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CHRIS VIESON, STAFF DIRECTOR

COMMITTEE ON ARMED SERVICES  
U.S. House of Representatives  
Washington, DC 20515-6035  
ONE HUNDRED EIGHTEENTH CONGRESS

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BRIAN GARRETT, MINORITY STAFF DIRECTOR

May 18, 2024

The Honorable Bryan Steil  
Chairman  
Committee on House Administration  
U.S. House of Representatives  
Washington, D.C. 20515

Dear Chairman Steil:

In compliance with the regulations of the Committee on House Administration, attached is a copy of the monthly report for April 2024.

A copy of this report is available to members of the committee for review.

Sincerely,



Mike Rogers  
Chairman

MR:rar  
Enclosures

House of Representatives  
Committee on Armed Services

Summary of Progress of Specific Studies and Investigations

April 2024

**I. Full Committee Progress**

April 10<sup>th</sup>, the full committee met to receive testimony to examine Defense Department activities in Europe and continued challenges to security.

April 11<sup>th</sup>, the full committee met to receive testimony from members of Congress on their national defense priorities for the National Defense Authorization Act for Fiscal Year 2025.

April 16<sup>th</sup>, the full committee met to receive testimony concerning the fiscal year 2025 budget request for the Department of the Army.

April 17<sup>th</sup>, the full committee met to receive testimony concerning the fiscal year 2025 budget request for the Department of the Air Force.

April 30<sup>th</sup>, the full committee met to receive testimony concerning the fiscal year 2025 budget request for the Department of Defense.

**II. Subcommittee Progress**

Tactical Air and Land Forces Subcommittee

April 10<sup>th</sup>, the subcommittee met to receive a classified briefing on the implementation plan regarding DOT&E's IOT&E report's findings and recommendations.

April 16<sup>th</sup>, the subcommittee met to receive testimony on the Fiscal Year 2025 budget request of the Department of Defense for fixed-wing tactical and training aircraft programs.

Military Personnel Subcommittee

April 17<sup>th</sup>, the subcommittee met to receive testimony from the Service Personnel Chiefs on the current posture of the armed services.

Readiness Subcommittee

April 16<sup>th</sup>, the subcommittee met to receive testimony on the Fiscal Year 2025 Budget Request for Department of Defense Energy, Installations, and Environment Programs

April 30<sup>th</sup>, the subcommittee met to receive testimony on the Fiscal Year 2025 Budget Request for Military Readiness

Seapower and Projection Forces Subcommittee

April 17<sup>th</sup>, the subcommittee met to receive testimony on Department of the Navy Fiscal Year 2025 Budget Request for Seapower and Projection Forces

Strategic Forces Subcommittee

April 12<sup>th</sup>, the subcommittee met to receive testimony on the budget request for fiscal year 2025 for missile defense and defeat programs.

April 12<sup>th</sup>, the subcommittee met to receive a classified briefing on missile defense and defeat programs.

April 30<sup>th</sup>, the subcommittee met to receive testimony on the budget request for fiscal year 2025 for nuclear forces.

Cyber, Innovative Technologies, and Information Systems Subcommittee

April 10<sup>th</sup>, the subcommittee met to receive testimony on the Fiscal Year 2025 budget request for U.S. Cyber Command and cyber operations.

Intelligence and Special Operations Subcommittee

April 11<sup>th</sup>, the subcommittee met to receive testimony on the posture of the defense intelligence enterprise.

April 11<sup>th</sup>, the subcommittee met to receive a classified briefing on the defense intelligence enterprise.

April 30<sup>th</sup>, the subcommittee met to receive a classified briefing on counterterrorism.

Quality of Life Panel

April 11<sup>th</sup>, the panel met to host a bipartisan press conference to release the “Quality of Life Panel Recommendations Report” with the support of military service organizations such as Blue Star Families, Military Officers Association of America, Military Family Advisory Network, and National Military Family Association.

