

U.S. House of Representatives
Committee on Natural Resources
Washington, DC 20515

October 7, 2024

The Honorable Bryan Steil
Chairman
Committee on House Administration
1309 Longworth House Office Building
Washington, DC 20515

Dear Chairman Steil,

In accordance with the regulations of the Committee on House Administration, I am submitting the Committee on Natural Resources' monthly report for September, including:

1. Committee activities for the month;
2. Statement of expenses and fund balance;
3. Statement of Committee travel;
4. List of Committee employees, titles, duty stations and gross monthly salaries; and
5. A list of all Committee detailees and their start and end dates.

This letter certifies that copies of this report are available in the Committee files for examination by each Member of the Committee as well as all Members of the House of Representatives.

Sincerely,



Bruce Westerman
Chairman

U.S. House of Representatives
Committee on Natural Resources
Washington, DC 20515

COMMITTEE ON NATURAL RESOURCES

ACTIVITY REPORT
FOR THE MONTH OF SEPTEMBER 2024

The Full Committee conducted the following meetings during the month of September 2024:

Wednesday, September 11, 2024 -- The Full Committee held a mark-up to consider the following measures:

- **Discussion Draft of H.R. ____ (Rep. Westerman)**, To amend the National Environmental Policy Act of 1969, and for other purposes;
- **H.J. Res. 168 (Rep. Graves of LA)**, Providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Council on Environmental Quality relating to “National Environmental Policy Act Implementing Regulations Revisions Phase 2”; and
- **H.R. 6129 (Rep. Yakym)**, “*Studying NEPA’s Impact on Projects Act*”.

Thursday, September 19, 2024 -- The Full Committee held a mark-up to consider the following measures:

- **H.R. 3283 (Rep. Miller-Meeks)**, “*Facilitating DIGITAL Applications Act*”;
- **H.R. 4235 (Rep. Kim of CA)**, “*Wildfire Technology Demonstration, Evaluation, Modernization, and Optimization Act*” or the “*Wildfire Technology DEMO Act*”;
- **H.R. 5103 (Rep. Donalds)**, “*Fishery Improvement to Streamline untimely regulatory Hurdles post Emergency Situation Act*” or the “*FISHES Act*”;
- **H.R. 6012 (Rep. Carbajal)**, “*Fire Safe Electrical Corridors Act of 2023*”;
- **H.R. 6085 (Rep. Hageman)**, To prohibit the implementation of the Draft Resource Management Plan and Environmental Impact Statement for the Rock Springs RMP Revision, Wyoming;
- **H.R. 6107 (Rep. Simpson)**, “*Urban Canal Modernization Act*”;
- **H.R. 6547 (Rep. Boebert)** “*Colorado Energy Prosperity Act*”;
- **H.R. 6826 (Rep. Mfume)**, To designate the visitor and education center at Fort McHenry National Monument and Historic Shrine as the Paul S. Sarbanes Visitor and Education Center;

- **H.R. 6843 (Rep. Scalise)**, To expand the boundaries of the Atchafalaya National Heritage Area to include Lafourche Parish, Louisiana;
- **H.R. 7332 (Rep. Maloy)**, “*Utah State Parks Adjustment Act*”;
- **H.R. 8219 (Rep. Tokuda)**, “*Lahaina National Heritage Area Act*”;
- **H.R. 8413 (Rep. Smith of NE)**, “*Swanson and Hugh Butler Reservoirs Land Conveyances Act*”;
- **H.R. 8704 (Rep. Carter of GA)**, To require the Secretary of Commerce to establish a grant program to foster enhanced coexistence between ocean users and North Atlantic right whales and other large cetacean species;
- **H.R. 8811 (Rep. Wittman)**, “*America’s Conservation Enhancement Reauthorization Act of 2024*”;
- **H.R. 9533 (Rep. Westerman)**, “*ESA Amendments Act of 2024*”; and
- **S. 612 (Sen. Cortez Masto)**, “*Lake Tahoe Restoration Reauthorization Act*”

BRUCE WESTERMAN OF ARKANSAS
CHAIRMAN

VIVIAN MOEGLEIN
STAFF DIRECTOR

RAÚL M. GRIJALVA OF ARIZONA
RANKING DEMOCRAT

LORA SNYDER
DEMOCRATIC STAFF DIRECTOR

U.S. House of Representatives
Committee on Natural Resources
Washington, DC 20515

SUBCOMMITTEE ON ENERGY AND MINERAL RESOURCES

ACTIVITY REPORT
FOR THE MONTH OF SEPTEMBER 2024

— No meetings were held during the month of September.

