

Congress of the United States
House of Representatives

COMMITTEE ON OVERSIGHT AND REFORM

2157 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6143

MAJORITY (202) 225-5051
MINORITY (202) 225-5074
<https://oversight.house.gov>

April 21, 2023

The Honorable Brian Steil
Chairman
Committee on House Administration
U.S. House of Representatives
1309 Longworth HOB
Washington, DC 20515

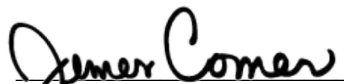
Dear Chairman Steil:

In accordance with the regulations of the Committee on House Administration, I am submitting herewith the March 2023 monthly report of the Committee on Oversight and Accountability. The report includes the following:

- A summary of studies, investigations, and activities of the Committee.
- A statement of expenses and fund balances.
- A statement of Committee travel expenses.
- A listing of Committee employees showing their titles and gross monthly salaries.
- A list of Committee detailees.

This letter also certifies that copies of this report are available to each Member of the Committee on Oversight and Accountability.

Sincerely,


James Comer
Chairman

**House Committee on Oversight and Accountability
Activity Report 118th Congress**

March 2023

March 8, 2023, 9:00am Select Subcommittee on the Coronavirus Pandemic hearing on “Investigating the Origins of COVID-19”

WITNESSES - 4

Dr. Jamie Metzl, Ph.D.

Senior Fellow
Atlantic Council

Dr. Robert Redfield, M.D.

Former Director
U.S. Centers for Disease Control and Prevention

Mr. Nicholas Wade

Former Editor for Nature
Former Editor for Science
Former Science Editor for The New York Times

Dr. Paul G. Auwaerter, M.D., M.B.A. (*Minority Witness*)

Clinical Director
Division of Infectious Diseases
Sherrilyn and Ken Fisher Professor of Medicine
Johns Hopkins School of Medicine

March 8, 2023, 10:00am Subcommittee on National Security, the Border, and Foreign Affairs hearing on "Force Multipliers: Examining the Need for Additional Resources to Disrupt Transnational Crime at the Border and Beyond”

WITNESSES - 2

Ms. Diane Sabatino

Deputy Executive Assistant Commissioner
Office of Field Operations
U.S. Customs and Border Protection

Mr. Anthony Salisbury

Deputy Executive Associate Director
Homeland Security Investigations
U.S. Immigration and Customs Enforcement

March 8, 2023, 2:00pm

Subcommittee on Economic Growth, Energy Policy, and Regulatory Affairs hearing on “Burning the Midnight Oil: Why Depleting the Strategic Petroleum Reserve is Not a Solution to America’s Energy Problem, Part I”

WITNESSES - 3

Dr. Ilia Bouchouev, Ph.D.

Managing Partner
Pentathlon Investments, LLC

Mr. Alex Epstein

President
Center for Industrial Progress (CIP)

Mr. Demond Drummer (*Minority Witness*)

Institute on Race, Power, and Political Economy
The New School

March 8, 2023, 2:00pm

Subcommittee on Cybersecurity, Information Technology, and Government Innovation hearing on “Advances in AI: Are We Ready For a Tech Revolution?”

WITNESSES - 4

Dr. Scott Crowder

Vice President, IBM Quantum
CTO, IBM Systems, Technical Strategy, and Transformation

Dr. Aleksander Mądry

Director
MIT Center for Deployable Machine Learning
Cadence Design Systems Professor of Computing
Massachusetts Institute of Technology

Dr. Eric Schmidt

Chair
Special Competitive Studies Project

Ms. Merve Hickok (*Minority Witness*)

Chair and Research Director
Center for AI and Digital Policy

March 9, 2023, 9:30am

Full Committee hearing on “Oversight of Our Nation’s Largest Employer: Reviewing the U.S. Office of Personnel Management”

WITNESSES - 1

The Honorable Kiran Ahuja

Director

U.S. Office of Personnel Management

March 9, 2023, 2:00pm

Subcommittee on Health Care and Financial Services hearing on “Inflation: A Preventable Crisis”

