Congress of the United States

House of Representatives

COMMITTEE ON OVERSIGHT AND REFORM

2157 RAYBURN HOUSE OFFICE BUILDING WASHINGTON, DC 20515–6143

 Мајовиту
 (202) 225–5051

 Миковиту
 (202) 225–5074

 https://oversight.house.gov

September 18, 2023

The Honorable Brian Steil Chairman Committee on House Administration U.S. House of Representatives 1309 Longworth HOB Washington, DC 20515

Dear Chairman Steil:

In accordance with the regulations of the Committee on House Administration, I am submitting herewith the August 2023 monthly report of the Committee on Oversight and Accountability. The report includes the following:

- A summary of studies, investigations, and activities of the Committee.
- A statement of expenses and fund balances.
- A statement of Committee travel expenses.
- A listing of Committee employees showing their titles and gross monthly salaries.
- A list of Committee detailees.

This letter also certifies that copies of this report are available to each Member of the Committee on Oversight and Accountability.

Sincerely, Comer remer

James Comer Chairman

House Committee on Oversight and Accountability Activity Report 118th Congress

August 2023

| August 8, 2023, 2:00pm | Subcommittee on National Security, the Border, and Foreign Affairs and the Committee on the Judiciary Subcommittee on Crime and Federal Government Surveillance joint field hearing on "Biden's Border Crisis and its Effect on American Communities" (Sierra Vista, AZ) |
|--------------------------|---|
| | WITNESSES - 3 |
| | Mr. Andrew "Art" Arthur Resident Fellow in Law and Policy Center for Immigration Studies |
| | Mr. Mark Dannels Sheriff Cochise County |
| | Mr. John W. Ladd Rancher |
| | |
| August 10, 2023, 10:00am | Subcommittee on Government Operations and the Federal Workforce field hearing on "Weathering the Storm: Oversight of the Federal Response and Recovery Efforts in Southwestern Florida following Hurricane Ian" (Fort Myers, FL) |
| | <u>WITNESSES – 6</u> |
| | <u>Panel I</u> Mr. Thomas McCool Federal Coordinating Officer for Hurricane Ian Federal Emergency Management Agency |
| | Ms. Marion McFadden Principal Deputy Assistant Secretary, Community Planning and Development Department of Housing and Urban Development |
| | Mr. Francisco Sánchez Associate Administrator, Office of Disaster Recovery & Resilience Small Business Administration |
| | Page 1 of 2 |

<u>Panel II</u> **Mr. Kevin B. Anderson** Mayor Fort Myers, Florida

Mr. Chauncey Goss

Chairman South Florida Water Management District Governing Board *Mr. Goss testified as a private citizen, not in his official capacity.

Mr. Brian Hamman

Chairman and District 4 Commissioner Lee County, Florida

| Office: COMM-OVERSIGHT&ACCOUNTABILITY | Authorization Year 2023 |
|---------------------------------------|---------------------------------|
| | 2023:118th Congress 1st Session |
| | Month: August 2023 |

Budget to Actual

| Program | Object Class | YTD Budget Original | YTD Budget Adjusted | YTD Budget Revised | YTD Committed | YTD Obligated | YTD Received | YTD Disbursed | YTD Total Actual | YTD Total Available |
|---------|------------------------------------|------------------------|------------------------|-----------------------|------------------|------------------|-----------------|------------------|---------------------|------------------------|
| | ** Authorization | 14,772,000.00 | 0.00 | 14,772,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,772,000.00 |
| | 11 Personnel Compensation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,539,033.72 | 6,539,033.72 | (6,539,033.72) |
| | 21 Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 34,043.52 | 34,043.52 | (34,043.52) |
| | 23 Rent, Communications, Utilities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 84,626.32 | 84,626.32 | (84,626.32) |
| EXPEN | 24 Printing and Reproduction | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,630.00 | 2,630.00 | (2,630.00) |
| | 25 Other Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,943.02 | 2,943.02 | (2,943.02) |
| | 26 Supplies and Materials | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 57,616.20 | 57,616.20 | (57,616.20) |
| | 31 Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 27,930.08 | 27,930.08 | (27,930.08) |
| | Total | 14,772,000.00 | 0.00 | 14,772,000.00 | 0.00 | 0.00 | 0.00 | 6,748,822.86 | 6,748,822.86 | 8,023,177.14 |
| AE200 | ** Authorization | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| | FM Franked Mail | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.15 | 3.15 | (3.15) |
| | Total | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 3.15 | 3.15 | 4,996.85 |

