ADAM SMITH, WASHINGTON, CHAIRMAN JAVES R. LANGEVIN, RHODE ISLAND RICK LARSEN, WASHINGTON JIM COOPER, TENNESSEE JOE COURTNEY, CONNECTICUT JOHN GARAVIENDI, CALIFORNIA JACKIE SPEIER, CALIFORNIA, DONALD MORCROSS, NEW JERSEY **RUBEN GALLEGO, ARIZONA** SETH MOULTON, MASSACHUSETTS SALUDIO, CARBAJAL, CALIFORNIA ANTHONY G. BROWN, MARYLAND RO KHANNA, CALIFORNIA WILLIAM R. KEATING, MASSACHUSETTS ANDY KIM, NEW JERSEY CHRISSY HOLILAHAN, PENNSYI VANIA. JASON CROW, COLORADO ELISSA SLOTKIN, MICHIGAN MIKE SHERRILL, NEW JERSEY VERONICA ESCOBAR, TEXAS JARED F. GOLDEN, MAINE ELAINE G. LURIA, VIRGINIA, VICE CHAIR JOSEPH D. MORELLE, NEW YORK SARA JACOBS, CALIFORNIA. KAIAUT KAHELE, HAWAJ MARILYW STRICKLAND, WASHINGTON MARC A, VEASEY, TEXAS JIVIMY PANETTA, CALIFORNIA STEPHANE N. MURPHY, FLORIDA STEVEN HORSFORD, NEVADA Vacancy

COMMITTEE ON ARMED SERVICES

U.S. House of Representatives Washington, DC 20515-6035 ONE HUNDRED SEVENTEENTH CONGRESS

NEKF BOGERS ALABAMA RANKING MEMBER JOE WILSON, SOUTH CAROLINA MICHAEL R. TURNER, OHIO DOUG LAMBORN, COLORADO ROBERT J. WITTMAN, VIRGINIA VICKY HARTZLER, MISSOURI AUSTIN SCOTT, GEORGIA MO BROOKS, ALABAMA SAM GRAVES, MISSOURI ELISE M. STEFANIK, NEW YORK SCOTT DesJARLAIS, TENNESSEE TRENT KELLY, MISSISSIPPI MIKE GALLAGHER, WISCONSIN MATT GAETZ, FLORIDA DON BACON, NEBRASKA JIM BANKS, INDIANA LIZ CHENEY, WYOMING JACK BERGWAN, MICHIGAN MICHAEL WALTZ, FLORIDA MIKE JOHNSON, LOUISIANA MARK GREEN, TENNESSEE STEPHANIE L BICE, OKLAHOMA C. SCOTT FRANKLIN, FLORIDA LISA C. McCLAIN, MICHIGAN RONNY JACKSON, TEXAS JERRY L. CARL, ALABAMA BLAKE D. MOORE, UTAH PAT FALLON, TEXAS

BRIAN GARRETT, STAFF DIRECTOR

October 26, 2023

The Honorable Bryan Steil Chairman Committee on House Administration U.S. House of Representatives Washington, D.C. 20515

Dear Chairman Steil:

In compliance with the regulations of the Committee on House Administration, attached is a copy of the monthly report for September 2023.

A copy of this report is available to members of the committee for review.

Sincerely,

Mike Rogers Chairman

MR:rar Enclosures

## House of Representatives Committee on Armed Services

## Summary of Progress of Specific Studies and Investigations

September 2023

## I. Full Committee Progress

September 19<sup>th</sup>, the full committee met to receive a classified briefing on Defense Cooperation with Taiwan.

September 19<sup>th</sup>, the full committee met to receive testimony on Defense Cooperation with Taiwan.

September 28<sup>th</sup>, the full committee met to receive testimony on Irregularity in the Strategic Basing Process for U.S. Space Command.

## **II. Subcommittee Progress**

### Tactical Air and Land Forces Subcommittee

September 20<sup>th</sup>, the subcommittee met to receive testimony on industry perspectives on defense innovation and deterrence.

### Military Personnel Subcommittee

September 20<sup>th</sup>, the subcommittee met to receive testimony on the influence meritocracy has on the accession, promotion, and command selection from both outside experts and military service personnel chiefs.

### Readiness Subcommittee

September 14<sup>th</sup>, the subcommittee met to receive a classified briefing on USMC Amphibious Readiness and Sustainment.