WITNESSES - 3

Mr. Douglas Holtz-Eakin

President

American Action Forum

Dr. John Taylor

Mary and Robert Raymond Professor of Economics

Stanford University

Mr. Mike Konczal (*Minority Witness*)

Director, Macroeconomic Analysis

The Roosevelt Institute

March 9, 2023, 2:00pm

Subcommittee on Government Operations and the Federal Workforce hearing on “Waste, Fraud, and Abuse Go Viral: Inspectors General on Curing the Disease”

WITNESSES - 3

Mr. Richard Delmar

Acting Inspector General

U.S. Department of the Treasury

Mr. Sheldon Shoemaker

Deputy Inspector General

U.S. Small Business Administration

Mr. Larry D. Turner

Inspector General

U.S. Department of Labor

March 23, 2023, 10:00am Subcommittee on Economic Growth, Energy Policy, and Regulatory Affairs and Committee on the Judiciary Subcommittee on Crime and Federal Government Surveillance joint hearing on “ATF’s Assault on the Second Amendment: When is Enough Enough?”

WITNESSES - 4

Ms. Amy Swearer
Senior Legal Fellow
Edwin Meese III Center for Legal and Judicial Studies
The Heritage Foundation

Mr. Matthew Larosiere
Partner
Zermay Larosiere

Mr. Alex Bosco
Founder and Inventor
The Stabilizing Brace

Mr. Rob Wilcox (*Minority Witness*)
Federal Legal Director
Everytown for Gun Safety

March 23, 2023, 2:00pm Subcommittee on Cybersecurity, Information Technology, and Government Innovation hearing on “Unpacking the White House National Cybersecurity Strategy”

WITNESSES - 1

Ms. Kemba Walden
Acting National Cyber Director
Office of the National Cyber Director

March 28, 2023, 10:00am Select Subcommittee on the Coronavirus Pandemic hearing on “The Consequences of School Closures: Intended and Unintended”

WITNESSES - 4

Ms. Virginia Gentles
Director
Education Freedom Center
Independent Women’s Forum

Dr. Tracy Beth Høeg, M.D., Ph.D.
Physical Medicine & Rehabilitation Specialist
Epidemiologist
Private Practice Physician

Mr. David Zweig
Author and Investigative Journalist
The Atlantic
New York Magazine
The Free Press

Ms. Donna Mazyck, R.N. (Minority Witness)
Executive Director
National Association of School Nurses

March 28, 2023, 10:00am Subcommittee on Health Care and Financial Services hearing on
“FDA Oversight Part I: The Infant Formula Shortage”

WITNESSES - 2

Mr. Frank Yiannas, M.P.H.
Former Deputy Commissioner
Office of Food Policy & Response
U.S. Food & Drug Administration

Dr. Peter Lurie, M.D., M.P.H. (Minority Witness)
President & Executive Director
Center for Science in the Public Interest

March 28, 2023, 2:00pm Subcommittee on National Security, the Border, and Foreign Affairs
hearing on “Ensuring Force Readiness: Examining Progressivism’s
Impact on an All-Volunteer Military”

WITNESSES - 4

Mr. Brent Sadler
Senior Research Fellow
Center for National Defense
The Heritage Foundation

Mr. Jeremy Hunt
Chairman
Veterans on Duty, Inc.

Ms. Meaghan Mobbs
Senior Fellow
Independent Women’s Forum

Lieutenant General David Barno (Ret.) (*Minority Witness*)
Visiting Professor of Strategic Studies
Johns Hopkins School of Advanced International Studies

March 29, 2023, 10:00am Full Committee hearing on “Overdue Oversight of the Capital City: Part I”

WITNESSES - 4

Mr. Gregory Pemberton
Chairman
D.C. Police Union

Mr. Phil Mendelson
Chairman
D.C. Council

Mr. Charles Allen
Councilmember
D.C. Council

Mr. Glen Lee
Chief Financial Officer
Washington, D.C.