Office: COMM-OVERSIGHT&ACCOUNTABILITY

Authorization Year 2023 2023:118th Congress 1st Session Month: August 2023

Disbursed Summary

| Program | | Object Class | Budget Object Class | MTD Disbursed | YTD Disbursed |
|---------------|--------------|------------------------------------|-------------------------------------|------------------|------------------|
| | | | 1101 Non-Statutory Compensation | 920,597.20 | 6,508,058.50 |
| | | 1103 Overtime Compensation | 472.71 | 3,226.77 | |
| | | 11 Personnel Compensation | 1104 Accrued Leave | 2,711.11 | 27,748.45 |
| | | | Total | 923,781.02 | 6,539,033.72 |
| | | | 2101 Airfare Commercial Transport | 400.02 | 11,349.00 |
| | | | 2105 Lodging | 5,353.17 | 12,350.26 |
| | | | 2110 Meals | 2,931.72 | 4,505.52 |
| | | | 2120 Car Rental | 3,149.36 | 3,323.98 |
| | | 21 Travel | 2125 Gasoline | 269.15 | 302.32 |
| | | | 2130 Private Auto Mileage | 0.00 | 37.20 |
| | | | 2135 Taxi/Ride Share | 283.53 | 1,594.84 |
| | | | 2136 Parking | 355.40 | 580.40 |
| | | | Total | 12,742.35 | 34,043.52 |
| EXPEN General | Evpondituros | 23 Rent, Communications, Utilities | 2303 Temporary Space Rental | 0.00 | 1,700.00 |
| EAFEN General | Experiation | | 2320 DC Telecom Equip (TRANSFER) | 224.00 | 3,272.00 |
| | | | 2321 DC Telecom Serv (TRANSFER) | 1,076.25 | 6,789.75 |
| | | | 2322 DC Telecom Tolls (TRANSFER) | 3,557.77 | 43,746.58 |
| | | | 2335 HIR Graphics (TRANSFER) | 230.00 | 4,790.00 |
| | | | 2360 Utilities | 5,356.98 | 20,026.92 |
| | | | 2370 Equip Rental (Eff 1/3/03) | 4,301.07 | 4,301.07 |
| | | | Total | 14,746.07 | 84,626.32 |
| | | 24 Printing and Reproduction | 2402 Non-Frankable Printing & Repro | 38.00 | 2,630.00 |
| | | | Total | 38.00 | 2,630.00 |
| | | | 2527 Training | 0.00 | 240.00 |
| | | 25 Other Services | 2571 Technology Service Contracts | 3.17 | 2,146.47 |
| | | 23 Other Services | 2572 Web Dev Hst, Email & Rltd Serv | 556.55 | 556.55 |
| | | | Total | 559.72 | 2,943.02 |
| | | 26 Supplies and Materials | 2602 Water | 592.43 | 3,958.71 |

| Office: COMM-OVERSIGHT&ACCOUNTABILITY | | | | | | | |
|---------------------------------------|----------------------|-----------------|---|------------------|------------------|--|--|
| | | | | | | | |
| Progra | am | Object Class | Budget Object Class | MTD Disbursed | YTD Disbursed | | |
| | | | 2603 Food & Beverage | 3,280.75 | 12,659.53 | | |
| | | | 2604 Legislative Plnng Food and Bev | 0.00 | 24.76 | | |
| | | | 2610 Habitation Expense | 0.00 | 3,419.47 | | |
| | | | Supplies and Materials 2620 Office Supplies (Outside) | | 10,054.31 | | |
| | | | 2621 Office Supply (TRANSFER) | 402.86 | 6,664.31 | | |
| | | | 2623 Software < \$500 | 463.21 | 4,606.40 | | |
| EXPEN | General Expenditures | | 2630 Publications/Reference Mat'l | 69.00 | 16,228.71 | | |
| | | | Total | 6,076.37 | 57,616.20 | | |
| | | | 3112 Computer Hardw Purch <\$25,000 | 0.00 | 10,817.91 | | |
| | | | 3118 Maintenance / Repairs | 2,152.98 | 16,240.98 | | |
| | | 31 Equipment | 3128 Warranties | 0.00 | 871.19 | | |
| | | | Total | 2,152.98 | 27,930.08 | | |
| | | Total | | 960,096.51 | 6,748,822.86 | | |
| | | FM Franked Mail | 2352 Franked Mail | 3.15 | 3.15 | | |
| AE200 | Official Mail | | Total | 3.15 | 3.15 | | |
| | | Total | | 3.15 | 3.15 | | |

