIP PROGRAM

| <b>Employee and Job Title</b>                                 | <b>Annual Salary</b> | <b>Gross Pay</b> | <b>Period</b>            | <b>Remarks</b>          | <b>Employee No.</b> |
|---|----------------------|------------------|--------------------------|-------------------------|---------------------|
| WORTHINGTON, SHILOH JOY<br>COMM. HOUSE PAID INTERN - MAJORITY | 18,000.00            | 150.00           | 05/01/2024 to 05/31/2024 | APPOINTMENT<br>05/28/24 |                     |
| YAN, EVEREST WEI<br>COMM. HOUSE PAID INTERN - MAJORITY        | 18,000.00            | 450.00           | 05/01/2024 to 05/31/2024 | APPOINTMENT<br>05/22/24 |                     |

**U.S. House of Representatives**  
**PAYROLL CERTIFICATION - FINAL**

05/01/2024 to 05/31/2024

Process Level: JU000 COMMITTEE ON JUDICIARY  
Department: JU000 COMMITTEE ON JUDICIARY

Accounting Organization: 10JU000

| <b>Employee Group</b>                  | <b>Expenditure Active Paid</b> |              |
|--|--------------------------------|--------------|
| SPECIAL & SELECT COMMITTEE - PERSONNEL | 663,675.15                     | 65 67        |
| <b>Total</b>                           | <b>663,675.15</b>              | <b>65 67</b> |

| <b>Employee Group</b>                                      | <b>Expenditure Active Paid</b> |            |
|--|--------------------------------|------------|
| SPECIAL & SELECT COMMITTEE - HOUSE PAID INTERNSHIP PROGRAM | 2,950.00                       | 5 5        |
| <b>Total</b>   | <b>2,950.00</b>                | <b>5 5</b> |

I CERTIFY THAT THE LISTED EMPLOYEES HAVE PERFORMED THEIR ASSIGNED OFFICIAL DUTIES FOR THE OFFICES OF THE EMPLOYING AUTHORITY, AND THAT THEY HAVE CERTIFIED THAT THEY HAVE NO RELATIONSHIP TO A CURRENT MEMBER OF CONGRESS, UNLESS OTHERWISE NOTED HEREON.

---

# U.S. House of Representatives

## PAYROLL CERTIFICATION - FINAL

05/01/2024 to 05/31/2024

Process Level: JU000 COMMITTEE ON JUDICIARY

Accounting Organization: 10JU000

Department: JU090 COMMITTEE ON JUDICIARY-MIN

### SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title  | Annual Salary | Gross Pay | Period                   | Remarks                 | Employee No. |
|---|---------------|-----------|--------------------------|-------------------------|--------------|
| AHLUWALIA, MEHA<br>TEMPORARY EMPLOYEE                         | 57,600.00     | 4,800.00  | 05/01/2024 to 05/31/2024 | APPOINTMENT<br>05/28/24 |              |
| ANIMLEY, KINGSLEY T<br>DIRECTOR OF ADMINISTRATION             | 65,000.00     | 5,416.67  | 05/01/2024 to 05/31/2024 | P/R CHANGE<br>05/01/24  |              |
| BINZER, LARSON ELIZABETH<br>OVERSIGHT COUNSEL                 | 133,500.00    | 11,666.67 | 05/01/2024 to 05/31/2024 |                         |              |
| BREISBLATT, JOSHUA BENJAMIN<br>SUBCOMMITTEE CHIEF COUNSEL     | 160,000.00    | 14,016.66 | 05/01/2024 to 05/31/2024 |                         |              |
| CALCE, CHRISTINA M<br>CHIEF OVERSIGHT COUNSEL                 | 188,000.00    | 16,375.00 | 05/01/2024 to 05/31/2024 |                         |              |
| DOTY, JOHN GRAHAM<br>CHIEF OF STAFF                           | 112,100.00    | 9,341.67  | 05/01/2024 to 05/31/2024 |                         |              |
| FATTAL, JULIE MICHELLE SAKS<br>COUNSEL                        | 144,000.00    | 12,541.67 | 05/01/2024 to 05/31/2024 |                         |              |
| FAWCETT, ERIK H.<br>OVERSIGHT COUNSEL                         | 139,000.00    | 11,583.33 | 05/01/2024 to 05/31/2024 |                         |              |
| FONTENOT, CIERRA BRIONNE<br>CHIEF CLERK                       | 85,000.00     | 7,500.00  | 05/01/2024 to 05/31/2024 |                         |              |
| GOTTHEIM, ROBERT<br>CHIEF OF STAFF                            | 112,100.00    | 9,341.67  | 05/01/2024 to 05/31/2024 |                         |              |
| GRAY, MAURI DEWAUN<br>DEPUTY CHIEF COUNSEL - CRIME            | 148,000.00    | 12,958.33 | 05/01/2024 to 05/31/2024 |                         |              |
| GREENGRASS, DAVID<br>SENIOR COUNSEL & PARLIAMENTARIAN         | 190,000.00    | 16,541.66 | 05/01/2024 to 05/31/2024 |                         |              |
| HILLER, AARON<br>GENERAL COUNSEL & STAFF DIRECTOR             | 212,100.00    | 17,675.00 | 05/01/2024 to 05/31/2024 |                         |              |
| JANSEN, MATTHEW RUSSELL<br>PRESS SECRETARY                    | 43,000.00     | 3,833.33  | 05/01/2024 to 05/31/2024 |                         |              |
| KAPPLER, JACQUELINE FRANCES<br>COUNSEL                        | 160,000.00    | 14,000.00 | 05/01/2024 to 05/31/2024 |                         |              |
| KELLER, KEENAN R<br>SENIOR COUNSEL/SUBCOMMITTEE CHIEF COUNSEL | 198,000.00    | 17,233.33 | 05/01/2024 to 05/31/2024 |                         |              |
| KILLAWI, YASSER OMAR<br>COUNSEL                               | 144,000.00    | 12,541.67 | 05/01/2024 to 05/31/2024 |                         |              |
| KNIGHT, NATALIE JANE<br>COUNSEL                               | 138,500.00    | 12,083.34 | 05/01/2024 to 05/31/2024 |                         |              |