U.S. House of Representatives
Committee on Natural Resources
Washington, DC 20515

SUBCOMMITTEE ON FEDERAL LANDS

ACTIVITY REPORT
FOR THE MONTH OF SEPTEMBER 2024

Wednesday, September 18, 2024 – The Subcommittee on Federal Lands held a legislative hearing on the following bills:

- **H.R. 1479 (Rep. Ciscomani)**, *“Chiricahua National Park Act”*;
- **H.R. 1504 (Rep. Horsford)**, *“Apex Area Technical Corrections Act”*;
- **H.R. 8931 (Rep. Stefanik)**, To redesignate Saratoga National Historical Park as Saratoga National Battlefield Park;
- **H.R. 8946 (Rep. Matsui)**, *“Reversionary Interest Conveyance Act”*;
- **H.R. 9159 (Rep. Lawler)**, *“Appalachian Trail Centennial Act”*;
- **H.R. 9492 (Rep. Valadao)**, To amend Public Law 99-338 with respect to Kaweah Project permits;
- **H.R. 9516 (Rep. Chavez-DeRemer)**, *“Military Families National Parks Access Enhancement Act”*; and
- **S. 612 (Sen. Cortez Masto)**, *“Lake Tahoe Restoration Reauthorization Act”*.

BRUCE WESTERMAN OF ARKANSAS
CHAIRMAN

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STAFF DIRECTOR

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RANKING DEMOCRAT

LORA SNYDER
DEMOCRATIC STAFF DIRECTOR

U.S. House of Representatives
Committee on Natural Resources
Washington, DC 20515

SUBCOMMITTEE FOR INDIANS AND INSULAR AFFAIRS

ACTIVITY REPORT
FOR THE MONTH OF SEPTEMBER 2024

Tuesday, September 10, 2024 --- The Subcommittee on Indian and Insular Affairs held an oversight hearing titled “*Examining the Implementation of the Compact of Free Association Amendments Act of 2024.*”

Thursday, September 26, 2024 -- The Subcommittee on Indian and Insular Affairs held an oversight hearing titled “*Examining Puerto Rico’s Electrical Grid and the Need for Reliable and Resilient Energy.*”

BRUCE WESTERMAN OF ARKANSAS
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DEMOCRATIC STAFF DIRECTOR

U.S. House of Representatives
Committee on Natural Resources
Washington, DC 20515

SUBCOMMITTEE ON OVERSIGHT AND INVESTIGATIONS

ACTIVITY REPORT
FOR THE MONTH OF SEPTEMBER 2024

Tuesday, September 10, 2024 -- The Subcommittee on Oversight and Investigations held an oversight hearing titled "*The Fish and Wildlife Service Gone Wild: Examining Operation Long Tail Liberation.*"

U.S. House of Representatives
Committee on Natural Resources
Washington, DC 20515

SUBCOMMITTEE ON WATER, WILDLIFE AND FISHERIES

ACTIVITY REPORT
FOR THE MONTH OF SEPTEMBER 2024

Friday, September 6, 2024 – The Subcommittee on Water, Wildlife and Fisheries held an oversight field hearing titled “*Water Abundance: Opportunities and Challenges in California.*”

Tuesday, September 10, 2024 – The Subcommittee on Water, Wildlife and Fisheries held a legislative hearing on the following bills:

- **H.R. 6352 (Rep. Moore of UT)**, “*Tax Stamp Revenue Transfer for Wildlife and Recreation Act*”;
- **H.R. 8413 (Rep. Smith of NE)**, “*Swanson and Hugh Butler Reservoirs Land Conveyances Act*”;
- **H.R. 8632 (Rep. Grothman)**, “*Biodiversity Oversight Scaled-back And Fully Erased Act of 2024*” or “*BIOSAFE Act of 2024*”;
- **H.R. 8836 (Rep. Zinke)**, “*Wildlife Movement Through Partnerships Act*”; and
- **Discussion Draft of H.R. ___ (Rep. Graves of LA)**, To require the Administrator of the National Marine Fisheries Service to establish a coastal protection and restoration grant program.