Authorization Year 2023 2023:118th Congress 1st Session Month: August 2023

Office: Comm On Oversight & Accountability 2022:117th Congress 2nd Session Month: August 2023

Budget to Actual

| Program | Object Class | YTD Budget Original | YTD Budget Adjusted | YTD Budget Revised | YTD Committed | YTD Obligated | YTD Received | YTD Disbursed | YTD Total Actual | YTD Total Available |
|---------|------------------------------------|------------------------|------------------------|-----------------------|------------------|------------------|-----------------|------------------|---------------------|------------------------|
| | ** Authorization | 15,286,660.00 | 0.00 | 15,286,660.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,286,660.00 |
| | 11 Personnel Compensation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13,110,652.24 | 13,110,652.24 | (13,110,652.24) |
| | 21 Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 39,766.32 | 39,766.32 | (39,766.32) |
| | 23 Rent, Communications, Utilities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 179,529.30 | 179,529.30 | (179,529.30) |
| EXPEN | 24 Printing and Reproduction | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,198.60 | 1,198.60 | (1,198.60) |
| | 25 Other Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 66,286.53 | 66,286.53 | (66,286.53) |
| | 26 Supplies and Materials | 0.00 | 0.00 | 0.00 | 0.00 | 5,272.69 | 0.00 | 125,890.30 | 131,162.99 | (131,162.99) |
| | 31 Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 7,247.16 | 1,919.76 | 599,443.69 | 606,690.85 | (606,690.85) |
| | Total | 15,286,660.00 | 0.00 | 15,286,660.00 | 0.00 | 12,519.85 | 1,919.76 | 14,122,766.98 | 14,135,286.83 | 1,151,373.17 |
| | ** Authorization | 178,303.47 | 0.00 | 178,303.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 178,303.47 |
| INTRN | 11 Personnel Compensation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 115,195.93 | 115,195.93 | (115,195.93) |
| | Total | 178,303.47 | 0.00 | 178,303.47 | 0.00 | 0.00 | 0.00 | 115,195.93 | 115,195.93 | 63,107.54 |
| 45200 | ** Authorization | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| AE200 | Total | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| Total | | 15,469,963.47 | 0.00 | 15,469,963.47 | 0.00 | 12,519.85 | 1,919.76 | 14,237,962.91 | 14,250,482.76 | 1,219,480.71 |