### Seapower and Projection Forces Subcommittee

September 20<sup>th</sup>, the subcommittee met to receive a classified briefing on Unmanned Vessel Programs and Capabilities.

### Strategic Forces Subcommittee

September 14<sup>th</sup>, the subcommittee met to receive a classified briefing on Guam Missile Defense.

September 20<sup>th</sup>, the subcommittee met to receive a classified briefing on DEGRE Wargame Outbrief.

<u>Cyber, Innovative Technologies, and Information Systems Subcommittee</u> September 20<sup>th</sup>, the subcommittee met to receive a classified briefing on the Department of the Navy's NGAD, AWoTF, and CCA development and acquisition efforts.

September 27<sup>th</sup>, the subcommittee met to receive a classified briefing on the Air Force's NGAD, CCA development and acquisition efforts, and future tactical fighter aircraft total aircraft inventory plans of air combat command.

<u>Intelligence and Special Operations Subcommittee</u> September 21<sup>st</sup>, the subcommittee met in classified brief for Defense Intelligence Agency 101.

## Quality of Life Panel

September 7<sup>th</sup>, the panel met to receive a briefing on the status of the Interstate Compact for military-connected children.

September 13<sup>th</sup>, the panel met to engage in a roundtable discussion with military spouses to discuss employment challenges within the military family community.

September 27<sup>th</sup>, the panel met to receive testimony on the current state of unaccompanied military housing and the military housing initiative from the Government Accountability Office and the respective military branches.

III. Financial Report (see attached).IV. Detailee Report (see Attached).V. Travel Report (see attached).

## U.S. House of Representatives Monthly Financial Statement by Legislative Year

| Office: 10NS000 ARMED SERVICES COMMITTEE | Authorization Year 2023         |
|--|---------------------------------|
|  | 2023:118th Congress 1st Session |
|  | Month: September 2023           |

## Budget to Actual

| Program | Object Class                       | YTD Budget<br>Original | YTD Budget<br>Adjusted | YTD Budget<br>Revised | YTD<br>Committed | YTD<br>Obligated | YTD<br>Received | YTD<br>Disbursed | YTD Total<br>Actual | YTD Total<br>Available |
|---------|------------------------------------|------------------------|------------------------|-----------------------|------------------|------------------|-----------------|------------------|---------------------|------------------------|
|         | ** Authorization                   | 11,716,000.00          | 0.00                   | 11,716,000.00         | 0.00             | 0.00             | 0.00            | 0.00             | 0.00                | 11,716,000.00          |
|         | 11 Personnel Compensation          | 0.00                   | 0.00                   | 0.00                  | 0.00             | 0.00             | 0.00            | 6,528,434.59     | 6,528,434.59        | (6,528,434.59)         |
|         | 23 Rent, Communications, Utilities | 0.00                   | 0.00                   | 0.00                  | 0.00             | 0.00             | 0.00            | 53,533.80        | 53,533.80           | (53,533.80)            |
| EXPEN   | 24 Printing and Reproduction       | 0.00                   | 0.00                   | 0.00                  | 0.00             | 0.00             | 0.00            | 400.00           | 400.00              | (400.00)               |
| EAPEIN  | 25 Other Services                  | 0.00                   | 0.00                   | 0.00                  | 0.00             | 0.00             | 0.00            | 2,355.38         | 2,355.38            | (2,355.38)             |
|         | 26 Supplies and Materials          | 0.00                   | 0.00                   | 0.00                  | 0.00             | 0.00             | 0.00            | 18,716.59        | 18,716.59           | (18,716.59)            |
|         | 31 Equipment                       | 0.00                   | 0.00                   | 0.00                  | 0.00             | 0.00             | 0.00            | 11,337.99        | 11,337.99           | (11,337.99)            |
|         | Total                              | 11,716,000.00          | 0.00                   | 11,716,000.00         | 0.00             | 0.00             | 0.00            | 6,614,778.35     | 6,614,778.35        | 5,101,221.65           |
|         | ** Authorization                   | 5,000.00               | 0.00                   | 5,000.00              | 0.00             | 0.00             | 0.00            | 0.00             | 0.00                | 5,000.00               |
| AE200   | FM Franked Mail                    | 0.00                   | 0.00                   | 0.00                  | 0.00             | 0.00             | 0.00            | 3.00             | 3.00                | (3.00)                 |
|         | Total                              | 5,000.00               | 0.00                   | 5,000.00              | 0.00             | 0.00             | 0.00            | 3.00             | 3.00                | 4,997.00               |