# U.S. House of Representatives

## PAYROLL CERTIFICATION - FINAL

05/01/2024 to 05/31/2024

Process Level: JU000 COMMITTEE ON JUDICIARY

Accounting Organization: 10JU000

Department: JU090 COMMITTEE ON JUDICIARY-MIN

### SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title   | Annual Salary | Gross Pay | Period                   | Remarks | Employee No. |
|--|---------------|-----------|--------------------------|---------|--------------|
| MCINNIS, KATHERINE L<br>COUNSEL                                | 175,000.00    | 15,250.00 | 05/01/2024 to 05/31/2024 |         |              |
| MORA, JUAN CARLOS<br>STAFF ASSISTANT                           | 65,000.00     | 5,416.67  | 05/01/2024 to 05/31/2024 |         |              |
| MORGAN, MATTHEW SOLOMON<br>DEPUTY CHIEF COUNSEL - CONSTITUTION | 153,000.00    | 13,354.17 | 05/01/2024 to 05/31/2024 |         |              |
| MULLANE, KELSEY I<br>OVERSIGHT COUNSEL                         | 125,000.00    | 10,416.67 | 05/01/2024 to 05/31/2024 |         |              |
| NELSON, MERRICK JAY<br>DIGITAL DIRECTOR                        | 100,000.00    | 8,750.00  | 05/01/2024 to 05/31/2024 |         |              |
| PARK, JAMES JONGHYUN<br>SUBCOMMITTEE CHIEF COUNSEL             | 180,000.00    | 15,791.67 | 05/01/2024 to 05/31/2024 |         |              |
| PINCKNEY, JANNA L<br>INFORMATION TECHNOLOGY DIRECTOR           | 40,000.00     | 3,333.33  | 05/01/2024 to 05/31/2024 |         |              |
| RUBIN, DANIEL ALTSHULER<br>COMMUNICATIONS DIRECTOR             | 126,500.00    | 10,541.67 | 05/01/2024 to 05/31/2024 |         |              |
| VENKATESWARAN, ROMA<br>PROFESSIONAL STAFF / LEGISLATIVE AIDE   | 85,000.00     | 7,500.00  | 05/01/2024 to 05/31/2024 |         |              |

### SPECIAL & SELECT COMMITTEE - HOUSE PAID INTERNSHIP PROGRAM

| Employee and Job Title                                       | Annual Salary | Gross Pay | Period                   | Remarks                 | Employee No. |
|--|---------------|-----------|--------------------------|-------------------------|--------------|
| BOLIN, SARAH JESSICA<br>COMM. HOUSE PAID INTERN - MINORITY   | 24,000.00     | 600.00    | 05/01/2024 to 05/31/2024 | APPOINTMENT<br>05/22/24 |              |
| CAVAZOS, SARITA A<br>COMM. HOUSE PAID INTERN - MINORITY      | 24,000.00     | 600.00    | 05/01/2024 to 05/31/2024 | APPOINTMENT<br>05/22/24 |              |
| JO, SOOBEAN<br>COMM. HOUSE PAID INTERN - MINORITY            | 24,000.00     | 200.00    | 05/01/2024 to 05/31/2024 | APPOINTMENT<br>05/28/24 |              |
| TORREZ CHAVEZ, SANDY G<br>COMM. HOUSE PAID INTERN - MINORITY | 24,000.00     | 466.67    | 05/01/2024 to 05/31/2024 | TERMINATED<br>05/07/24  |              |
| ULLOA, JORDAN J<br>COMM. HOUSE PAID INTERN - MINORITY        | 24,000.00     | 466.67    | 05/01/2024 to 05/31/2024 | TERMINATED<br>05/07/24  |              |