Office: Comm On Oversight & Accountability

Authorization Year 2022 2022:117th Congress 2nd Session Month: August 2023

Disbursed Summary

| Program | Object Class | Budget Object Class | MTD Disbursed | YTD Disbursed |
|------------------------------|------------------------------------|-------------------------------------|------------------|------------------|
| | | 1101 Non-Statutory Compensation | 0.00 | 12,703,113.99 |
| | | 1103 Overtime Compensation | 0.00 | 28,972.22 |
| | 11 Decomposition | 1104 Accrued Leave | 0.00 | 154,095.64 |
| | 11 Personnel Compensation | 1106 Bonus | 0.00 | 12,000.00 |
| | | 1108 Other Lump Sum | 0.00 | 212,470.39 |
| | | Total | 0.00 | 13,110,652.24 |
| | | 2101 Airfare Commercial Transport | 0.00 | 14,903.85 |
| | | 2102 Non-Airfare Commercial Transp | 0.00 | 1,318.00 |
| | | 2105 Lodging | 0.00 | 10,614.08 |
| | | 2110 Meals | 0.00 | 3,457.04 |
| | | 2115 WI-FI On Travel | 0.00 | 255.99 |
| | 21 Travel | 2120 Car Rental | 0.00 | 2,285.53 |
| | | 2125 Gasoline | 0.00 | 370.64 |
| | | 2130 Private Auto Mileage | 0.00 | 763.46 |
| EXPEN General Expenditures | | 2135 Taxi/Ride Share | 0.00 | 2,056.26 |
| EXPEN General Experiorulules | | 2136 Parking | 0.00 | 381.05 |
| | | 2137 Tolls | 0.00 | 4.00 |
| | | 2155 Witness Travel / Related Exp | 0.00 | 3,356.42 |
| | | Total | 0.00 | 39,766.32 |
| | | 2310 Frankable Telecom/Teletownhall | 0.00 | 3,819.95 |
| | | 2320 DC Telecom Equip (TRANSFER) | 0.00 | 5,984.00 |
| | | 2321 DC Telecom Serv (TRANSFER) | 0.00 | 22,683.00 |
| | | 2322 DC Telecom Tolls (TRANSFER) | 0.00 | 119,560.10 |
| | 23 Rent, Communications, Utilities | 2335 HIR Graphics (TRANSFER) | 0.00 | 2,570.00 |
| | | 2350 Postage / Courier / Box Rental | 0.00 | 1,536.66 |
| | | 2360 Utilities | 0.00 | 23,050.59 |
| | | 2370 Equip Rental (Eff 1/3/03) | 0.00 | 325.00 |
| | | Total | 0.00 | 179,529.30 |
| | 24 Printing and Reproduction | 2402 Non-Frankable Printing & Repro | 0.00 | 891.00 |
| | | 2403 Photographic (TRANSFER) | 0.00 | 187.60 |

| Office: Comm On | Oversight & Accountabil | ity | | |
|--------------------------|------------------------------|-------------------------------------|------------------|------------------|
| Program | Object Class | Budget Object Class | MTD Disbursed | YTD Disbursed |
| | 24 Printing and Reproduction | 2404 Reproduction of Fed/Public Law | 0.00 | 120.0 |
| | | Total | 0.00 | 1,198.6 |
| | | 2502 Non-Technology Service Contr | 0.00 | 3,000.0 |
| | | 2527 Training | 0.00 | 8,000.0 |
| | | 2529 Translatn and Interpret Serv | 0.00 | 1,368.8 |
| | 25 Other Services | 2571 Technology Service Contracts | 0.00 | 45,255.6 |
| | | 2572 Web Dev Hst, Email & Rltd Serv | 0.00 | 8,338.0 |
| | | 2599 Miscellaneous Other Services | 0.00 | 324.0 |
| | | Total | 0.00 | 66,286.5 |
| | 26 Supplies and Materials | 2602 Water | | 1,478.2 |
| | | 2603 Food & Beverage | 0.00 | 6,227.1 |
| XPEN General Expenditure | | 2604 Legislative Plnng Food and Bev | 0.00 | 1,529.5 |
| | | 2605 Framing (TRANSFER) | 0.00 | 100.0 |
| | | 2620 Office Supplies (Outside) | 0.00 | 38,609.8 |
| | | 2621 Office Supply (TRANSFER) | 0.00 | 3,791.0 |
| | | 2623 Software < \$500 | 0.00 | 28,938.2 |
| | | 2630 Publications/Reference Mat'l | 0.00 | 45,216.1 |
| | | Total | 0.00 | 125,890.3 |
| | | 3112 Computer Hardw Purch <\$25,000 | 0.00 | 508,126.1 |
| | | 3115 Computer Softw Purch <\$10,000 | 0.00 | 31,587.0 |
| | 31 Equipment | 3118 Maintenance / Repairs | 0.00 | 47,781.2 |
| | | 3128 Warranties | 0.00 | 11,949.2 |
| | | Total | 0.00 | 599,443.6 |
| | Total | | 0.00 | 14,122,766.9 |
| | 11 December Componenties | 1101 Non-Statutory Compensation | 0.00 | 115,195.9 |
| NTRN Intern Allowances | 11 Personnel Compensation | Total | 0.00 | 115,195.9 |
| | Total | | 0.00 | 115,195.9 |
| Fotal | | | 0.00 | 14,237,962.9 |