**III. Financial Report (see attached).**

**IV. Detailee Report (see Attached).**

**V. Travel Report (see attached).**



U.S. House of Representatives  
Monthly Financial Statement by Legislative Year

Office: ARMED SERVICES COMMITTEE

Authorization Year 2024  
2024:118th Congress 2nd Session  
Month: 2024 April - Closed

## Disbursed Summary

| Program |                      | Object Class                       | Budget Object Class                 | MTD Disbursed     | YTD Disbursed       |
|---------|----------------------|------------------------------------|-------------------------------------|-------------------|---------------------|
| EXPEN   | General Expenditures | 11 Personnel Compensation          | 1101 Non-Statutory Compensation     | 772,280.58        | 3,029,458.60        |
|         |                      |                                    | 1104 Accrued Leave                  | 444.44            | 9,784.72            |
|         |                      |                                    | <b>Total</b>                        | <b>772,725.02</b> | <b>3,039,243.32</b> |
|         |                      | 23 Rent, Communications, Utilities | 2320 DC Telecom Equip (TRANSFER)    | 160.00            | 672.00              |
|         |                      |                                    | 2321 DC Telecom Serv (TRANSFER)     | 646.25            | 1,902.25            |
|         |                      |                                    | 2322 DC Telecom Tolls (TRANSFER)    | 2,750.19          | 8,659.16            |
|         |                      |                                    | 2335 HIR Graphics (TRANSFER)        | 1,125.00          | 1,125.00            |
|         |                      |                                    | 2360 Utilities                      | 0.00              | 4,186.54            |
|         |                      |                                    | <b>Total</b>                        | <b>4,681.44</b>   | <b>16,544.95</b>    |
|         |                      | 24 Printing and Reproduction       | 2402 Non-Frankable Printing & Repro | 5,635.72          | 5,635.72            |
|         |                      |                                    | 2403 Photographic (TRANSFER)        | 60.00             | 220.00              |
|         |                      |                                    | 2404 Reproduction of Fed/Public Law | 0.00              | 450.00              |
|         |                      |                                    | <b>Total</b>                        | <b>5,695.72</b>   | <b>6,305.72</b>     |
|         |                      | 26 Supplies and Materials          | 2605 Framing (TRANSFER)             | 50.00             | 50.00               |
|         |                      |                                    | 2621 Office Supply (TRANSFER)       | 10.50             | 58.35               |
|         |                      |                                    | 2623 Software < \$500               | 0.00              | 824.54              |
|         |                      |                                    | 2630 Publications/Reference Mat'l   | 0.00              | 13,113.00           |
|         |                      |                                    | <b>Total</b>                        | <b>60.50</b>      | <b>14,045.89</b>    |
|         |                      | 31 Equipment                       | 3118 Maintenance / Repairs          | 864.00            | 2,872.44            |
|         |                      |                                    | <b>Total</b>                        | <b>864.00</b>     | <b>2,872.44</b>     |
|         |                      | <b>Total</b>                       |                                     |                   | <b>784,026.68</b>   |