## U.S. House of Representatives Monthly Financial Statement by Legislative Year

Office: 10NS000 ARMED SERVICES COMMITTEE

Authorization Year 2023 2023:118th Congress 1st Session Month: September 2023

## Disbursed Summary

| Program |                              | Object Class                        | Budget Object Class                 | MTD<br>Disbursed | YTD<br>Disbursed |
|---------|------------------------------|-------------------------------------|-------------------------------------|------------------|------------------|
|         |                              |                                     | 1101 Non-Statutory Compensation     | 758,286.73       | 6,519,601.26     |
|         |                              |                                     | 1104 Accrued Leave                  | 0.00             | 8,833.33         |
|         |                              |                                     | Total                               | 758,286.73       | 6,528,434.59     |
|         |                              |                                     | 2320 DC Telecom Equip (TRANSFER)    | 160.00           | 1,972.00         |
|         |                              |                                     | 2321 DC Telecom Serv (TRANSFER)     | 655.25           | 5,425.00         |
|         |                              | 23 Rent, Communications, Utilities  | 2322 DC Telecom Tolls (TRANSFER)    | 3,684.45         | 38,983.94        |
|         |                              | 23 Refit, Communications, Otimites  | 2335 HIR Graphics (TRANSFER)        | 0.00             | 142.00           |
|         |                              |                                     | 2360 Utilities                      | 1,965.50         | 7,010.86         |
|         |                              |                                     | Total                               | 6,465.20         | 53,533.80        |
|         |                              |                                     | 2403 Photographic (TRANSFER)        | 40.00            | 320.00           |
|         | 24 Printing and Reproduction | 2404 Reproduction of Fed/Public Law | 0.00                                | 80.00            |                  |
| EVDEN   | EXPEN General Expenditures   |                                     | Total                               | 40.00            | 400.00           |
| EAFEIN  |                              | 25 Other Services                   | 2572 Web Dev Hst, Email & Rltd Serv | 0.00             | 2,355.38         |
|         |                              |                                     | Total                               | 0.00             | 2,355.38         |
|         |                              |                                     | 2605 Framing (TRANSFER)             | 0.00             | 50.00            |
|         |                              |                                     | 2620 Office Supplies (Outside)      | 0.00             | 2,055.30         |
|         |                              |                                     | 2621 Office Supply (TRANSFER)       | 0.00             | 1,301.09         |
|         |                              |                                     | 2623 Software < \$500               | 0.00             | 2,892.36         |
|         |                              |                                     | 2630 Publications/Reference Mat'l   | 6,588.00         | 12,417.84        |
|         |                              |                                     | Total                               | 6,588.00         | 18,716.59        |
|         |                              |                                     | 3118 Maintenance / Repairs          | 1,372.45         | 11,302.98        |
|         |                              | 31 Equipment                        | 3128 Warranties                     | 0.00             | 35.01            |
|         |                              |                                     | Total                               | 1,372.45         | 11,337.99        |
|         |                              | Total                               |                                     | 772,752.38       | 6,614,778.35     |
|         |                              | FM Franked Mail                     | 2352 Franked Mail                   | 0.00             | 3.00             |
| AE200   | Official Mail                |                                     | Total                               | 0.00             | 3.00             |
|         |                              | Total                               |                                     | 0.00             | 3.00             |