Authorization Year 2022 2022:117th Congress 2nd Session Month: August 2023

TRAVEL REPORT AUGUST 2023

| <u>TRAVELER</u> | BEGIN <u>DATE</u> | END <u>DATE</u> | <u>PURPOSE</u> | TRANSPORTATION | PER DIEM |
|----------------------|----------------------|--------------------|---|----------------|----------|
| Rep. Glenn Grothman | 8/8/2023 | 8/9/2023 | Border Oversight WI - Tucson - WI | 1,079.40 | 120.53 |
| Ashlee Vinyard | 8/6/2023 | 8/10/2023 | Border Oversight DC - Tucson - DC | 1,589.41 | 2838.97 |
| Kaitlyn Wolfe | 8/6/2023 | 8/10/2023 | Border Oversight DC - Tucson - DC | 382.41 | 627.72 |
| Christopher Okey | 8/6/2023 | 8/9/2023 | Border Oversight DC - Tucson - DC | 923.23 | 542.45 |
| Amanda Hobby | 8/6/2023 | 8/9/2023 | Border Oversight DC - Tucson - DC | 682.40 | 536.92 |
| Sloan McDonagh | 8/6/2023 | 8/9/2023 | Border Oversight DC - Tucson - DC | 721.66 | 545.47 |
| Mallory Cogar | 8/6/2023 | 8/11/2023 | Border Oversight & Field Hearing DC - Tucson-Ft. Myers -DC | 2,346.84 | 1420.64 |
| James Rust | 8/6/2023 | 8/10/2023 | Border Oversight DC - Tucson - DC | 1,242.84 | 659.17 |
| Grayson Westmoreland | 8/6/2023 | 8/10/2023 | Border Oversight DC - Tucson - DC | 1,434.59 | 624.95 |

| Rep. William Timmons | 8/7/2023 | 8/9/2023 | Border Hearing SC - Tucson - SC | 509.40 | |
|----------------------|-----------|-----------|--|----------|--------|
| Rep. Chuck Edwards | 8/7/2023 | 8/11/2023 | Border Oversight & Field Hearing NC - Tucson - Ft. Myers - NC | 1,858.17 | 491.33 |
| Rep. Pete Sessions | 8/9/2023 | 8/10/2023 | Field Hearing TX- Ft. Myers - TX | 793.80 | |
| Rep. Andrew Biggs | 8/9/2023 | 8/10/2023 | Field Hearing LA - FL - LA | 612.86 | 200.25 |
| Bill Womack | 8/6/2023 | 8/14/2023 | Field Hearing DC - FL - DC | 874.79 | 340.50 |
| Alex Rankin | 8/10/2023 | 8/11/2023 | Field Hearing DC - FL - DC | 882.47 | 171.26 |
| Lauren Camp | 8/9/2023 | 8/11/2023 | Field Hearing DC - FL - DC | 652.83 | 209.73 |