March 29, 2023, 1:00pm Full Committee Business Meeting

March 29, 2023, 2:00pm Subcommittee on Government Operations and the Federal Workforce hearing on “Login.gov Doesn’t Meet the Standard”

WITNESSES - 3

Ms. Carol Fortine Ochoa
Inspector General
General Services Administration

Mr. Sonny Hashmi
Commissioner
Federal Acquisition Service
General Services Administration

Mr. Jim St. Pierre
Acting Director
Information Technology Laboratory
National Institute of Standards and Technology

March 29, 2023, 2:00pm Subcommittee on Economic Growth, Energy Policy, and Regulatory Affairs hearing on “Fueling Unaffordability: How the Biden Administration’s Policies Catalyzed Global Energy Scarcity and Compounded Inflation”

WITNESSES - 3

Ms. Mandy Gunasekara
Director
Center for Energy & Conservation
Independent Women’s Forum

Mr. Oliver McPherson-Smith
Director for Energy, Trade, and Environmental Policy
American Consumer Institute Center for Citizen Research

Dr. Mark Paul, Ph.D. (*Minority Witness*)
Assistant Professor of Economics
Edward J. Bloustein School of Planning and Public Policy
Rutgers University

U.S. House of Representatives
Monthly Financial Statement by Legislative Year

COMM-OVERSIGHT&ACCOUNTABILITY

Authorization Year 2023
2023:118th Congress 1st Session
Month: March 2023

Disbursed Summary

| Program | Object Class | Budget Object Class | MTD Disbursed | YTD Disbursed | |
|---------|------------------------------------|-------------------------------------|-------------------|---------------------|---------------------|
| EXPEN | 11 Personnel Compensation | 1101 Non-Statutory Compensation | 767,615.96 | 2,122,533.50 | |
| | | 1103 Overtime Compensation | 698.79 | 1,356.48 | |
| | | 1104 Accrued Leave | 0.00 | 13,839.43 | |
| | | Total | 768,314.75 | 2,137,729.41 | |
| | 23 Rent, Communications, Utilities | 2320 DC Telecom Equip (TRANSFER) | 212.00 | 416.00 | |
| | | 2321 DC Telecom Serv (TRANSFER) | 944.50 | 1,625.50 | |
| | | 2322 DC Telecom Tolls (TRANSFER) | 7,322.94 | 20,470.69 | |
| | | 2335 HIR Graphics (TRANSFER) | 800.00 | 1,550.00 | |
| | | 2360 Utilities | 68.89 | 137.78 | |
| | | Total | 9,348.33 | 24,199.97 | |
| | 24 Printing and Reproduction | 2401 Frankable Printing & Reprod | 76.00 | 76.00 | |
| | | 2402 Non-Frankable Printing & Repro | 99.00 | 1,733.00 | |
| | | Total | 175.00 | 1,809.00 | |
| | 25 Other Services | 2571 Technology Service Contracts | 2,981.12 | 4,741.12 | |
| | | Total | 2,981.12 | 4,741.12 | |
| | 26 Supplies and Materials | 2602 Water | 1,276.98 | 1,406.98 | |
| | | 2603 Food & Beverage | 61.00 | 61.00 | |
| | | 2604 Legislative Plnng Food and Bev | 0.00 | 24.76 | |
| | | 2620 Office Supplies (Outside) | 741.95 | 1,417.35 | |
| | | 2621 Office Supply (TRANSFER) | 855.17 | 2,426.08 | |
| | | 2623 Software < \$500 | 1,073.37 | 1,073.37 | |
| | | 2630 Publications/Reference Mat'l | 1,152.00 | 1,751.88 | |
| | | Total | 5,160.47 | 8,161.42 | |
| | 31 Equipment | 3118 Maintenance / Repairs | 2,064.96 | 6,409.84 | |
| | | Total | 2,064.96 | 6,409.84 | |
| | Total | | | 788,044.63 | 2,183,050.76 |