# U.S. House of Representatives **PAYROLL CERTIFICATION - FINAL**

09/01/2023 to 09/30/2023

#### Process Level: NS000 ARMED SERVICES COMMITTEE

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title<br>ALRED, BROOKE HAILEY<br>RESEARCH ASSISTANT                    | <b>Annual Salary</b><br>80,000.00 | <b>Gross Pay</b><br>6,666.67 | <b>Period</b><br>09/01/2023 to 09/30/2023 | Remarks |
|---|-----------------------------------|------------------------------|---|---------|
| BARRETT, WALKER B<br>PROFESSIONAL STAFF MEMBER  | 160,000.00                        | 13,333.33                    | 09/01/2023 to 09/30/2023                  |         |
| BARTLETT, JOSEPH PARKER<br>PROFESSIONAL STAFF MEMBER                                    | 130,000.00                        | 10,833.33                    | 09/01/2023 to 09/30/2023                  |         |
| BENDER, ELIZABETH A<br>PROFESSIONAL STAFF MEMBER  | 120,000.00                        | 10,000.00                    | 09/01/2023 to 09/30/2023                  |         |
| BENNITT, IAN HENRY  | 190,000.00                        | 15,833.33                    | 09/01/2023 to 09/30/2023                  |         |
| SENIOR ADVISOR & SUBCOMMITTEE<br>DIRECTOR<br>BOPE, HEATH R<br>PROFESSIONAL STAFF MEMBER | STAFF<br>160,000.00               | 13,333.33                    | 09/01/2023 to 09/30/2023                  |         |
| BREITENBACH, RYAN D<br>DEPUTY GENERAL COUNSEL   | 170,000.00                        | 14,166.67                    | 09/01/2023 to 09/30/2023                  |         |
| BURNS, TAYLOR<br>RESEARCH ASSISTANT   | 70,000.00                         | 5,833.33                     | 09/01/2023 to 09/30/2023                  |         |
| CALDERON, ZACHARY TUCKER<br>RESEARCH ASSISTANT  | 70,000.00                         | 5,833.33                     | 09/01/2023 to 09/30/2023                  |         |
| EVERS, ALEXANDRIA N<br>RESEARCH ASSISTANT   | 80,000.00                         | 6,666.67                     | 09/01/2023 to 09/30/2023                  |         |
| GARRETT, BRIAN J<br>MINORITY STAFF DIRECTOR   | 212,100.00                        | 17,675.00                    | 09/01/2023 to 09/30/2023                  |         |
| GIACHETTI, DAVID M<br>SUBCOMMITTEE STAFF DIRECTOR                                       | 180,000.00                        | 15,000.00                    | 09/01/2023 to 09/30/2023                  |         |
| GOGGIN, KELLY LYNN<br>PROFESSIONAL STAFF MEMBER   | 160,000.00                        | 13,333.33                    | 09/01/2023 to 09/30/2023                  |         |
| GOSSELIN, GEOFFREY M<br>PROFESSIONAL STAFF MEMBER                                       | 212,060.00                        | 17,671.67                    | 09/01/2023 to 09/30/2023                  |         |
| GRAY, BETTY B<br>EXECUTIVE ASSISTANT  | 150,000.00                        | 12,500.00                    | 09/01/2023 to 09/30/2023                  |         |
| GREENE, CRAIG MICHAEL<br>SUBCOMMITTEE STAFF DIRECTOR                                    | 180,000.00                        | 15,000.00                    | 09/01/2023 to 09/30/2023                  |         |
| HENRIQUEZ, NATALIA C<br>PROFESSIONAL STAFF MEMBER                                       | 160,000.00                        | 13,333.33                    | 09/01/2023 to 09/30/2023                  |         |
| HERMANN, MICHAEL SPENCER<br>PROFESSIONAL STAFF MEMBER                                   | 185,000.00                        | 15,416.67                    | 09/01/2023 to 09/30/2023                  |         |
| HUGHES, MACON D<br>PROFESSIONAL STAFF MEMBER  | 150,000.00                        | 12,500.00                    | 09/01/2023 to 09/30/2023                  |         |