# U.S. House of Representatives

## PAYROLL CERTIFICATION - FINAL

04/01/2024 to 04/30/2024

Process Level: ARMED SERVICES COMMITTEE

SPECIAL & SELECT COMMITTEE - PERSONNEL

| <b>Employee and Job Title</b>   | <b>Annual Salary</b> | <b>Gross Pay</b> | <b>Period</b>            |
|---|----------------------|------------------|--------------------------|
| ALRED, BROOKE HAILEY<br>RESEARCH ASSISTANT                            | 82,500.00            | 6,875.00         | 04/01/2024 to 04/30/2024 |
| BARRETT, WALKER B<br>PROFESSIONAL STAFF MEMBER                        | 160,000.00           | 13,333.33        | 04/01/2024 to 04/30/2024 |
| BENDER, ELIZABETH A<br>PROFESSIONAL STAFF MEMBER                      | 120,000.00           | 10,000.00        | 04/01/2024 to 04/30/2024 |
| BENNETT, IAN HENRY<br>SENIOR ADVISOR & SUBCOMMITTEE STAFF<br>DIRECTOR | 190,000.00           | 15,833.33        | 04/01/2024 to 04/30/2024 |
| BOPE, HEATH R<br>PROFESSIONAL STAFF MEMBER                            | 170,000.00           | 14,166.67        | 04/01/2024 to 04/30/2024 |
| BREITENBACH, RYAN D<br>DEPUTY GENERAL COUNSEL                         | 170,000.00           | 14,166.67        | 04/01/2024 to 04/30/2024 |
| BURNS, TAYLOR<br>RESEARCH ASSISTANT                                   | 70,000.00            | 5,833.33         | 04/01/2024 to 04/30/2024 |
| EARLE, KATHERINE SAMANTHA<br>PROFESSIONAL STAFF MEMBER                | 175,000.00           | 14,583.33        | 04/01/2024 to 04/30/2024 |
| EVERS, ALEXANDRIA N<br>RESEARCH ASSISTANT                             | 85,000.00            | 7,083.33         | 04/01/2024 to 04/30/2024 |
| GARRETT, BRIAN J<br>MINORITY STAFF DIRECTOR                           | 212,100.00           | 17,675.00        | 04/01/2024 to 04/30/2024 |
| GIACHETTI, DAVID M<br>SUBCOMMITTEE STAFF DIRECTOR                     | 190,000.00           | 15,833.33        | 04/01/2024 to 04/30/2024 |
| GOGGIN, KELLY LYNN<br>PROFESSIONAL STAFF MEMBER                       | 148,000.00           | 12,333.33        | 04/01/2024 to 04/30/2024 |
| GOSELIN, GEOFFREY M<br>PROFESSIONAL STAFF MEMBER                      | 210,000.00           | 17,500.00        | 04/01/2024 to 04/30/2024 |
| GRAY, BETTY B<br>EXECUTIVE ASSISTANT                                  | 150,000.00           | 12,500.00        | 04/01/2024 to 04/30/2024 |
| GREENE, CRAIG MICHAEL<br>SUBCOMMITTEE STAFF DIRECTOR                  | 190,000.00           | 15,833.33        | 04/01/2024 to 04/30/2024 |
| HENRIQUEZ, NATALIA C<br>PROFESSIONAL STAFF MEMBER                     | 160,000.00           | 13,333.33        | 04/01/2024 to 04/30/2024 |
| HERMANN, MICHAEL SPENCER<br>PROFESSIONAL STAFF MEMBER                 | 185,000.00           | 15,416.67        | 04/01/2024 to 04/30/2024 |
| HUGHES, MACON D<br>PROFESSIONAL STAFF MEMBER                          | 150,000.00           | 12,500.00        | 04/01/2024 to 04/30/2024 |
| HUNTLEY, MAXWELL O'NEIL<br>PROFESSIONAL STAFF MEMBER                  | 145,000.00           | 12,083.33        | 04/01/2024 to 04/30/2024 |