U.S. House of Representatives
Monthly Financial Statement by Legislative Year

Comm On Oversight & Accountability

Authorization Year 2022
2022:117th Congress 2nd Session
Month: March 2023

Budget to Actual

| Program | Object Class | YTD Budget Original | YTD Budget Adjusted | YTD Budget Revised | YTD Committed | YTD Obligated | YTD Received | YTD Disbursed | YTD Total Actual | YTD Total Available |
|--------------|------------------------------------|----------------------|----------------------|----------------------|----------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| EXPEN | ** Authorization | 15,286,660.00 | 0.00 | 15,286,660.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,286,660.00 |
| | 11 Personnel Compensation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13,110,652.24 | 13,110,652.24 | (13,110,652.24) |
| | 21 Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 39,766.32 | 39,766.32 | (39,766.32) |
| | 23 Rent, Communications, Utilities | 0.00 | 0.00 | 0.00 | 0.00 | 13,849.75 | 549.99 | 165,679.55 | 179,529.30 | (179,529.30) |
| | 24 Printing and Reproduction | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,198.60 | 1,198.60 | (1,198.60) |
| | 25 Other Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24,046.53 | 24,046.53 | (24,046.53) |
| | 26 Supplies and Materials | 0.00 | 0.00 | 0.00 | 0.00 | 18,504.34 | 0.00 | 108,267.14 | 126,771.48 | (126,771.48) |
| | 31 Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 151,183.64 | 1,919.76 | 401,292.41 | 552,476.05 | (552,476.05) |
| | Total | | 15,286,660.00 | 0.00 | 15,286,660.00 | 0.00 | 183,537.73 | 2,469.75 | 13,850,902.79 | 14,034,440.52 |
| INTRN | ** Authorization | 178,303.47 | 0.00 | 178,303.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 178,303.47 |
| | 11 Personnel Compensation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 115,195.93 | 115,195.93 | (115,195.93) |
| | Total | 178,303.47 | 0.00 | 178,303.47 | 0.00 | 0.00 | 0.00 | 115,195.93 | 115,195.93 | 63,107.54 |
| AE200 | ** Authorization | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| | Total | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| Total | | 15,469,963.47 | 0.00 | 15,469,963.47 | 0.00 | 183,537.73 | 2,469.75 | 13,966,098.72 | 14,149,636.45 | 1,320,327.02 |

U.S. House of Representatives
Monthly Financial Statement by Legislative Year

Comm On Oversight & Accountability

Authorization Year 2022
2022:117th Congress 2nd Session
Month: March 2023

Disbursed Summary

| Program | Object Class | Budget Object Class | MTD Disbursed | YTD Disbursed | |
|---------|----------------------|---------------------------------|-------------------------------------|------------------|----------------------|
| EXPEN | General Expenditures | 1101 Non-Statutory Compensation | 0.00 | 12,703,113.99 | |
| | | 1103 Overtime Compensation | 0.00 | 28,972.22 | |
| | | 1104 Accrued Leave | 0.00 | 154,095.64 | |
| | | | 1106 Bonus | 0.00 | 12,000.00 |
| | | | 1108 Other Lump Sum | 0.00 | 212,470.39 |
| | | | Total | 0.00 | 13,110,652.24 |
| | | | 2101 Airfare Commercial Transport | 0.00 | 14,903.85 |
| | | | 2102 Non-Airfare Commercial Transp | 0.00 | 1,318.00 |
| | | | 2105 Lodging | 0.00 | 10,614.08 |
| | | | 2110 Meals | 0.00 | 3,457.04 |
| | | | 2115 WI-FI On Travel | 0.00 | 255.99 |
| | | | 2120 Car Rental | 0.00 | 2,285.53 |
| | | | 2125 Gasoline | 0.00 | 370.64 |
| | | | 2130 Private Auto Mileage | 0.00 | 763.46 |
| | | | 2135 Taxi/Ride Share | 0.00 | 2,056.26 |
| | | | 2136 Parking | 0.00 | 381.05 |
| | | | 2137 Tolls | 0.00 | 4.00 |
| | | | 2155 Witness Travel / Related Exp | 0.00 | 3,356.42 |
| | | | Total | 0.00 | 39,766.32 |
| | | | 2310 Frankable Telecom/Teletownhall | 3,819.95 | 3,819.95 |
| | | | 2320 DC Telecom Equip (TRANSFER) | 0.00 | 5,984.00 |
| | | | 2321 DC Telecom Serv (TRANSFER) | 0.00 | 22,683.00 |
| | | | 2322 DC Telecom Tolls (TRANSFER) | 3,899.96 | 119,560.10 |
| | | | 2335 HIR Graphics (TRANSFER) | 0.00 | 2,570.00 |
| | | | 2350 Postage / Courier / Box Rental | 0.00 | 1,536.66 |
| | | | 2360 Utilities | 7,149.87 | 9,200.84 |
| | | | 2370 Equip Rental (Eff 1/3/03) | 0.00 | 325.00 |
| | | | Total | 14,869.78 | 165,679.55 |
| | | | 2402 Non-Frankable Printing & Repro | 0.00 | 891.00 |
| | | | 2403 Photographic (TRANSFER) | 0.00 | 187.60 |