**U.S. House of Representatives**  
**PAYROLL CERTIFICATION - FINAL**

05/01/2024 to 05/31/2024

Process Level: JU000 COMMITTEE ON JUDICIARY

Accounting Organization: 10JU000

Department: JU090 COMMITTEE ON JUDICIARY-MIN

| <b>Employee Group</b>                  | <b>Expenditure Active Paid</b> |           |           |
|--|--------------------------------|-----------|-----------|
| SPECIAL & SELECT COMMITTEE - PERSONNEL | 299,804.18                     | 27        | 27        |
| <b>Total</b>                           | <b>299,804.18</b>              | <b>27</b> | <b>27</b> |

| <b>Employee Group</b>                                      | <b>Expenditure Active Paid</b> |          |          |
|--|--------------------------------|----------|----------|
| SPECIAL & SELECT COMMITTEE - HOUSE PAID INTERNSHIP PROGRAM | 2,333.34                       | 3        | 5        |
| <b>Total</b>   | <b>2,333.34</b>                | <b>3</b> | <b>5</b> |

I CERTIFY THAT THE LISTED EMPLOYEES HAVE PERFORMED THEIR ASSIGNED OFFICIAL DUTIES FOR THE OFFICES OF THE EMPLOYING AUTHORITY, AND THAT THEY HAVE CERTIFIED THAT THEY HAVE NO RELATIONSHIP TO A CURRENT MEMBER OF CONGRESS, UNLESS OTHERWISE NOTED HEREON.

---

U.S. House of Representatives

PAYROLL CERTIFICATION - FINAL

05/01/2024 to 05/31/2024

Process Level: JU000 COMMITTEE ON JUDICIARY

Accounting Organization: 10JU000

| Employee Group                         | Expenditure Active Paid |           |           |
|--|-------------------------|-----------|-----------|
| SPECIAL & SELECT COMMITTEE - PERSONNEL | 963,479.33              | 92        | 94        |
| <b>Total</b>                           | <b>963,479.33</b>       | <b>92</b> | <b>94</b> |

| Employee Group   | Expenditure Active Paid |          |           |
|--|-------------------------|----------|-----------|
| SPECIAL & SELECT COMMITTEE - HOUSE PAID INTERNSHIP PROGRAM | 5,283.34                | 8        | 10        |
| <b>Total</b>   | <b>5,283.34</b>         | <b>8</b> | <b>10</b> |

COMMENTS: (EXCEPTIONS MUST BE LISTED WITHIN THIS BOX)

.....

---

---

---

---

.....

I CERTIFY THAT THE LISTED EMPLOYEES HAVE PERFORMED THEIR ASSIGNED OFFICIAL DUTIES FOR THE OFFICES OF THE EMPLOYING AUTHORITY, AND THAT THEY HAVE CERTIFIED THAT THEY HAVE NO RELATIONSHIP TO A CURRENT MEMBER OF CONGRESS, UNLESS OTHERWISE NOTED HEREON.

---

**Committee on the Judiciary**  
 Report of Committee Travel  
 118th Congress, 2nd Session  
 May 2024

| <b>Name</b>          | <b>Date(s)</b>   | <b>Itinerary</b>   | <b>Purpose</b>              | <b>Reimbursement</b>                                    |
|----------------------|------------------|--|-----------------------------|---|
| Rep. Kelly Armstrong | May 28, 2024     | Grand Forks, ND  | Official Committee Business | Lodging: \$107.00                                       |
| Rep. Cliff Bentz     | May 9 – 10, 2024 | Washington, DC –<br>Tucson, AZ –<br>Washington, DC       | Official Committee Business | Trans: \$875.20   |
| Kiley Bidelman       | May 2 – 3, 2024  | Washington, DC –<br>Philadelphia, PA –<br>Washington, DC | Official Committee Business | Trans: \$182.00<br>Lodging: \$231.56<br>Other: \$213.85 |
| Rep. Andy Biggs      | May 2 – 3, 2024  | Washington, DC –<br>Philadelphia, PA                     | Official Committee Business | Trans: \$94.60<br>Lodging: \$231.56                     |
| Rep. Andy Biggs      | May 9 – 10, 2024 | Washington, DC –<br>Tucson, AZ                           | Official Committee Business | Trans: \$457.60<br>Lodging: \$243.78                    |
| Kirby Brandenburg    | May 2 – 3, 2024  | Columbus, OH –<br>Philadelphia, PA –<br>Columbus, OH     | Official Committee Business | Trans: \$880.21<br>Lodging: \$231.56<br>Other: \$76.96  |
| Kirby Brandenburg    | May 8 – 10, 2024 | Columbus, OH –<br>Tucson, AZ –<br>Columbus, OH           | Official Committee Business | Trans: \$316.60<br>Lodging: \$243.78<br>Other: \$137.19 |
| Stephen Castor       | May 2 – 3, 2024  | Washington, DC –<br>Philadelphia, PA –<br>Washington, DC | Official Committee Business | Trans: \$206.76<br>Lodging: \$231.56<br>Other: \$79.03  |
| Jason Cervenak       | May 2 – 3, 2024  | Washington, DC –<br>Philadelphia, PA –<br>Washington, DC | Official Committee Business | Trans: \$113.10<br>Lodging: \$231.56<br>Other: \$77.14  |
| Kasey Chapman        | May 8 – 11, 2024 | Washington, DC –<br>Tucson, AZ –<br>Washington, DC       | Official Committee Business | Trans: \$885.19<br>Lodging: \$453.96<br>Other: \$489.13 |