# U.S. House of Representatives **PAYROLL CERTIFICATION - FINAL**

09/01/2023 to 09/30/2023

#### Process Level: NS000 ARMED SERVICES COMMITTEE

SPECIAL & SELECT COMMITTEE - PERSONNEL

| <b>Employee and Job Title</b><br>HUNTLEY, MAXWELL O'NEIL<br>PROFESSIONAL STAFF MEMBER | Annual Salary<br>135,000.00 | Gross Pay<br>11,250.00 | <b>Period</b><br>09/01/2023 to 09/30/2023 | Remarks                |
|---|-----------------------------|------------------------|---|------------------------|
| IKOKU, ROBERT M<br>PROFESSIONAL STAFF MEMBER  | 160,000.00                  | 13,333.33              | 09/01/2023 to 09/30/2023                  |                        |
| JOHNSON, WILLIAM SPENCER<br>MINORITY GENERAL COUNSEL                                  | 212,060.00                  | 17,671.67              | 09/01/2023 to 09/30/2023                  |                        |
| JOHNSON, WILLIAM TAYLOR<br>PROFESSIONAL STAFF MEMBER                                  | 175,000.00                  | 14,583.33              | 09/01/2023 to 09/30/2023                  |                        |
| JOHNSTON, ANN GRIFFIN<br>PROFESSIONAL STAFF MEMBER                                    | 160,000.00                  | 13,333.33              | 09/01/2023 to 09/30/2023                  |                        |
| KAUFMAN, HANNAH ELIZABETH<br>PROFESSIONAL STAFF MEMBER                                | 160,000.00                  | 13,333.33              | 09/01/2023 to 09/30/2023                  |                        |
| KEHRLI, CAROLINE MARIE<br>PROFESSIONAL STAFF MEMBER                                   | 130,000.00                  | 10,833.33              | 09/01/2023 to 09/30/2023                  |                        |
| KENNEDY, ANDREW MCDANIEL<br>PROFESSIONAL STAFF MEMBER                                 | 120,000.00                  | 10,000.00              | 09/01/2023 to 09/30/2023                  |                        |
| KIRLIN, MICHAEL CLIFFORD<br>SENIOR ADVISOR & PROFESSIONAL                             | 175,000.00<br>STAFF         | 14,583.33              | 09/01/2023 to 09/30/2023                  |                        |
| MEMBER<br>MACNAUGHTON, JOHN PHILLIP<br>PROFESSIONAL STAFF MEMBER                      | 185,000.00                  | 15,416.67              | 09/01/2023 to 09/30/2023                  |                        |
| MANZER, TRACY JOYE<br>MINORITY COMMUNICATIONS DIRE                                    | 155,000.00<br>CTOR          | 12,916.67              | 09/01/2023 to 09/30/2023                  |                        |
| MCCONNELL IV, FORREST<br>GENERAL COUNSEL  | 212,060.00                  | 17,671.67              | 09/01/2023 to 09/30/2023                  |                        |
| MCGEARY, OWEN CHRISTOPHER<br>RESEARCH ASSISTANT                                       | 80,000.00                   | 6,666.67               | 09/01/2023 to 09/30/2023                  |                        |
| METZGER, WILLIAM LAWRENCE<br>BUDGET DIRECTOR  | 175,000.00                  | 14,583.33              | 09/01/2023 to 09/30/2023                  |                        |
| MOREHOUSE, MARK WARREN<br>PROFESSIONAL STAFF MEMBER                                   | 160,000.00                  | 13,333.33              | 09/01/2023 to 09/30/2023                  |                        |
| MOXLEY, SARAH WHITING<br>SUBCOMMITTEE STAFF DIRECTOR                                  | 180,000.00                  | 15,000.00              | 09/01/2023 to 09/30/2023                  |                        |
| NEVINS, PATRICK MEYER SUBCOMMITTEE STAFF DIRECTOR                                     | 180,000.00                  | 15,000.00              | 09/01/2023 to 09/30/2023                  |                        |
| NOYES, KYLE ANDROUS<br>PROFESSIONAL STAFF MEMBER                                      | 160,000.00                  | 13,333.33              | 09/01/2023 to 09/30/2023                  | P/R CHANGE<br>09/01/23 |
| PELISSIER, ETHAN JAMES<br>RESEARCH ASSISTANT  | 80,000.00                   | 6,666.67               | 09/01/2023 to 09/30/2023                  |                        |