U.S. House of Representatives
Monthly Financial Statement by Legislative Year

Comm On Oversight & Accountability

Authorization Year 2022
2022:117th Congress 2nd Session
Month: March 2023

| Program | | Object Class | Budget Object Class | MTD Disbursed | YTD Disbursed |
|----------------------------|----------------------|---------------------------------|-------------------------------------|-------------------|------------------|
| EXPEN | General Expenditures | 24 Printing and Reproduction | 2404 Reproduction of Fed/Public Law | 0.00 | 120.00 |
| | | | Total | 0.00 | 1,198.60 |
| | | 25 Other Services | 2502 Non-Technology Service Contr | 0.00 | 3,000.00 |
| | | | 2527 Training | 0.00 | 8,000.00 |
| | | | 2529 Translatn and Interpret Serv | 0.00 | 1,368.84 |
| | | | 2571 Technology Service Contracts | 0.00 | 3,015.60 |
| | | | 2572 Web Dev Hst,Email & Rltd Serv | 0.00 | 8,338.00 |
| | | | 2599 Miscellaneous Other Services | 0.00 | 324.09 |
| | | | Total | 0.00 | 24,046.53 |
| | | 26 Supplies and Materials | 2602 Water | 0.00 | 1,478.22 |
| | | | 2603 Food & Beverage | 0.00 | 6,227.14 |
| | | | 2604 Legislative Plnng Food and Bev | 0.00 | 1,529.56 |
| | | | 2605 Framing (TRANSFER) | 0.00 | 100.00 |
| | | | 2620 Office Supplies (Outside) | 7,055.80 | 28,197.82 |
| | | | 2621 Office Supply (TRANSFER) | 0.00 | 3,791.05 |
| | | | 2623 Software < \$500 | 0.00 | 21,856.79 |
| | | | 2630 Publications/Reference Mat'l | 0.00 | 45,086.56 |
| | | Total | 7,055.80 | 108,267.14 | |
| | | 31 Equipment | 3112 Computer Hardw Purch <\$25,000 | 326,210.37 | 348,901.23 |
| | | | 3115 Computer Softw Purch <\$10,000 | 2,018.16 | 3,027.24 |
| 3118 Maintenance / Repairs | 8,203.50 | | 47,781.29 | | |
| 3128 Warranties | 0.00 | | 1,582.65 | | |
| Total | 336,432.03 | | 401,292.41 | | |
| Total | | 358,357.61 | 13,850,902.79 | | |
| INTRN | Intern Allowances | 1101 Non-Statutory Compensation | 0.00 | 115,195.93 | |
| | | Total | 0.00 | 115,195.93 | |
| | | Total | 0.00 | 115,195.93 | |
| Total | | 358,357.61 | 13,966,098.72 | | |