COMMITTEE ON OVERSIGHT AND ACCOUNTABILITY COMMITTEE STAFF LISTING AUGUST

| Majority Staff Name | | Monthly Salary |
|--|---|----------------------------|
| ABOURISK, CLARK P. | | \$8,333.33 \$106.67 |
| ALDRIDGE, AIDAN R. | COMM. HOUSE PAID INTERN - MAJORITY STAFF ASSISTANT | \$100.07 \$4,333.33 |
| ALLEN, EMILY G. ASHWORTH, DANIEL P. | DEPUTY CHIEF COUNSEL FOR OVERSIGHT | ¢4,333.33 \$11,666.67 |
| BAKER, MALLORY M. | PRESS ASSISTANT | \$5,833.33 |
| BAKER, STACY L. | DIRECTOR OF INFORMATION TECHNOLOGY | \$16,666.67 |
| BARSA, LISA P. | SENIOR PROFESSIONAL STAFF MEMBER | \$14,166.67 |
| BENJAMIN, WILLIAM C. | DEPUTY DIRECTOR OF INFORMATION TECHNOLOGY | \$13,333.33 |
| BENZINE, MITCHELL L. | STAFF DIR, SELECT SUB ON CORONAVIRUS PANDEMIC | \$14,583.33 |
| BHARWANI, RAJESH D. | SENIOR PROFESSIONAL STAFF MEMBER | \$10,833.33 |
| BREWER, MADELINE D. | COUNSEL, SELECT SUB ON CORONAVIRUS PANDEMIC | \$9,166.67 |
| BRUBAKER, ALAN L. | SENIOR ADVISOR | \$15,416.67 |
| BURCH, LEIGH A. | SENIOR PROFESSIONAL STAFF MEMBER | \$9,166.67 |
| BUTLER, ROBIN M. | FINANCE DIRECTOR | \$14,166.67 |
| CAMP, LAUREN E. | PRESS SECRETARY | \$7,500.00 |
| COGAR, MALLORY R. | DEPUTY DIRECTOR OF OPERATIONS AND CLERK | \$10,000.00 |
| COLEMAN, OLIVIA C. | PRESS SECRETARY, SELECT SUB ON CORONAVIRUS PAND. | \$7,083.33 |
| COLLINS, JESSICA B. | COMMUNICATIONS DIRECTOR | \$15,416.67 |
| CRANER, ALEXANDER R. | STAFF ASSISTANT | \$4,333.33 |
| DONLON, JESSICA L. | DEPUTY STAFF DIRECTOR | \$16,975.00 |
| DONOHUE, KELSEY | COUNSEL | \$1,777.78 |
| DYE, REAGAN P. | PROFESSIONAL STAFF MEMBER | \$7,916.67 |
| DYER, ASHLII M. | COUNSEL | \$8,750.00 |
| ECKHARDT, CHRISTOPHER | COMM. HOUSE PAID INTERN - MAJOJRITY | \$160.00 |
| EHMEN, DAVID S. | COUNSEL | \$8,333.33 |
| EMMER, JACK O. | COUNSEL, SELECT SUB ON CORONAVIRUS PANDEMIC | \$9,583.33 |
| FEENEY, SARAH V. | PROFESSIONAL STAFF MEMBER | \$5,833.33 |
| FEYERABEND, EMILY K. | COMM. HOUSE PAID INTERN - MAJORITY | \$160.00 |
| FLORES, DANIEL M. | SENIOR COUNSEL | \$14,166.67 |
| FRODSHAM, MARSHALL B. | COMM. HOUSE PAID INTERN - MAJOIRTY | \$0.00 |
| GIACHETTI, RYAN A. | COUNSEL | \$8,750.00 |
| GRANT, JR., BILLY D. | COMM. HOUSE PAID INTERN - MAJORITY | \$1,000.00 |
| GREENBERG, MAURY J. | DEPUTY CHIEF COUNSEL FOR INVESTIGATIONS | \$13,333.33 |
| HACKER, AUSTIN J. | DEPUTY COMMUNICATIONS DIRECTOR | \$6,250.00 |
| HASSETT, LAUREN E. | PROFESSIONAL STAFF MEMBER | \$5,833.33 |
| HOBBY, AMANDA M. | DIGITAL DIRECTOR | \$7,500.00 |
| HOEHNER, CHRISTIAN A. | POLICY DIRECTOR | \$14,583.33 |
| HORNING, ELIZABETH A. | COMMUNICATIONS DIR, SELECT SUB.ON THE CORONAVIRUS PAND. | \$13,333.33 |
| KELLER, MARINA | COMM. HOUSE PAID INTERN - MAJORITY | \$106.67 |
| KILDUFF, ALEXANDRA M. | COMM. HOUSE PAID INTERN - MAJORITY | \$0.00 |
| KUEHL, JEANNE D. | SENIOR PROFESSIONAL STAFF MEMBER | \$8,750.00 |
| LANGLEY, ANNA B. | RESEARCH ASSIST., SELECT SUB. ON THE CORONAVIRUS PAND. | \$4,166.67 |
| | COMM. HOUSE PAID INERN - MAJORITY | \$480.00 |
| LOMBARDO, LAUREN | | \$9,583.33 |
| MACKE, PIPER | COMM. HOUSE PAID INTERN - MAJORITY | \$293.33 \$15.416.67 |
| MANDOLFO, JAMES D. | GENERAL COUNSEL AND CHIEF COUNSEL FOR INVESTIGATIONS | \$15,416.67 \$16,975,00 |
| MARIN, MARK | | \$16,975.00 \$6,666,67 |
| MARTIN, KYLE D. MCDONAGH, SLOAN A. | COUNSEL COUNSEL | \$6,666.67 \$8,333.33 |
| MORTIER, LISA M. | SENIOR ADVISOR | ۵,333.33 \$14,583.33 |
| NASH, CHRISTOPHER SPEED | COMM. HOUSE PAID INTERN - MAJORITY | \$480.00 |
| MAGH, CHINGI OF HER SPEED | | φ400.00 |