BRUCE WESTERMAN OF ARKANSAS
CHAIRMAN

VIVIAN MOEGLEIN
STAFF DIRECTOR

RAÚL M. GRIJALVA OF ARIZONA
RANKING DEMOCRAT

LORA SNYDER
DEMOCRATIC STAFF DIRECTOR

U.S. House of Representatives
Committee on Natural Resources
Washington, DC 20515

VIRTUAL FORUMS AND ROUNDTABLES

ACTIVITY REPORT
FOR THE MONTH OF SEPTEMBER 2024

— No meetings were held during the month of September.

U.S. House of Representatives
Monthly Financial Statement by Legislative Year

Office: 10RE000 COMMITTEE ON NATURAL RESOURCES

Authorization Year 2024
2024:118th Congress 2nd Session
Month: 2024 September - Open

Budget to Actual

| Program | Object Class | YTD Budget Original | YTD Budget Adjusted | YTD Budget Revised | YTD Committed | YTD Obligated | YTD Received | YTD Disbursed | YTD Total Actual | YTD Total Available |
|---------|------------------------------------|---------------------|---------------------|---------------------|---------------|-----------------|--------------|---------------------|---------------------|---------------------|
| | ** Authorization | 8,773,000.00 | 0.00 | 8,773,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,773,000.00 |
| | 11 Personnel Compensation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,349,956.08 | 5,349,956.08 | (5,349,956.08) |
| | 21 Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 252,504.35 | 252,504.35 | (252,504.35) |
| | 23 Rent, Communications, Utilities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40,413.03 | 40,413.03 | (40,413.03) |
| | 24 Printing and Reproduction | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,903.51 | 7,903.51 | (7,903.51) |
| | 25 Other Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,781.81 | 8,781.81 | (8,781.81) |
| | 26 Supplies and Materials | 0.00 | 0.00 | 0.00 | 0.00 | 9.23 | 0.00 | 34,880.41 | 34,889.64 | (34,889.64) |
| | 31 Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 2,636.44 | 0.00 | 17,563.25 | 20,199.69 | (20,199.69) |
| | Total | 8,773,000.00 | 0.00 | 8,773,000.00 | 0.00 | 2,645.67 | 0.00 | 5,712,002.44 | 5,714,648.11 | 3,058,351.89 |
| | ** Authorization | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| | FM Franked Mail | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 557.79 | 557.79 | (557.79) |
| 200 | Total | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 557.79 | 557.79 | 4,442.21 |

U. S. House of Representatives
Monthly Financial Statement by Legislative Year

Office: 10RE000 COMMITTEE ON NATURAL RESOURCES

Authorization Year 2024
 2024:118th Congress 2nd Session
 Month: 2024 September - Open

