

March 21, 2026

House Communications Standards Commission
Longworth House Office Bldg. Room 1309
15 Independence Ave. SE
Washington, DC 20515-6157

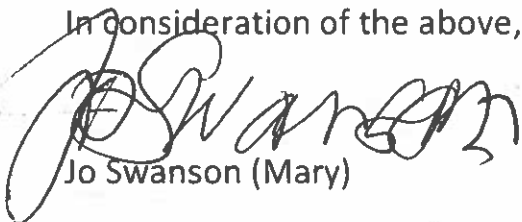
TO WHOM IT MAY CONCERN;

The enclosed copy of Dusty Johnson's ad **IS NOT** nonpartisan. It is also ludicrous – he is stating “pushing back on the Left's efforts to erase lawful gun ownership from the next generation.” Capitalizing “Left's” can only be construed as political rhetoric in opposition to another political party. I don't know if he understands that various organization teach gun safety throughout the year and the “Left” has never tried to erase lawful gun ownership. (proof that it is campaign literature sent out). It was not sent in an off-year. While there is no postmark; the date it was scanned is March 19, 2026.

Any incumbent has the advantage of using PAC money. Dusty had over 1.2 million for his race for governor according to Open Secrets. I would hate to see franking privileges removed, which would include their news letters and any other digital advertising.

I am a taxpayer; been one all my life. I believe this is **taxpayer-funded campaigning** and can not be allowed to continue. I have the right to know what is going to be done about this and need a response.

In consideration of the above, I remain,



Jo Swanson (Mary)

Vermillion, SD 57069

Received
5-13-24
Dusty

DUSTY JOHNSON

Protecting Your Second Amendment

Johnson visits local gun range to discuss 2nd Amendment protections.



Paid for by official funds authorized by the House of Representatives.
2525 W Main Street | Suite 310 | Rapid City, SD 57702

Dusty Johnson
PRESIDENT

12407 2 9 2



THE SWANSON HOUSEHOLD
OR CURRENT RESIDENT

VERMILLION SD 57069-2202

*Received
5-13-26
D. Johnson*

DUSTY ON THE RECORD



Introduced legislation **protecting law-abiding RV-ers, active-duty service members, and military spouses** from being forced to jump through government hoops to exercise their Second Amendment rights.



Led the fight for nationwide concealed-carry reciprocity, standing up for the principle that **a constitutional right doesn't disappear when you cross a state line.**



Pushed legislation, which became law, to let schools teach archery, hunting, and shooting sports, preserving South Dakota's outdoor heritage and **pushing back on the Left's efforts to erase lawful gun ownership from the next generation.**

WHAT THEY ARE SAYING

A+ rating from the NRA and National Shooting Sports Federation for pro-2A voting record

*Received
5-15-24
D. Buelke*

Congress of the United States
House of Representatives

House Communications Standards Commission

1309 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515-6157
(202) 226-0647

May 18, 2026

Ms. Mary Jo Swanson

Vermillion, SD 57069

Ms. Swanson,

This communication is in response to your letter of complaint against Congressman Dustin Johnson, representing South Dakota At-Large Congressional district, dated March 21, 2026, and received on May 13, 2026.

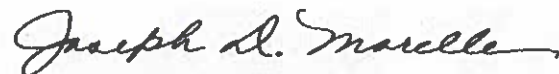
After a thorough review of the materials submitted by you and items in our possession, the material(s) distributed by Rep. Johnson's office was deemed frankable under 39 U.S.C. 3210 (a)(3)(A). For your records, a copy of the Advisory Opinion granted (31-37195-6) is attached.

As such, pursuant to Rule 25 (c)(2)(a) of the Rules of the House Communications Standards Commission for the 119th Congress, the Commission considers this matter closed.

Sincerely,



Mike Carey
Chairman



Joseph D. Morelle
Ranking Member

House Communications Standards Commission

31-37195-6

Congress of the United States
House of Representatives

HOUSE COMMUNICATIONS
STANDARDS COMMISSION

1309 Longworth House Office Building
Washington, DC 20515

STAFF ADVISORY OPINION

Office of Johnson, Dustin 1714 LHOB	Staff Contact:	Record Number: 37195-6
Date of Initial Review: 2/4/2026	Date Issued: 2/5/2026	
Description of Request: Request for a staff advisory opinion on the frankability of material submitted as described below (copy attached).		
Format of Material: Postal Mailer	Means of Distribution: Not Applicable;	
Description of Material: 2A Mailer		
Advisory: Material submitted was deemed Frankable under provisions of: 3210(a)(3)(A)		