| NINER, SAMUEL SIHOO | COMM. HOUSE PAID INTERN - MAJORITY | \$480.00 |
|--|---|---------------------------|
| OKEY, CHRISTOPHER G. | | \$7,500.00 |
| OSTERHUES, ERIC J. PHARES, ALEXANDER M. | CHIEF COUNSEL, SELECT SUB. ON THE CORONAVIRUS PAND. PROFESSIONAL STAFF MEMBER | \$14,166.67 \$5,833.33 |
| POLICASTRO, MARIE K. | DIR. OF OPS./MEMBER SVCS, SELECT SUB ON CORONAVIRUS PAND. | \$10,416.67 |
| POTTER, CATHERINE E. | COUNSEL | \$7,916.67 |
| RANKIN, ALEX W. | PROFESSIONAL STAFF MEMBER | \$9,583.33 |
| RUST, JAMES R. | CHIEF COUNSEL OVERSIGHT | \$15,416.67 |
| SALTER, ABBY D. | COUNSEL | \$8,333.33 |
| SANDERSON, TYLER J. | SENIOR COUNSEL | \$9,166.67 |
| SAWIRES, TREVOR K. | COMM. HOUSE PAID INTERN - MAJORITY | \$720.00 |
| SPECTRE, PETER | PROF. STAFF MEMBER, SELECT SUB. ON THE CORONAVIRUS PAND. | \$7,500.00 |
| TARDIF, BENJAMIN K. | PROFESSIONAL STAFF MEMBER | \$4,583.33 |
| TYLER, JASON S. | CLERK | \$1,666.67 |
| VINYARD, ASHLEE R. | DIRECTOR OF OPERATIONS | \$16,975.00 |
| WARREN, PETER N. | SENIOR ADVISOR | \$15,416.67 |
| WASKOWSKY, KIM E. | PROFESSIONAL STAFF MEMBER | \$7,083.33 |
| WESTMORELAND, GRAYSON | SENIOR PROFESSIONAL STAFF MEMBER | \$9,583.33 |
| WOLFE, KAITLYN B. | SENIOR PROFESSIONAL STAFF MEMBER | \$10,000.00 |
| WOMACK JR, WILLIAM G. | SENIOR ADVISOR | \$15,416.67 |
| | | |
| Minority Staff Name | Staff Title | Monthly Salary |
| BONETT, ADRIANA G. | DEMOCRATIC DIGITAL DIRECTOR | \$7,500.00 |
| BROWN, JEHNI N. | COMM. HOUSE PAID INTERN - MINORITY | \$2,458.33 |
| BURNS, EMILY M. | DEMOCRATIC POLICY DIRECTOR | \$14,083.33 |
| CALLEJAS, COURTNEY L. | DEMOCRATIC DEPUTY INVESTIGATIVE DIRECTOR | \$9,583.33 |
| COSTELLO, JOSEPH M. | DEMOCRATIC PRESS SECRETARY | \$8,333.33 |
| DECKER, NELLY R. | | \$12,500.00 |
| DONEY, LAUREN L. | DEMOCRATIC SENIOR ADVISOR TO THE RANKING MEMBER | \$11,000.00 |
| EWENCZYK, ARTHUR J. | | \$13,750.00 |
| FRANCE, RAGIE C. | | \$8,583.33 |
| GINSBERG, WENDY R. | DEMOCRATIC DIRECTOR OF SUBCOMMITTEES | \$12,666.67 |
| GOSS, TRINITY | DEMOCRATIC PROFESSIONAL STAFF MEMBER | \$6,666.67 |
| JACKSON, SARAH | | \$7,750.00 |
| KOELBEL, COURTNEY L. | DEMOCRATIC COUNSEL | \$7,750.00 |
| LANIER, ELISA A. | DEMOCRATIC DIR. OF OPERATIONS AND CHIEF CLERK | \$12,250.00 |
| LESSLEY, LUCINDA D. | | \$10,833.33 |
| LICHTMAN, MILES P. | DEM STAFF DIR., SELECT SUB ON CORNAVIRUS PANDEMIC | \$16,500.00 |