COMMITTEE ON OVERSIGHT AND ACCOUNTABILITY
TRAVEL REPORT
MARCH 2023

| <u>TRAVELER</u> | <u>BEGIN</u> <u>DATE</u> | <u>END</u> <u>DATE</u> | <u>PURPOSE</u> | TRANSPORTATION (airfare, <u>rental car, mileage, gas, taxi</u>) | PER DIEM <u>(lodging, meals)</u> |
|-----------------|-----------------------------|---------------------------|----------------|---|-------------------------------------|
|-----------------|-----------------------------|---------------------------|----------------|---|-------------------------------------|

NO TRAVEL PERFORMED

**U.S. House of Representatives
Committee on Oversight & Accountability
Committee Staff Listing
March 2023**

| <u>Majority Staff Name</u> | <u>Staff Title</u> | <u>Monthly Salary</u> |
|-----------------------------------|--|------------------------------|
| ABOURISK, CLARK P. | COUNSEL | \$7,083.33 |
| ALLEN, EMILY G. | STAFF ASSISTANT | \$4,000.00 |
| ASHWORTH, DANIEL P. | DEPUTY CHIEF COUNSEL FOR OVERSIGHT | \$10,833.33 |
| BAKER, MALLORY M. | PRESS ASSISTANT | \$5,416.67 |
| BAKER, STACY L. | DIRECTOR OF INFORMATION TECHNOLOGY | \$16,666.67 |
| BARSA, LISA P. | SENIOR PROFESSIONAL STAFF MEMBER | \$0 |
| BENJAMIN, WILLIAM C. | DEPUTY DIRECTOR OF INFORMATION TECHNOLOGY | \$13,333.33 |
| BENZINE, MITCHELL L. | STAFF DIR, SELECT SUB ON CORONAVIRUS PANDEMIC | \$13,333.33 |
| BHARWANI, RAJESH D. | SENIOR PROFESSIONAL STAFF MEMBER | \$10,833.33 |
| BREWER, MADELINE D. | COUNSEL, SELECT SUB ON CORONAVIRUS PANDEMIC | \$1,222.22 |
| BRUBAKER, ALAN L. | SENIOR ADVISOR | \$7,500.00 |
| BURCH, LEIGH A. | SENIOR PROFESSIONAL STAFF MEMBER | \$9,166.67 |
| BUTLER, ROBIN M. | FINANCE DIRECTOR | \$13,333.33 |
| CAMP, LAUREN E. | PRESS SECRETARY | \$7,083.33 |
| CEREN, MERAV D. | SENIOR PROFESSIONAL STAFF MEMBER | \$10,833.33 |
| COGAR, MALLORY R. | DEPUTY DIRECTOR OF OPERATIONS AND CLERK | \$9,166.67 |
| COLEMAN, OLIVIA C. | PRESS SECRETARY, SELECT SUB ON CORONAVIRUS PANDEMIC | \$3,125.00 |
| COLLINS, JESSICA B. | COMMUNICATIONS DIRECTOR | \$15,416.67 |
| CRANER, ALEXANDER R. | STAFF ASSISTANT | \$4,000.00 |
| DONLON, JESSICA L. | DEPUTY STAFF DIRECTOR | \$16,975.00 |
| DYE, REAGAN P. | PROFESSIONAL STAFF MEMBER | \$7,083.33 |
| EHMEN, DAVID S. | COUNSEL | \$7,083.33 |
| EMMER, JACK O. | COUNSEL, SELECT SUB ON CORONAVIRUS PANDEMIC | \$8,750.00 |
| FEENEY, SARAH V. | PROFESSIONAL STAFF MEMBER | \$5,416.67 |
| FLORES, DANIEL M. | SENIOR COUNSEL | \$14,166.67 |
| GIACHETTI, RYAN A. | COUNSEL | \$7,500.00 |
| GILLULY, JOHN J. | PROFESSIONAL STAFF MEMBER | \$5,333.33 |
| GREENBERG, MAURY J. | DEPUTY CHIEF COUNSEL FOR INVESTIGATIONS | \$10,833.33 |
| HACKER, AUSTIN J. | DEPUTY COMMUNICATIONS DIR | \$5,833.33 |
| HASSETT, LAUREN E. | PROFESSIONAL STAFF MEMBER | \$5,416.67 |
| HOBBY, AMANDA M. | DIGITAL DIRECTOR | \$9,444.44 |
| HOEHNER, CHRISTIAN A. | POLICY DIRECTOR | \$13,333.33 |
| KUEHL, JEANNE D. | SENIOR PROFESSIONAL STAFF MEMBER | \$8,333.33 |
| LOMBARDO, LAUREN | SENIOR POLICY ANALYST | \$8,750.00 |
| MANDOLFO, JAMES D. | CHIEF COUNSEL FOR INVESTIGATIONS | \$15,000.00 |
| MARIN, MARK | STAFF DIRECTOR | \$16,975.00 |
| MCDONAGH, SLOAN A. | COUNSEL | \$7,083.33 |
| MORTIER, LISA M. | SENIOR ADVISOR | \$13,750.00 |
| OKEY, CHRISTOPHER G. | PRESS SECRETARY | \$7,083.33 |
| POLICASTRO, MARIE K. | DIR. OF OPS/MEMBER SVCS, SELECT SUB ON CORONAVIRUS PAND. | \$7,638.89 |
| POTTER, CATHERINE E. | COUNSEL | \$7,083.33 |
| RANKIN, ALEX W. | PROFESSIONAL STAFF MEMBER | \$8,333.33 |
| RUST, JAMES R. | CHIEF COUNSEL OVERSIGHT | \$15,000.00 |
| SALTER, ABBY D. | COUNSEL | \$8,333.33 |
| SANDERSON, TYLER J. | SENIOR COUNSEL | \$9,166.67 |
| TYLER, JASON S. | CLERK | \$1,250.00 |
| VINYARD, ASHLEE R. | DIRECTOR OF OPERATIONS | \$16,975.00 |