isbursed Summary

| Program | Object Class | Budget Object class | MTD Disbursed | YTD Disbursed |
|------------------------------------|--------------|-------------------------------------|-------------------|---------------------|
| 11 Personnel Compensation | | 1101 Non-Statutory Compensation | 605,783.34 | 5,349,956.08 |
| | | Total | 605,783.34 | 5,349,956.08 |
| | | 2101 Airfare Commercial Transport | 18,740.28 | 107,611.39 |
| | | 2102 Non-Airfare Commercial Transp | 0.00 | 362.89 |
| | | 2105 Lodging | 14,391.87 | 90,608.02 |
| | | 2110 Meals | 2,101.58 | 20,002.39 |
| | | 2115 WI-FI On Travel | 8.00 | 156.95 |
| | | 2120 Car Rental | 1,990.61 | 18,486.32 |
| | | 2125 Gasoline | 287.55 | 1,939.53 |
| | | 2130 Private Auto Mileage | 410.37 | 1,021.42 |
| 21 Travel | | 2135 Taxi/Ride Share | 810.82 | 5,326.22 |
| | | 2136 Parking | 484.00 | 3,363.80 |
| | | 2137 Tolls | 0.00 | 5.50 |
| | | 2140 Consult Travel / Related Exp | 219.69 | 472.60 |
| | | 2175 Field Hearing Support Cost | 630.00 | 2,774.61 |
| | | 2199 Miscellaneous Travel | 25.00 | 372.71 |
| | | Total | 40,099.77 | 252,504.35 |
| PEN General Expenditures | | 2303 Temporary Space Rental | 0.00 | 3,830.40 |
| | | 2320 DC Telecom Equip (TRANSFER) | 68.00 | 544.00 |
| | | 2321 DC Telecom Serv (TRANSFER) | 673.75 | 5,312.50 |
| | | 2322 DC Telecom Tolls (TRANSFER) | 0.67 | 22.85 |
| | | 2335 HIR Graphics (TRANSFER) | 270.00 | 1,878.00 |
| | | 2350 Postage / Courier / Box Rental | 0.00 | 23.73 |
| 23 Rent, Communications, Utilities | | 2360 Utilities | 0.00 | 28,801.55 |
| | | Total | 1,012.42 | 40,413.03 |
| | | 2401 Frankable Printing & Reprod | 0.00 | 3,875.84 |
| | | 2402 Non-Frankable Printing & Repro | 0.00 | 1,849.37 |
| 24 Printing and Reproduction | | 2403 Photographic (TRANSFER) | 100.00 | 626.00 |
| | | Total | 100.00 | 626.00 |

U.S. House of Representatives
Monthly Financial Statement by Legislative Year

Office: 10RE000 COMMITTEE ON NATURAL RESOURCES

Authorization Year 2024
 2024:118th Congress 2nd Session
 Month: 2024 September - Open

| Program | Object Class | Budget Object Class | MTD Disbursed | YTD Disbursed |
|------------------------------|-------------------------------------|---------------------|---------------|---------------|
| 24 Printing and Reproduction | 2405 Advertisements | | 162.22 | 1,552.30 |
| | Total | | 262.22 | 7,903.51 |
| | 2502 Non-Technology Service Contr | | 0.00 | 104.94 |
| 25 Other Services | 2527 Training | | 204.94 | 7,769.94 |
| | 2545 Committee Specialized Training | | 0.00 | 590.00 |
| | 2571 Technology Service Contracts | | 0.00 | 316.93 |
| | Total | | 204.94 | 8,781.81 |
| | 2602 Water | | 909.93 | 5,872.91 |
| PEN General Expenditures | 2603 Food & Beverage | | 2,355.44 | 12,173.44 |
| | 2605 Framing (TRANSFER) | | 0.00 | 1,251.00 |
| 26 Supplies and Materials | 2610 Habitation Expense | | 0.00 | 2,468.72 |
| | 2620 Office Supplies (Outside) | | 0.00 | 8,508.59 |
| | 2621 Office Supply (TRANSFER) | | 385.28 | 2,443.58 |
| | 2623 Software < \$500 | | 224.34 | 830.54 |
| | 2630 Publications/Reference Mat'l | | 317.00 | 1,331.63 |
| | Total | | 4,191.99 | 34,880.41 |
| | 3105 Office Equip Purch <\$25,000 | | 0.00 | 1,980.00 |
| 31 Equipment | 3118 Maintenance / Repairs | | 1,584.00 | 15,583.25 |
| | Total | | 1,584.00 | 17,563.25 |
| 200 Official Mail | 2352 Franked Mail | | 0.00 | 557.79 |
| | Total | | 0.00 | 557.79 |
| | FM Franked Mail | | 0.00 | 557.79 |
| | Total | | 0.00 | 557.79 |