| MARNEY-BELL, ALEXANDRA | COMM. HOUSE PAID INTERN - MINORITY | \$2,352.78 |
| MEIER, ERICA T. | DEMOCRATIC PROFESSIONAL STAFF MEMBER | \$7,083.33 |
| MURRAY, JOHN W. | DEMOCRATIC SENIOR COUNSEL | \$10,833.33 |
| O'KEEFFE, KELLY M. | DEMOCRATIC COMMS DIR, SEL. SUB COMM ON THE CORONAVIRUS | \$12,750.00 |
| OLSEN, ANYA C. | | \$8,583.33 |
| PELLEGRINI, GIANCARLO R. | DEM CHIEF COUNSEL, SELECT SUB. ON THE CORONAVIRUS PAND. | \$16,500.00 |
| RAPALLO, NICHOLAS F. | | \$427.78 |
| | COMM. HOUSE PAID INTERN - MINORITY | \$1,025.00 |
| ROMERO, JOSEPH A. | DEMOCRATIC COUNSEL, SELECT SUB COMM ON THE CORONAVIRUS | \$10,500.00 |
| RUBIN, REBECCA M. | DEMOCRATIC COUNSEL | \$7,750.00 |
| SAUER, ERINN L. | DEMOCRATIC DIRECTOR FOR OVERSIGHT AND POLICY | \$13,750.00 \$7,500.00 |
| SMITH, LAUREN M. | DEMOCRATIC PROFESSIONAL STAFF MEMBER | \$7,500.00 \$4,750.00 |
| SOLOMON, MORGAN A. STEPHENSON, MARK | DEMOCRATIC RESEARCH ASSISTANT DEMOCRATIC DIRECTOR OF LEGISLATION | \$4,750.00 \$13,750.00 |
| STRATTON, AMY K. | DEMOCRATIC DIRECTOR OF LEGISLATION DEMOCRATIC DEPUTY CHIEF CLERK & OPERATIONS MG | \$13,750.00 \$3,727.78 |
| TAGEN, JULIE S. | DEMOCRATIC DEPUTY CHIEF CLERK & OPERATIONS MG DEMOCRATIC STAFF DIRECTOR | \$3,727.78 \$15,166.67 |
| TRUDING, BRADLEY | DEMOCRATIC STAFF DIRECTOR DEMOCRATIC COUNSEL | \$15,166.67 \$2,083.33 |
| | DEMOCRATIC COUNSEL DEMOCRATIC SENIOR POLICY ADV. & PARLIAMENTARIAN | |
| VAN NESS, ETHAN H. | | \$10,416.67 |

| VASHEE, RUSHIL D. | COMM. HOUSE PAID INTERN - MINORITY | \$63.05 |
|---------------------|---|-------------|
| WALKER, EDWARD L. | TECHNOLOGY DIRECTOR | \$9,500.00 |
| YEOH-WANG, SARAH M. | COMM. HOUSE PAID INTERN - MINORITY | \$3208.33 |
| YIM, DANIEL K. | DEMOCRATIC DEPUTY CHIEF OVERSIGHT COUNSEL | \$10,250.00 |

COMMITTEE ON OVERSIGHT AND ACCOUNTABILITY DETAILEES AUGUST

| Name | Department | Starting Date | End Date |
|---------------------|-------------------------------|---------------|------------|
| Sonsyrea Montgomery | Government Printing Office | 2/4/2019 | 7/4/2019 |
| | | 7/4/2019 | 7/3/2020 |
| | | 7/3/2020 | 12/31/2020 |
| | | 1/1/2021 | 12/31/2021 |
| | | 1/12/2022 | 4/1/2022 |
| | | 4/19/2022 | 12/31/2022 |
| | | 1/19/2023 | 12/31/2023 |
| Samantha Piercy | General Accountability Office | 8/28/2023 | 2/28/2024 |