| | | |
|-----------------------|----------------------------------|-------------|
| WARREN, PETER N. | SENIOR ADVISOR | \$14,166.67 |
| WASKOWSKY, KIM E. | PROFESSIONAL STAFF MEMBER | \$6,250.00 |
| WESTMORELAND, GRAYSON | SENIOR PROFESSIONAL STAFF MEMBER | \$8,750.00 |
| WOLFE, KAITLYN B. | SENIOR PROFESSIONAL STAFF MEMBER | \$10,000.00 |
| WOMACK JR, WILLIAM G. | SENIOR ADVISOR | \$15,416.67 |
| ATWOOD, KYLE M. | COMMITTEE HOUSE PAID INTERN | \$1,200.00 |
| BROWN, DAVID J. | COMMITTEE HOUSE PAID INTERN | \$1,200.00 |
| SALTZEN, SERIANA T. | COMMITTEE HOUSE PAID INTERN | \$1,200.00 |
| TELLE, ELIZABETH S. | COMMITTEE HOUSE PAID INTERN | \$1,200.00 |
| WASHBURN, CONOR D. | COMMITTEE HOUSE PAID INTERN | \$800.00 |

| <u>Minority Staff Name</u> | <u>Staff Title</u> | <u>Monthly Salary</u> |
|----------------------------|--|-----------------------|
| BONETT, ADRIANA G. | DEMOCRATIC DIGITAL DIRECTOR | \$7,500.00 |
| BURNS, EMILY M. | DEMOCRATIC POLICY DIRECTOR | \$14,083.33 |
| CALLEJAS, COURTNEY L. | DEMOCRATIC DEPUTY INVESTIGATIVE DIRECTOR | \$9,583.33 |
| CHUKWU, CHIOMA I. | DEMOCRATIC GENERAL COUNSEL | \$14,583.33 |
| COSTELLO, JOSEPH M. | DEMOCRATIC PRESS SECRETARY | \$8,333.33 |
| DECKER, NELLY R. | DEMOCRATIC COMMUNICATIONS DIR | \$12,500.00 |
| DONEY, LAUREN L. | DEMOCRATIC SENIOR ADVISOR TO THE RANKING MEMBER | \$10,250.00 |
| EWENCZYK, ARTHUR J. | DEMOCRATIC CHIEF COUNSEL | \$13,750.00 |
| FRANCE, RAGIE C. | DEMOCRATIC COUNSEL | \$9,727.77 |
| GINSBERG, WENDY R. | DEMOCRATIC DIRECTOR OF SUBCOMMITTEES | \$12,666.67 |
| GOSS, TRINITY | DEMOCRATIC PROFESSIONAL STAFF MEMBER | \$6,666.67 |
| JACKSON, SARAH | DEMOCRATIC COUNSEL | \$7,750.00 |
| KOELBEL, COURTNEY L. | DEMOCRATIC COUNSEL | \$7,750.00 |
| LANIER, ELISA A. | DEMOCRATIC DIR. OF OPERATIONS AND CHIEF CLERK | \$12,250.00 |