**Committee on the Judiciary**  
 Report of Committee Travel  
 118th Congress, 2nd Session  
 May 2024

| <b>Name</b>                  | <b>Date(s)</b>    | <b>Itinerary</b>   | <b>Purpose</b>                 | <b>Reimbursement</b>                                    |
|------------------------------|-------------------|--|--------------------------------|---|
| Kasey Chapman                | May 28 – 29, 2024 | Washington, DC –<br>Grand Forks, ND –<br>Washington, DC  | Official Committee<br>Business | Trans: \$853.20<br>Lodging: \$107.00<br>Other: \$387.07 |
| Rep. Ben Cline               | May 2 –3, 2024    | Washington, DC –<br>Philadelphia, PA –<br>Washington, DC | Official Committee<br>Business | Lodging: \$231.56                                       |
| Robert Costello<br>(witness) | May 14 – 15, 2024 | New York, NY –<br>Washington, DC – New<br>York, NY       | Witness Testimony              | Trans: \$352.05<br>Lodging: \$299.15                    |
| Ken David                    | May 2 – 3, 2024   | Washington, DC –<br>Philadelphia, PA –<br>Washington, DC | Official Committee<br>Business | Trans: \$113.10<br>Lodging: \$231.56<br>Other: \$122.75 |
| John Doty                    | May 2 – 3, 2024   | Washington, DC –<br>Philadelphia, PA –<br>Washington, DC | Official Committee<br>Business | Trans: \$182.24<br>Lodging: \$231.56<br>Other: \$152.88 |
| Mackenzie Douglas            | May 28 – 29, 2024 | Washington, DC –<br>Grand Forks, ND –<br>Washington, DC  | Official Committee<br>Business | Trans: \$897.20<br>Lodging: \$107.00<br>Other: \$98.60  |
| Russell Dye                  | May 2 – 3, 2024   | Washington, DC –<br>Philadelphia, PA –<br>Washington, DC | Official Committee<br>Business | Trans: \$403.35<br>Lodging: \$231.56<br>Other: \$216.01 |
| Rusell Dye                   | May 8 – 11, 2024  | Washington, DC –<br>Tucson, AZ –<br>Washington, DC       | Official Committee<br>Business | Trans: \$717.21<br>Lodging: \$680.94<br>Other: \$542.65 |
| Russell Dye                  | May 28 – 29, 2024 | Botson, MA – Grand<br>Forks, ND –<br>Washington, DC      | Official Committee<br>Business | Trans: \$761.20<br>Lodging: \$107.00<br>Other: \$198.24 |
| Matthew Esguerra             | May 2 – 3, 2024   | Washington, DC –<br>Philadelphia, PA –<br>Washington, DC | Official Committee<br>Business | Trans: \$265.05<br>Lodging: \$231.56                    |



**Committee on the Judiciary**  
 Report of Committee Travel  
 118th Congress, 2nd Session  
 May 2024

| <b>Name</b>                     | <b>Date(s)</b>    | <b>Itinerary</b>   | <b>Purpose</b>                 | <b>Reimbursement</b>                                    |
|---------------------------------|-------------------|--|--------------------------------|---|
| Stefanie Farrell                | May 2 – 3, 2024   | Washington, DC –<br>Philadelphia, PA –<br>Washington, DC | Official Committee<br>Business | Trans: \$390.60<br>Lodging: \$231.56<br>Other: \$126.36 |
| Stefanie Farrell                | May 8 – 11, 2024  | Washington, DC –<br>Tucson, AZ –<br>Washington, DC       | Official Committee<br>Business | Trans: \$674.20<br>Lodging: \$731.34<br>Other: \$196.82 |
| Stefanie Farrell                | May 28 – 29, 2024 | Washington, DC –<br>Grand Forks, ND –<br>Washington, DC  | Official Committee<br>Business | Trans: \$677.20<br>Lodging: \$107.00<br>Other: \$86.37  |
| Rep. Scott Fitzgerald           | May 9 – 10, 2024  | Washington, DC –<br>Tucson, AZ                           | Official Committee<br>Business | Trans: \$1,315.60                                       |
| Rep. Scott Fitzgerald           | May 28 – 29, 2024 | Milwaukee, WI – Grand<br>Forks, ND –<br>Milwaukee, WI    | Official Committee<br>Business | Trans: \$1,532.19<br>Lodging: \$107.00                  |
| Rep. Matt Gaetz                 | May 3, 2024       | Washington, DC –<br>Philadelphia, PA –<br>Washington, DC | Official Committee<br>Business | Trans: \$278.95   |
| Karalee Geis                    | May 2 – 3, 2024   | Washington, DC –<br>Philadelphia, PA –<br>Washington, DC | Official Committee<br>Business | Trans: \$288.40<br>Lodging: \$231.56<br>Other: \$109.43 |
| Mauri Gray                      | May 2 – 3, 2024   | Washington, DC –<br>Philadelphia, PA –<br>Washington, DC | Official Committee<br>Business | Trans: \$186.75<br>Lodging: \$231.56<br>Other: \$124.84 |
| Rep. Henry “Hank” C.<br>Johnson | May 2 – 3, 2024   | Washington, DC –<br>Philadelphia, PA                     | Official Committee<br>Business | Trans: \$159.20   |
| Christopher Hixon               | May 2 – 3, 2024   | Washington, DC –<br>Philadelphia, PA –<br>Washington, DC | Official Committee<br>Business | Trans: \$159.20<br>Lodging: \$201.14<br>Other: \$168.51 |