# U.S. House of Representatives

## PAYROLL CERTIFICATION - FINAL

04/01/2024 to 04/30/2024

Process Level: ARMED SERVICES COMMITTEE

SPECIAL & SELECT COMMITTEE - PERSONNEL

| <b>Employee and Job Title</b>   | <b>Annual Salary</b> | <b>Gross Pay</b> | <b>Period</b>            | <b>Remarks</b>         |
|---|----------------------|------------------|--------------------------|------------------------|
| IKOKU, ROBERT M<br>PROFESSIONAL STAFF MEMBER                              | 160,000.00           | 13,333.33        | 04/01/2024 to 04/30/2024 |                        |
| JOHNSON, WILLIAM SPENCER<br>MINORITY GENERAL COUNSEL                      | 208,000.00           | 17,333.33        | 04/01/2024 to 04/30/2024 |                        |
| JOHNSON, WILLIAM TAYLOR<br>PROFESSIONAL STAFF MEMBER                      | 175,000.00           | 14,583.33        | 04/01/2024 to 04/30/2024 |                        |
| JOHNSTON, ANN GRIFFIN<br>PROFESSIONAL STAFF MEMBER                        | 160,000.00           | 6,222.22         | 04/01/2024 to 04/30/2024 | TERMINATED<br>04/14/24 |
| KAUFMAN, HANNAH ELIZABETH<br>PROFESSIONAL STAFF MEMBER                    | 160,000.00           | 13,333.33        | 04/01/2024 to 04/30/2024 |                        |
| KEHRLI, CAROLINE MARIE<br>PROFESSIONAL STAFF MEMBER                       | 145,000.00           | 12,083.33        | 04/01/2024 to 04/30/2024 |                        |
| KENNEDY, ANDREW MCDANIEL<br>PROFESSIONAL STAFF MEMBER                     | 120,000.00           | 10,000.00        | 04/01/2024 to 04/30/2024 |                        |
| KIRLIN, MICHAEL CLIFFORD<br>SENIOR ADVISOR & PROFESSIONAL STAFF<br>MEMBER | 175,000.00           | 14,583.33        | 04/01/2024 to 04/30/2024 |                        |
| MACNAUGHTON, JOHN PHILLIP<br>PROFESSIONAL STAFF MEMBER                    | 185,000.00           | 15,416.67        | 04/01/2024 to 04/30/2024 |                        |
| MANZER, TRACY JOYE<br>MINORITY COMMUNICATIONS DIRECTOR                    | 155,000.00           | 12,916.67        | 04/01/2024 to 04/30/2024 |                        |
| MCCONNELL IV, FORREST<br>GENERAL COUNSEL                                  | 208,000.00           | 17,333.33        | 04/01/2024 to 04/30/2024 |                        |
| MCGEARY, OWEN CHRISTOPHER<br>RESEARCH ASSISTANT                           | 85,000.00            | 7,083.33         | 04/01/2024 to 04/30/2024 |                        |
| METZGER, WILLIAM LAWRENCE<br>BUDGET DIRECTOR                              | 180,000.00           | 15,000.00        | 04/01/2024 to 04/30/2024 |                        |
| MOREHOUSE, MARK WARREN<br>PROFESSIONAL STAFF MEMBER                       | 160,000.00           | 13,333.33        | 04/01/2024 to 04/30/2024 |                        |
| MOXLEY, SARAH WHITING<br>SUBCOMMITTEE STAFF DIRECTOR                      | 190,000.00           | 15,833.33        | 04/01/2024 to 04/30/2024 |                        |
| NEVINS, PATRICK MEYER<br>SUBCOMMITTEE STAFF DIRECTOR                      | 190,000.00           | 15,833.33        | 04/01/2024 to 04/30/2024 |                        |
| NOYES, KYLE ANDROUS<br>PROFESSIONAL STAFF MEMBER                          | 160,000.00           | 13,333.33        | 04/01/2024 to 04/30/2024 |                        |
| PELLISSIER, ETHAN JAMES<br>RESEARCH ASSISTANT                             | 85,000.00            | 7,083.33         | 04/01/2024 to 04/30/2024 |                        |
| QUINN, KATHERINE E<br>MINORITY DEPUTY STAFF DIRECTOR                      | 210,000.00           | 17,500.00        | 04/01/2024 to 04/30/2024 |                        |