September 2024 Travel Report--Committee on Natural Resources

| Name | Dates | Destination | Purpose of Travel | Airfare | Per Diem |
|----------------------------|----------------------|--------------------|--|----------|------------|
| Annick Neckar | 09/05/24 to 09/06/24 | Santa Nella, CA | Water, Wildlife and Fisheries oversight field hearing titled "Water Abundance: Opportunities and Challenges in California" | \$363.95 | \$606.73 |
| Sophia Varnasidis | 09/04/24 to 09/06/24 | Santa Nella, CA | Water, Wildlife and Fisheries oversight field hearing titled "Water Abundance: Opportunities and Challenges in California" | \$803.70 | \$1,051.53 |
| Anna Mathis | 09/05/24 to 09/06/24 | Santa Nella, CA | Water, Wildlife and Fisheries oversight field hearing titled "Water Abundance: Opportunities and Challenges in California" | \$354.20 | \$511.31 |
| John Seibels | 09/05/24 to 09/06/24 | Santa Nella, CA | Water, Wildlife and Fisheries oversight field hearing titled "Water Abundance: Opportunities and Challenges in California" | \$641.60 | \$848.92 |
| Lindsay Walton | 09/04/24 to 09/06/24 | Santa Nella, CA | Water, Wildlife and Fisheries oversight field hearing titled "Water Abundance: Opportunities and Challenges in California" | \$581.20 | \$511.19 |
| Congressman Cliff Bentz | 09/05/24 to 09/06/24 | Santa Nella, CA | Water, Wildlife and Fisheries oversight field hearing titled "Water Abundance: Opportunities and Challenges in California" | \$862.70 | \$193.05 |
| Congressman Tom McClintock | 09/06/06 to 09/06/06 | Santa Nella, CA | Water, Wildlife and Fisheries oversight field hearing titled "Water Abundance: Opportunities and Challenges in California" | \$0.00 | \$135.34 |
| Congressman Doug LaMalfa | 09/06/24 to 09/06/24 | Santa Nella, CA | Water, Wildlife and Fisheries oversight field hearing titled "Water Abundance: Opportunities and Challenges in California" | \$0.00 | \$437.39 |
| Lora Snyder | 09/02/24 to 09/04/24 | Tucson, AZ | Meetings with RM Grijalva | \$391.21 | \$565.70 |
| Jacob Greenberg | 09/11/24 to 09/14/24 | Golden, CO | Payne Institute for Public Policy's Critical Minerals Symposium | \$765.20 | \$857.10 |
| Jeanne Kuehl | 09/11/24 to 09/14/24 | Golden, CO | Payne Institute for Public Policy's Critical Minerals Symposium | \$541.20 | \$834.11 |
| Lucas Drill | 09/12/24 to 09/14/24 | Boise, ID | Western Caucus Roundtable and Field Tour | \$818.21 | \$494.87 |
| Sarina Weiss | 09/29/24 to 09/30/24 | North Kingston, RI | Visit and tour South Fork Wind Farm | \$0.00 | \$319.16 |
| Taylor Wiseman | 09/23/24 to 09/26/24 | Bentonville, AR | site visits and meetings | \$618.20 | \$0.00 |

U.S. House of Representatives
PAYROLL CERTIFICATION - FINAL

09/01/2024 to 09/30/2024

Process Level: RE000 COMMITTEE ON NATURAL RESOURCES Accounting Organization: 10RE000