**Committee on the Judiciary**  
 Report of Committee Travel  
 118th Congress, 2nd Session  
 May 2024

| <b>Name</b>       | <b>Date(s)</b>   | <b>Itinerary</b>  | <b>Purpose</b>                 | <b>Reimbursement</b>                                      |
|-------------------|------------------|---|--------------------------------|---|
| Christopher Hixon | May 9 – 11, 2024 | Washington, DC –<br>Tucson, AZ –<br>Washington, DC              | Official Committee<br>Business | Trans: \$1,066.19<br>Lodging: \$408.40<br>Other: \$234.28 |
| Joseph Hungerford | May 8 – 11, 2024 | Tampa, FL – Tucson,<br>AZ – Tampa, FL                           | Official Committee<br>Business | Trans: \$713.19<br>Lodging: \$453.96                      |
| Rep. Glenn Ivey   | May 2 – 3, 2024  | Newark, New Jersey –<br>Philadelphia, PA – New<br>Carrolton, MD | Official Committee<br>Business | Trans: \$122.60   |
| Matt Jansen       | May 2 – 3, 2024  | Washington, DC –<br>Philadelphia, PA –<br>Washington, DC        | Official Committee<br>Business | Lodging: \$231.56   |
| Rep. Jim Jordan   | May 2 – 3, 2024  | Washington, DC –<br>Philadelphia, PA –<br>Columbus, OH          | Official Committee<br>Business | Trans: \$541.56<br>Lodging: \$231.56                      |
| Rep. Jim Jordan   | May 9 – 10, 2024 | Washington, DC –<br>Tucson, AZ – Dayton,<br>OH                  | Official Committee<br>Business | Trans: \$1,619.79<br>Lodging: \$243.78                    |
| Keenan Keller     | May 2 – 3, 2024  | Washington, DC –<br>Philadelphia, PA –<br>Washington, DC        | Official Committee<br>Business | Trans: \$403.35<br>Lodging: \$231.56                      |
| Rep. Kevin Kiley  | May 3, 2024      | Washington, DC –<br>Philadelphia, PA –<br>Washington, DC        | Official Committee<br>Business | Trans: \$288.40   |
| Natalie Knight    | May 2 – 3, 2024  | Washington, DC –<br>Philadelphia, PA –<br>Washington, DC        | Official Committee<br>Business | Trans: \$284.60   |
| James Lesinski    | May 2 – 3, 2024  | Washington, DC –<br>Philadelphia, PA –<br>Washington, DC        | Official Committee<br>Business | Trans: \$288.40<br>Lodging: \$231.56<br>Other: \$112.85   |

**Committee on the Judiciary**  
 Report of Committee Travel  
 118th Congress, 2nd Session  
 May 2024

| <b>Name</b>          | <b>Date(s)</b>    | <b>Itinerary</b>   | <b>Purpose</b>                 | <b>Reimbursement</b>                                      |
|----------------------|-------------------|--|--------------------------------|---|
| James Lesinski       | May 9 – 11, 2024  | Washington, DC –<br>Tucson, AZ –<br>Washington, DC       | Official Committee<br>Business | Trans: \$1,155.20<br>Lodging: \$487.56<br>Other: \$292.44 |
| Nadgey Louis-Charles | May 2 – 3, 2024   | Washington, DC –<br>Philadelphia, PA –<br>Washington, DC | Official Committee<br>Business | Trans: \$195.30<br>Lodging: \$231.56<br>Other: \$79.14    |
| Nadgey Louis-Charles | May 9 – 11, 2024  | Washington, DC –<br>Tucson, AZ –<br>Washington, DC       | Official Committee<br>Business | Trans: \$416.99<br>Lodging: \$487.56<br>Other: \$364.90   |
| Andrea Loving        | May 9 – 11, 2024  | Washington, DC –<br>Tucson, AZ –<br>Washington, DC       | Official Committee<br>Business | Trans: \$885.19<br>Lodging: \$243.78<br>Other: \$242.14   |
| Andrea Loving        | May 28 – 29, 2024 | Washington, DC –<br>Grand Forks, ND –<br>Washington, DC  | Official Committee<br>Business | Trans: \$853.20<br>Lodging: \$107.00<br>Other: \$110.73   |
| Rep. Tom McClintock  | May 9 – 10, 2024  | Washington, DC –<br>Tucson, AZ                           | Official Committee<br>Business | Trans: \$833.19<br>Lodging: \$226.98                      |
| Rep. Tom McClintock  | May 28 – 29, 2024 | Sacramento, CA –<br>Grand Forks, ND –<br>Sacramento, CA  | Official Committee<br>Business | Trans: \$1,292.20<br>Lodging: \$107.00                    |
| Evangeline McLean    | May 2 – 3, 2024   | Washington, DC –<br>Philadelphia, PA –<br>Washington, DC | Official Committee<br>Business | Trans: \$182.00<br>Lodging: \$231.56<br>Other: \$41.28    |
| Evangeline McLean    | May 28 – 29, 2024 | Washington, DC –<br>Grand Forks, ND –<br>Washington, DC  | Official Committee<br>Business | Trans: \$707.20<br>Lodging: \$107.00                      |
| Prisila Munoz        | May 2 – 3, 2024   | Washington, DC –<br>Philadelphia, PA –<br>Washington, DC | Official Committee<br>Business | Trans: \$390.60<br>Lodging: \$231.56                      |