| LICHTMAN, MILES P. | DEM STAFF DIR., SELECT SUB ON CORNAVIRUS PANDEMIC | \$12,988.89 |
| MEIER, ERICA T. | DEMOCRATIC PROFESSIONAL STAFF MEMBER | \$6,861.11 |
| O'KEEFFE, KELLY M. | DEMOCRATIC COMMS DIR. SELECT SUB COMM ON THE CORONAVIRUS PAND. | \$0 |
| OLSEN, ANYA C. | DEMOCRATIC COUNSEL | \$8,583.33 |
| OMBRES, DEVON O. | DEMOCRATIC SENIOR COUNSEL | \$10,416.67 |
| RYAN, WILLIAM F. | DEMOCRATIC SENIOR INVESTIGATIVE COUNSEL | \$7,750.00 |
| SAUER, ERINN L. | DEMOCRATIC DIRECTOR FOR OVERSIGHT AND POLICY | \$12,916.67 |
| SOLOMON, MORGAN A. | DEMOCRATIC RESEARCH ASSISTANT | \$4,750.00 |
| STEPHENSON, MARK | DEMOCRATIC DIRECTOR OF LEGISLATION | \$13,750.00 |
| STRATTON, AMY K. | DEMOCRATIC DEPUTY CHIEF CLERK & OPERATIONS MANAGER | \$10,166.67 |
| TAGEN, JULIE S. | DEMOCRATIC STAFF DIRECTOR | \$15,166.67 |
| TRUDING, BRADLEY | DEMOCRATIC COUNSEL | \$2,083.33 |
| VAN NESS, ETHAN H. | DEMOCRATIC SENIOR POLICY ADV. & PARLIAMENTARIAN | \$10,416.67 |
| WALKER, EDWARD L. | TECHNOLOGY DIRECTOR | \$9,500.00 |
| YIM, DANIEL K. | DEMOCRATIC DEPUTY CHIEF OVERSIGHT COUNSEL | \$10,250.00 |
| DUFFY-COOPER, JOSHUA | COMMITTEE HOUSE PAID INTERN | \$975.00 |

COMMITTEE ON OVERSIGHT AND ACCOUNTABILITY
DETAILEES
MARCH

| <u>Name</u> | <u>Department</u> | <u>Starting Date</u> | <u>End Date</u> |
|---------------------|--|----------------------|-----------------|
| Sonsyrea Montgomery | Government Printing Office | 2/4/2019 | 7/4/2019 |
| | | 7/4/2019 | 7/3/2020 |
| | | 7/3/2020 | 12/31/2020 |
| | | 1/1/2021 | 12/31/2021 |
| | | 1/12/2022 | 4/1/2022 |
| | | 4/19/2022 | 12/31/2022 |
| | | 1/19/2023 | 12/31/2023 |
| Giny Cheong | General Accountability Office | 4/19/2022 | 10/17/2022 |
| | | 10/18/2022 | 1/2/2023 |
| | | 2/7/2023 | 6/2/2023 |
| Amber Wigant | U.S. Immigration and Customs Enforcement | 3/6/2023 | 3/28/2023 |