Department: RE000 COMMITTEE ON NATURAL RESOURCES

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title | Annual Salary | Gross Pay | Period | Remarks |
|--|----------------------|------------------|--------------------------|------------------------|
| BAMBRICK, ANDREW CHARLES LEGISLATIVE ASSISTANT | 63,000.00 | 5,250.00 | 09/01/2024 to 09/30/2024 | |
| BLORE, JASON M COUNSEL | 98,000.00 | 8,166.67 | 09/01/2024 to 09/30/2024 | |
| BROMAN, JOCELYN PROFESSIONAL STAFF | 100,000.00 | 8,333.33 | 09/01/2024 to 09/30/2024 | |
| BUTLER, ANIELA CATHERINE SUBCOMMITTEE STAFF DIRECTOR | 212,100.00 | 17,675.00 | 09/01/2024 to 09/30/2024 | |
| CLAUSON, ILENE J DIRECTOR OF OPERATIONS | 209,200.00 | 17,433.33 | 09/01/2024 to 09/30/2024 | |
| CONNALLY, THOMAS P CHIEF COUNSEL | 175,000.00 | 14,583.33 | 09/01/2024 to 09/30/2024 | |
| DAVID, WILLIAM D DEPUTY CHIEF COUNSEL | 120,000.00 | 10,000.00 | 09/01/2024 to 09/30/2024 | |
| DEGENFELDER, KENNETH LEE SUBCOMMITTEE STAFF DIR REPUB | 208,800.00 | 17,400.00 | 09/01/2024 to 09/30/2024 | |
| DEMARCO, DAVID PAUL DIRECTOR OF IT | 156,000.00 | 13,000.00 | 09/01/2024 to 09/30/2024 | P/R CHANGE 09/01/24 |
| DRILL, LUCAS BENJAMIN COUNSEL | 107,000.00 | 8,916.67 | 09/01/2024 to 09/30/2024 | |
| FOX, RANSOM MARK LEGISLATIVE ASSISTANT | 63,000.00 | 5,250.00 | 09/01/2024 to 09/30/2024 | |
| GREENBERG, JACOB ETHAN CLERK | 50,000.00 | 4,166.67 | 09/01/2024 to 09/30/2024 | |
| HOSHIKO, REBEKAH JOY COMMUNICATIONS DIRECTOR | 163,300.00 | 13,608.33 | 09/01/2024 to 09/30/2024 | |
| JORGENSON, SARAH THERESA SHARED EMPLOYEE | 150,000.00 | 833.33 | 09/01/2024 to 09/30/2024 | TERMINATED 09/02/24 |
| KADIAN, HAIG E CLERK | 50,000.00 | 4,166.67 | 09/01/2024 to 09/30/2024 | |
| KELLEY, MADELINE L DIRECTOR OF MEMBER SERVICES | 118,800.00 | 9,900.00 | 09/01/2024 to 09/30/2024 | |
| KING, WILLIAM HENRY PROFESSIONAL STAFF | 96,800.00 | 8,066.67 | 09/01/2024 to 09/30/2024 | |
| KUEHL, JEANNE D PROFESSIONAL STAFF | 128,000.00 | 10,666.67 | 09/01/2024 to 09/30/2024 | |

U.S. House of Representatives
PAYROLL CERTIFICATION - FINAL

09/01/2024 to 09/30/2024

Process Level: RE000 COMMITTEE ON NATURAL RESOURCES Accounting Organization: 10RE000

Department: RE000 COMMITTEE ON NATURAL RESOURCES

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title | Annual Salary | Gross Pay | Period | Remarks |
|---|----------------------|------------------|--------------------------|----------------|
| LANE, MICHELLE L SUBCOMMITTEE STAFF DIRECTOR | 206,000.00 | 17,166.67 | 09/01/2024 to 09/30/2024 | |
| LEVINE, DOUGLAS WALKER PROFESSIONAL STAFF | 100,000.00 | 8,333.33 | 09/01/2024 to 09/30/2024 | |
| LIDDELL, KIRSTIN BRIANNA LEGISLATIVE ASSISTANT | 68,700.00 | 5,725.00 | 09/01/2024 to 09/30/2024 | |
| LUNDQUIST, JAMES T PROFESSIONAL STAFF | 84,000.00 | 7,000.00 | 09/01/2024 to 09/30/2024 | |
| MACGREGOR, ROBERT BRUCE SUBCOMMITTEE STAFF DIRECTOR | 202,000.00 | 16,833.33 | 09/01/2024 to 09/30/2024 | |
| MAILLOUX, BAILEY ANN DEPUTY COMMUNICATIONS DIR & DIGITAL DIR | 101,500.00 | 8,458.33 | 09/01/2024 to 09/30/2024 | |
| MARKLUND, CHRISTOPHER ALAN DEPUTY STAFF DIRECTOR | 212,100.00 | 17,675.00 | 09/01/2024 to 09/30/2024 | |
| MATHIS, ANNA BROOKE PRESS ASSISTANT | 50,000.00 | 4,166.67 | 09/01/2024 to 09/30/2024 | |
| MILLER, BRANDON M PROFESSIONAL STAFF | 123,200.00 | 10,266.67 | 09/01/2024 to 09/30/2024 | |
| MOEGLEIN, VIVIAN M STAFF DIRECTOR | 210,900.00 | 17,575.00 | 09/01/2024 to 09/30/2024 | |
| MORROW, COLEN W LEGISLATIVE ASSISTANT | 63,000.00 | 5,250.00 | 09/01/2024 to 09/30/2024 | |
| NECKAR, ANNICK CHRISTINE SUBCOMMITTEE STAFF DIRECTOR | 212,100.00 | 17,675.00 | 09/01/2024 to 09/30/2024 | |
| PEELE, NANCY LOUISE SHARED EMPLOYEE | 21,200.00 | 1,766.67 | 09/01/2024 to 09/30/2024 | |
| PINCKNEY, JANNA L IT ASSISTANT | 40,000.00 | 3,333.33 | 09/01/2024 to 09/30/2024 | |
| RENFRO, JACKSON STAFF ASSISTANT | 50,000.00 | 4,166.67 | 09/01/2024 to 09/30/2024 | |
| RHEE, JUSTIN SUNG-WON PROFESSIONAL STAFF | 78,500.00 | 6,541.67 | 09/01/2024 to 09/30/2024 | |
| RODRIGUEZ, WILLIAM SAGE CLERK | 50,000.00 | 4,166.67 | 09/01/2024 to 09/30/2024 | |
| SEIBELS, JOHN PAGE PRESS SECRETARY | 94,500.00 | 7,875.00 | 09/01/2024 to 09/30/2024 | |