**Committee on the Judiciary**  
 Report of Committee Travel  
 118th Congress, 2nd Session  
 May 2024

| <b>Name</b>         | <b>Date(s)</b>    | <b>Itinerary</b>  | <b>Purpose</b>                 | <b>Reimbursement</b>                                      |
|---------------------|-------------------|---|--------------------------------|---|
| Prisila Munoz       | May 8 – 11, 2024  | Washington, DC –<br>Tucson, AZ –<br>Washington, DC      | Official Committee<br>Business | Trans: \$498.20<br>Lodging: \$680.94<br>Other: \$365.16   |
| Prisila Munoz       | May 13 – 15, 2024 | Washington, DC – Los<br>Angeles, CA –<br>Washington, DC | Official Committee<br>Business | Trans: \$1,028.19<br>Lodging: \$399.08<br>Other: \$317.75 |
| Prisila Munoz       | May 28 – 29, 2024 | Washington, DC –<br>Grand Forks, ND –<br>Washington, DC | Official Committee<br>Business | Trans: 1,239.20<br>Lodging: \$107.00                      |
| Rep. Jerrold Nadler | May 3, 2024       | New York, NY –<br>Philadelphia, PA – New<br>York, NY    | Official Committee<br>Business | Trans: \$300.20   |
| Blake Randolph      | May 13 – 15, 2024 | Washington, DC – Los<br>Angeles, CA –<br>Washington, DC | Official Committee<br>Business | Trans: \$1,028.19<br>Lodging: \$503.64<br>Other: \$361.86 |
| Marc Robertson      | May 13 – 15, 2024 | Washington, DC – Los<br>Angeles, CA –<br>Washington, DC | Official Committee<br>Business | Trans: \$670.20<br>Lodging: \$275.22<br>Other: \$234.47   |
| Rep. Deborah Ross   | May 3, 2024       | Washington, DC –<br>Philadelphia, PA –<br>Raleigh, NC   | Official Committee<br>Business | Trans: \$389.85<br>Other: \$94.57                         |
| Bryce Segat         | May 28 – 29, 2024 | Washington, DC –<br>Grand Forks, ND –<br>Washington, DC | Official Committee<br>Business | Trans: \$1,239.20<br>Lodging: \$107.00<br>Other: \$195.68 |
| Elizabeth Slezak    | May 8 – 11, 2024  | Washington, DC –<br>Tucson, AZ –<br>Washington, DC      | Official Committee<br>Business | Trans: \$1006.19<br>Lodging: \$680.94<br>Other: \$187.77  |
| Elizabeth Slezak    | May 28 – 29, 2024 | Washington, DC –<br>Grand Forks, ND –<br>Washington, DC | Official Committee<br>Business | Trans: \$853.20<br>Lodging: \$107.00<br>Other: \$155.31   |