# U.S. House of Representatives **PAYROLL CERTIFICATION - FINAL**

09/01/2023 to 09/30/2023

Process Level: NS000 ARMED SERVICES COMMITTEE

SPECIAL & SELECT COMMITTEE - PERSONNEL

| <b>Employee and Job Title</b><br>QUINN, KATHERINE E                       | Annual Salary<br>212,060.00 | <b>Gross Pay</b><br>17,671.67 | <b>Period</b><br>09/01/2023 to 09/30/2023 | Remarks |
|---|-----------------------------|-------------------------------|---|---------|
| MINORITY DEPUTY STAFF DIRECTOR  |                             |                               |   |         |
| REED, ANNA B<br>PRESS ASSISTANT   | 70,000.00                   | 5,833.33                      | 09/01/2023 to 09/30/2023                  |         |
| REGINO, ILKA COUTO<br>PROFESSIONAL STAFF MEMBER                           | 210,000.00                  | 17,500.00                     | 09/01/2023 to 09/30/2023                  |         |
| ROSS, REBECCA A<br>DIR OF FINANCIAL ADMINSTRATION,                        | 180,000.00                  | 15,000.00                     | 09/01/2023 to 09/30/2023                  |         |
| RESOURCES & TRAVEL<br>SANDERS, JUSTINE ANN                                | 120,000.00                  | 10,000.00                     | 09/01/2023 to 09/30/2023                  |         |
| COMMUNICATIONS DIRECTOR   |                             |                               |   |         |
| SCHIRTZINGER, PETER W<br>PROFESSIONAL STAFF MEMBER                        | 140,000.00                  | 11,666.67                     | 09/01/2023 to 09/30/2023                  |         |
| SHARMA, SAPNA<br>DIRECTOR OF MEMBER SERVICES/SR                           | 165,000.00                  | 13,750.00                     | 09/01/2023 to 09/30/2023                  |         |
| ADVISOR TO THE CHAIRMAN<br>SIENICKI, DAVID<br>SUBCOMMITTEE STAFF DIRECTOR | 180,000.00                  | 15,000.00                     | 09/01/2023 to 09/30/2023                  |         |
| STEACY, ZACHARY YOUNG<br>DIR. OF LEGISLATIVE OPERATIONS                   | 190,001.00                  | 15,833.42                     | 09/01/2023 to 09/30/2023                  |         |
| STIEFEL, JOSHUA MICHAEL<br>PROFESSIONAL STAFF MEMBER                      | 152,000.00                  | 12,666.67                     | 09/01/2023 to 09/30/2023                  |         |
| THOMPSON, KATHRYN E<br>SECURITY MANAGER                                   | 120,000.00                  | 10,000.00                     | 09/01/2023 to 09/30/2023                  |         |
| TULLY, RYAN M<br>SUBCOMMITTEE STAFF DIRECTOR                              | 180,000.00                  | 15,000.00                     | 09/01/2023 to 09/30/2023                  |         |
| VALLARIO, JAMES RICHARD<br>PROFESSIONAL STAFF MEMBER                      | 175,000.00                  | 14,583.33                     | 09/01/2023 to 09/30/2023                  |         |
| VASTOLA, MARIA CHRISTINE<br>PROFESSIONAL STAFF MEMBER                     | 180,000.00                  | 15,000.00                     | 09/01/2023 to 09/30/2023                  |         |
| VERETT, WHITNEY<br>SENIOR ADVISOR & PROFESSIONAL S                        | 160,000.00<br>STAFF         | 13,333.33                     | 09/01/2023 to 09/30/2023                  |         |
| MEMBER<br>VIESON, CHRISTOPHER WILLIAM<br>STAFF DIRECTOR                   | 212,100.00                  | 17,675.00                     | 09/01/2023 to 09/30/2023                  |         |
| WHITE JR, WENDELL F<br>PROFESSIONAL STAFF MEMBER                          | 160,000.00                  | 13,333.33                     | 09/01/2023 to 09/30/2023                  |         |
| WHITE, SHENITA VENISE<br>OFFICE MANAGER                                   | 120,000.00                  | 10,000.00                     | 09/01/2023 to 09/30/2023                  |         |
| WINNICK, EVERETT G<br>DIRECTOR, INFORMATION TECHNOL                       | 180,000.00<br>OGY           | 15,000.00                     | 09/01/2023 to 09/30/2023                  |         |

## U.S. House of Representatives PAYROLL CERTIFICATION - FINAL

09/01/2023 to 09/30/2023

Process Level: NS000 ARMED SERVICES COMMITTEE

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title | Annual Salary |
|------------------------|---------------|
| WOMBLE, JEANINE BRYANT | 180,000.00    |
| COUNSEL                |               |

 Salary
 Gross Pay

 ,000.00
 15,000.00

**Period** 09/01/2023 to 09/30/2023 Remarks

## REPORT of DETAILEES September 2023

| Name             | Agency                     | Length of Detail                  | Reimbursement (Y/N) |
|------------------|----------------------------|-----------------------------------|---------------------|
| Mary Goldstein   | Government Printing Office | January 4, 2023 - January 2, 2024 | no                  |
| David Del Bianco | Government Printing Office | January 4, 2023 - January 2, 2024 | no                  |

## **REPORT OF TRAVEL PERFORMED**

Committee on Armed Services 118th Congress, 1st Session September 2023

|          | Dates of Travel |    | -        |           | Reimbursement Claimed<br>Meals, Lodging, & |  |       |       |
|----------|-----------------|----|----------|-----------|--|--|-------|-------|
| Traveler | From            | То | Purposes | Itinerary | Transportation                             |  | Other | Total |
|          |                 |    |          |           |  |  |       |       |
|          |                 |    |          |           |  |  |       |       |
|          |                 |    |          |           |  |  |       |       |
|          |                 |    |          |           |  |  |       |       |

No travel held.