U.S. House of Representatives
PAYROLL CERTIFICATION - FINAL

09/01/2024 to 09/30/2024

Process Level: RE000 COMMITTEE ON NATURAL RESOURCES

Accounting Organization: 10RE000

Department: RE000 COMMITTEE ON NATURAL RESOURCES

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title | Annual Salary | Gross Pay | Period | Remarks |
|---|----------------------|------------------|--------------------------|----------------|
| SHIPMAN JR, THOMAS H LEGISLATIVE ASSISTANT | 63,000.00 | 5,250.00 | 09/01/2024 to 09/30/2024 | |
| SMITH, CHARLES LON LEGISLATIVE ASSISTANT | 63,000.00 | 5,250.00 | 09/01/2024 to 09/30/2024 | |
| STRUHAR, KIRBY J PROFESSIONAL STAFF | 85,000.00 | 7,083.33 | 09/01/2024 to 09/30/2024 | |
| THOMPSON, ROBERT F CLERK | 55,000.00 | 4,583.33 | 09/01/2024 to 09/30/2024 | |
| VARNASIDIS, SOPHIA A DIRECTOR OF LEGISLATIVE OPS | 199,500.00 | 16,625.00 | 09/01/2024 to 09/30/2024 | |
| WALTON, LINDSAY CLERK | 50,000.00 | 4,166.67 | 09/01/2024 to 09/30/2024 | |
| WISEMAN, TAYLOR M PROFESSIONAL STAFF | 97,000.00 | 8,083.33 | 09/01/2024 to 09/30/2024 | |

U.S. House of Representatives

PAYROLL CERTIFICATION - FINAL

09/01/2024 to 09/30/2024

Process Level: RE000 COMMITTEE ON NATURAL RESOURCES Accounting Organization: 10RE000