**Committee on the Judiciary**  
 Report of Committee Travel  
 118th Congress, 2nd Session  
 May 2024

| <b>Name</b>        | <b>Date(s)</b>    | <b>Itinerary</b>   | <b>Purpose</b>                 | <b>Reimbursement</b>                                    |
|--------------------|-------------------|--|--------------------------------|---|
| Brock Snyder       | May 2 – 3, 2024   | Washington, DC –<br>Philadelphia, PA –<br>Washington, DC | Official Committee<br>Business | Trans: \$182.00<br>Lodging: \$231.56                    |
| Brock Snyder       | May 8 – 11, 2024  | Washington, DC –<br>Tucson, AZ –<br>Washington, DC       | Official Committee<br>Business | Trans: \$498.20<br>Lodging: \$680.94<br>Other: \$587.34 |
| Brock Snyder       | May 28 – 29, 2024 | Washington, DC –<br>Grand Forks, ND –<br>Washington, DC  | Official Committee<br>Business | Trans: \$567.20<br>Lodging: \$107.00<br>Other: \$331.62 |
| Lauren Stimpert    | May 2 – 3, 2024   | Washington, DC –<br>Philadelphia, PA –<br>Washington, DC | Official Committee<br>Business | Trans: \$113.10<br>Lodging: \$231.56<br>Other: \$98.36  |
| Rep. Tom Tiffany   | May 28 – 29, 2024 | Rhineland, WI –<br>Grand Forks, ND –<br>Rhineland, WI    | Official Committee<br>Business | Trans: \$817.20<br>Lodging: \$107.00                    |
| Rep. Jeff Van Drew | May 3, 2024       | Philadelphia, PA   | Official Committee<br>Business | Lodging: \$231.56                                       |
| Ella Yates         | May 2 – 3, 2024   | Washington, DC –<br>Philadelphia, PA –<br>Washington, DC | Official Committee<br>Business | Trans: \$129.75<br>Lodging: \$231.56                    |
| Ella Yates         | May 9 – 11, 2024  | Washington, DC –<br>Tucson, AZ –<br>Washington, DC       | Official Committee<br>Business | Trans: \$665.20<br>Lodging: \$453.96                    |
| Ella Yates         | May 28 – 29, 2024 | Washington, DC –<br>Grand Forks, ND –<br>Washington, DC  | Official Committee<br>Business | Lodging: \$107.00                                       |
| Luke Zaro          | May 13 – 15, 2024 | Washington, DC – Los<br>Angeles, CA –<br>Washington, DC  | Official Committee<br>Business | Trans: \$638.20<br>Lodging: \$500.58<br>Other: \$227.68 |

**Committee on the Judiciary**  
List of Committee Detailees  
118th Congress, 2nd Session  
May 2024

| <b>Name</b>      | <b>Agency</b>                            | <b>Start Date</b> | <b>End Date</b> |
|------------------|--|-------------------|-----------------|
| Frances Davis    | Government Printing Office               | January 3, 2024   | July 3, 2024    |
| David Foley      | U.S. Patent and Trademark Office         | January 31, 2023  | July 31, 2024   |
| Jill Ginstling   | Federal Public Defender's Office         | October 19, 2023  | May 24, 2024    |
| Steven Hough     | Department of Justice                    | February 1, 2024  | July 31, 2024   |
| Stephen Santulli | Federal Trade Commission                 | February 23, 2024 | August 23, 2024 |
| Scott Titus      | U.S. Immigration and Customs Enforcement | May 1, 2024       | January 2, 2025 |

**Committee on the Judiciary**  
Summary of Committee Investigations  
118th Congress, 2nd Session  
May 2024

**The Biden Border Crisis**

The Committee's investigation of the root causes of the Biden border crisis and the Administration's lax immigration enforcement, and our examination of facts to inform potential legislative reforms, is ongoing.

**Weaponization of the Federal Government**

The Committee, through its Select Subcommittee on the Weaponization of the Federal Government, continues to examine the weaponization of the federal government to inform potential legislative reforms.

**The ATF's regulatory overreach**

The Committee, through its Subcommittee on Crime and its Subcommittee on the Administrative State, is conducting oversight of the Bureau of Alcohol, Tobacco, Firearms, and Explosives' effort to regulate firearms without express delegation from Congress to do so.

**Politically motivated prosecutions**

The Committee is conducting oversight of the New York County District Attorney's prosecution of a former President and current declared candidate for that office to inform potential legislative reforms that would, among other things, insulate current and/or former Presidents from politically motivated state and local prosecutions, or prohibit the use of federal forfeiture funds to be used by a state or local agency for the investigation or prosecution of a current or former President or a declared candidate for President.

**Committee on the Judiciary**  
Summary of Committee Activities  
118th Congress, 2nd Session  
May 2024

**Full Committee**

- **Hearings and Meetings:**

May 1, 2024 – Business Meeting

May 3, 2024 – Field Hearing titled, “Victims of Violent Crime in Philadelphia”

May 8, 2024 – Business Meeting

May 10, 2024 – Field Hearing titled, “The Biden Border Crisis: Arizona Perspectives”

May 16, 2024 – Business Meeting

May 22, 2024 – Business Meeting

May 23, 2024 – Hearing titled, “Oversight of the Bureau of Alcohol, Tobacco, Firearms, and Explosives”

- **Full Committee Action:**

May 1, 2024 – Markup of H.R. 743, the Protect and Serve Act of 2023; H.R. 354, the LEOSA Reform Act; H.R. 3325, the Recruit and Retain Act; and H.R. 8146, the Police Our Borders Act.

May 8, 2024 – Markup of H.R. 743, the Protect and Serve Act of 2023; and H.R. 354, the LEOSA Reform Act.