Department: RE090 COMM ON NATURAL RESOURCES-MIN

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title | Annual Salary | Gross Pay | Period | Remarks |
|--|---------------|-----------|--------------------------|------------------------|
| AHERN, ROBERT F SUBCOMMITTEE STAFF DIRECTOR | 125,000.00 | 10,416.67 | 09/01/2024 to 09/30/2024 | |
| AMMON, QAY-LIWH TOBY PROFESSIONAL STAFF | 80,000.00 | 6,666.67 | 09/01/2024 to 09/30/2024 | |
| BRAGATO, BRANDON V SUBCOMMITTEE STAFF DIRECTOR | 176,000.00 | 12,666.67 | 09/01/2024 to 09/30/2024 | P/R CHANGE 09/01/24 |
| EDGERTON, VICTOR SETON SUBCOMMITTEE STAFF DIRECTOR | 157,000.00 | 13,083.33 | 09/01/2024 to 09/30/2024 | |
| GENTILE, RACHEL M SUBCOMMITTEE STAFF DIRECTOR | 145,000.00 | 12,083.33 | 09/01/2024 to 09/30/2024 | |
| GRESSARD, LINDSAY ANNE COMMUNICATIONS DIRECTOR | 167,000.00 | 12,916.67 | 09/01/2024 to 09/30/2024 | P/R CHANGE 09/01/24 |
| HARTMAN, KELSEY CAMILLE O'BRIE PROFESSIONAL STAFF | 109,000.00 | 7,083.33 | 09/01/2024 to 09/30/2024 | P/R CHANGE 09/01/24 |
| HOLLOWELL, CHRISTIAN M MEMBER SERVICES SENIOR ASSOCIATE | 95,000.00 | 7,916.67 | 09/01/2024 to 09/30/2024 | |
| JOHNSON, JASON TUFELE CARL COMMUNICATIONS ADVISOR | 1,200.00 | 100.00 | 09/01/2024 to 09/30/2024 | |
| JONES, RACHEL E LEGISLATIVE OPERATIONS MANAGER | 89,000.00 | 5,416.67 | 09/01/2024 to 09/30/2024 | P/R CHANGE 09/01/24 |
| LENTZ, RACHEL N PROFESSIONAL STAFF | 85,000.00 | 7,083.33 | 09/01/2024 to 09/30/2024 | |
| MARTINEZ, CARLOS TADEO EXECUTIVE ASSISTANT | 88,000.00 | 7,333.33 | 09/01/2024 to 09/30/2024 | |
| MILLER, GLENN E SENIOR ADVISOR | 116,000.00 | 9,666.67 | 09/01/2024 to 09/30/2024 | |
| MODESTE, BRIAN L STAFF DIRECTOR, OFFICE OF INSULAR AFFAIRS | 168,000.00 | 14,000.00 | 09/01/2024 to 09/30/2024 | |
| MUIRRAGUI, MATTHEW T DEPUTY STAFF DIRECTOR AND SUBCOMMITTEE STAFF DIRECTOR | 175,000.00 | 14,583.33 | 09/01/2024 to 09/30/2024 | |
| OPARIL, MARIA A DEPUTY PARLIAMENTARIAN | 123,000.00 | 10,250.00 | 09/01/2024 to 09/30/2024 | |
| PONS-REXACH, SEBASTIAN DIGITAL MANAGER | 89,000.00 | 5,416.67 | 09/01/2024 to 09/30/2024 | P/R CHANGE 09/01/24 |
| ROBLES, IVAN BRADLEY PROFESSIONAL STAFF | 99,000.00 | 6,250.00 | 09/01/2024 to 09/30/2024 | P/R CHANGE 09/01/24 |

U.S. House of Representatives
PAYROLL CERTIFICATION - FINAL

09/01/2024 to 09/30/2024

Process Level: RE000 COMMITTEE ON NATURAL RESOURCES

Accounting Organization: 10RE000

Department: RE090 COMM ON NATURAL RESOURCES-MIN

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title | Annual Salary | Gross Pay | Period | Remarks |
|--|----------------------|------------------|--------------------------|------------------------|
| SNYDER, LORA DIANE STAFF DIRECTOR | 212,100.00 | 15,833.33 | 09/01/2024 to 09/30/2024 | P/R CHANGE 09/01/24 |
| URBINA, LUIS DANIEL CHIEF COUNSEL | 175,000.00 | 14,583.33 | 09/01/2024 to 09/30/2024 | |
| WEISS, SARINA MIRIAM QUAY SUBCOMMITTEE STAFF DIRECTOR | 137,000.00 | 10,416.67 | 09/01/2024 to 09/30/2024 | P/R CHANGE 09/01/24 |
| ZEPEDA, MARILYN DIRECTOR OF OUTREACH | 139,000.00 | 9,583.33 | 09/01/2024 to 09/30/2024 | P/R CHANGE 09/01/24 |

SPECIAL & SELECT COMMITTEE - HOUSE PAID INTERNSHIP PROGRAM

| Employee and Job Title | Annual Salary | Gross Pay | Period | Remarks |
|--|----------------------|------------------|--------------------------|-------------------------|
| TRAN, MANDY NGHI COMM. HOUSE PAID INTERN - MINORITY | 38,500.00 | 2,994.44 | 09/01/2024 to 09/30/2024 | APPOINTMENT 09/03/24 |

Committee on Natural Resources

Detailees

September 2024

Darlene Davis McDermott
Government Printing Office
February 9, 2015 to January 2, 2025

Caroline Morgan
Government Accountability Office
October 16, 2023 to October 16, 2024