May 16, 2024 – Markup of Report Recommending that the House of Representatives Cite United States Attorney General Merrick B. Garland for Contempt of Congress; H.R. 1398, the Protect America’s Innovation and Economic Security from CCP Act; H.R. 7909, the Violence Against Women by Illegal Aliens Act; H.R. 7803, To amend title 35, United States Code, to provide a good faith exception to the imposition of certain fines, and for other purposes; and H.R. 8296, the GAO Database Modernization Act.

May 22, 2024 – Markup of H.R. 1398, the Protect America’s Innovation and Economic Security from CCP Act; H.R. 7909, the Violence Against Women by Illegal Aliens Act; and H.R. 8296, the GAO Database Modernization Act.

- **Bills Reported to the House**

May 1, 2024 – H.R. 3325, the Recruit and Retain Act, as amended, was reported favorably to the House by voice vote.

May 1, 2024 – H.R. 8146, the Police Our Borders Act, as amended, was reported favorably to the House by 14 yeas and 10 nays.

May 8, 2024 – H.R. 354, the LEOSA Reform Act, as amended, was reported favorably to the House by 15 yeas and 9 nays.

May 16, 2024 – Report Recommending that the House of Representatives Cite United States Attorney General Merrick B. Garland for Contempt of Congress was reported favorably to the House, as amended, by 18 yeas and 15 nays.

May 16, 2024 – H.R. 7803 was reported favorably to the House by voice vote.

May 22, 2024 – H.R. 8296, the GAO Database Modernization Act, as amended, was reported favorably to the House by voice vote.

May 22, 2024 – H.R. 1398, the Protect America’s Innovation and Economic Security from CCP Act, as amended, was reported favorably to the House by 15 yeas and 8 nays.

May 22, 2024 – H.R. 7909, the Violence Against Women by Illegal Aliens Act, as amended, was reported favorably to the House by 19 yeas and 6 nays.



**Committee on the Judiciary**  
Summary of Committee Activities  
118th Congress, 2nd Session  
May 2024

- **Floor Action:**

May 1, 2024 – H.R. 6090, Antisemitism Awareness Act of 2023, was agreed to in the House by 320 yeas and 91 nays.

May 1, 2024 – H. Res. 1112, Denouncing the Biden administration’s immigration policies, was agreed to in the House by 223 yeas and 191 nays.

May 14, 2024 – S. 546, Recruit and Retain Act, was agreed to in the House by 370 yeas and 18 nays.

May 14, 2024 – H. Con. Res. 106, Expressing support for local law enforcement officers and condemning efforts to defund local law enforcement, was agreed to in the House by voice vote.

May 15, 2024 – H.R. 7581, Improving Law Enforcement Officer Safety and Wellness Through Data Act, was agreed to in the House by 356 yeas and 55 nays.

May 15, 2024 – H.R. 7343, Detain and Deport Illegal Aliens Who Assault Cops Act, was agreed to in the House by 265 yeas and 148 nays.

May 15, 2024 – H. Res. 1210, Condemning the Biden border crisis and the tremendous burdens law enforcement officers face as a result, was agreed to in the House by 223 yeas and 185 nays, and 1 present.

May 16, 2024 – H.R. 8146, the Police Our Border Act, was agreed to in the House by 254 yeas and 157 nays.

May 16, 2024 – H.R. 354, LEOSA Reform Act of 2024, was agreed to in the House by 221 yeas and 185 nays.

May 17, 2024 – H. Res. 1213, A resolution regarding violence against law enforcement officers, was agreed to in the House by 337 yeas and 61 nays.

- **Became Public Law:**

May 24, 2024 – S. 546, Recruit and Retain Act, became Public Law No: 118-64.

#### **Subcommittee on the Administrative State, Regulatory Reform, and Antitrust**

- **Hearings and Meetings:**

Nothing to Report.

#### **Subcommittee on the Constitution and Limited Government**

- **Hearings and Meetings:**

May 15, 2024 – Hearing titled, “Antisemitism on College Campuses”

#### **Subcommittee on Courts, Intellectual Property, and the Internet**

- **Hearings and Meetings:**

May 7, 2024 – Hearing titled, “Intellectual Property: Enforcement Activities by the Executive Branch”

#### **Subcommittee on Crime and Federal Government Surveillance**

- **Hearings and Meetings:**

Nothing to Report.

**Committee on the Judiciary**  
Summary of Committee Activities  
118th Congress, 2nd Session  
May 2024

**Subcommittee on Immigration Integrity, Security, and Enforcement**

- **Hearings and Meetings:**  
May 29, 2024 – Field Hearing titled, “The Biden Border Crisis: North Dakota Perspectives”

**Subcommittee on Responsiveness and Accountability to Oversight**

- **Hearings and Meetings:**  
May 7, 2024 – Hearing titled, “Compliance with Committee Oversight”

**Select Subcommittee on the Weaponization of the Federal Government**

- **Hearings and Meetings:**  
May 1, 2024 – Hearing titled, “Weaponization of the Federal Government”  
May 15, 2024 – Hearing titled, “Weaponization of the Federal Government”  
May 22, 2024 – Hearing titled, “Weaponization of the Federal Government”