# U.S. House of Representatives

## PAYROLL CERTIFICATION - FINAL

04/01/2024 to 04/30/2024

Process Level: ARMED SERVICES COMMITTEE

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title   | Annual Salary | Gross Pay | Period                   | Remarks                |
|--|---------------|-----------|--------------------------|------------------------|
| REARDON, MICHAELA A<br>PROFESSIONAL STAFF MEMBER                               | 155,000.00    | 12,916.67 | 04/01/2024 to 04/30/2024 |                        |
| REED, ANNA B<br>PRESS ASSISTANT  | 70,000.00     | 5,833.33  | 04/01/2024 to 04/30/2024 |                        |
| REGINO, ILKA COUTO<br>PROFESSIONAL STAFF MEMBER                                | 180,000.00    | 15,000.00 | 04/01/2024 to 04/30/2024 |                        |
| ROSS, REBECCA A<br>DIR OF FINANCIAL ADMINSTRATION, HUMAN<br>RESOURCES & TRAVEL | 185,000.00    | 15,416.67 | 04/01/2024 to 04/30/2024 |                        |
| SANDERS, JUSTINE ANN<br>COMMUNICATIONS DIRECTOR                                | 120,000.00    | 10,000.00 | 04/01/2024 to 04/30/2024 |                        |
| SCHIRTZINGER, PETER W<br>PROFESSIONAL STAFF MEMBER                             | 140,000.00    | 11,666.67 | 04/01/2024 to 04/30/2024 |                        |
| SHARMA, SAPNA<br>DIRECTOR OF MEMBER SERVICES/SR<br>ADVISOR TO THE CHAIRMAN     | 165,000.00    | 13,750.00 | 04/01/2024 to 04/30/2024 |                        |
| SIENICKI, DAVID<br>SUBCOMMITTEE STAFF DIRECTOR                                 | 200,000.00    | 16,666.67 | 04/01/2024 to 04/30/2024 | P/R CHANGE<br>04/01/24 |
| STEACY, ZACHARY YOUNG<br>DIR. OF LEGISLATIVE OPERATIONS                        | 190,001.00    | 15,833.42 | 04/01/2024 to 04/30/2024 |                        |
| STIEFEL, JOSHUA MICHAEL<br>PROFESSIONAL STAFF MEMBER                           | 152,000.00    | 12,666.67 | 04/01/2024 to 04/30/2024 |                        |
| THOMPSON, KATHRYN E<br>SECURITY MANAGER  | 120,000.00    | 10,000.00 | 04/01/2024 to 04/30/2024 |                        |
| VALLARIO, JAMES RICHARD<br>PROFESSIONAL STAFF MEMBER                           | 175,000.00    | 14,583.33 | 04/01/2024 to 04/30/2024 |                        |
| VASTOLA, MARIA CHRISTINE<br>PROFESSIONAL STAFF MEMBER                          | 180,000.00    | 15,000.00 | 04/01/2024 to 04/30/2024 |                        |
| VERETT, WHITNEY<br>SUBCOMMITTEE STAFF DIRECTOR                                 | 190,000.00    | 15,833.33 | 04/01/2024 to 04/30/2024 |                        |
| VIESON, CHRISTOPHER WILLIAM<br>STAFF DIRECTOR                                  | 212,100.00    | 17,675.00 | 04/01/2024 to 04/30/2024 |                        |
| WHELCHER, LOGAN JEFFREY<br>RESEARCH ASSISTANT                                  | 70,000.00     | 5,833.33  | 04/01/2024 to 04/30/2024 |                        |
| WHITE JR, WENDELL F<br>PROFESSIONAL STAFF MEMBER                               | 160,000.00    | 13,333.33 | 04/01/2024 to 04/30/2024 |                        |
| WHITE, SHENITA VENISE<br>OFFICE MANAGER  | 120,000.00    | 10,000.00 | 04/01/2024 to 04/30/2024 |                        |
| WINNICK, EVERETT G<br>DIRECTOR, INFORMATION TECHNOLOGY                         | 185,000.00    | 15,416.67 | 04/01/2024 to 04/30/2024 |                        |



U.S. House of Representatives

PAYROLL CERTIFICATION - FINAL

04/01/2024 to 04/30/2024

Process Level: ARMED SERVICES COMMITTEE

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title   | Annual Salary | Gross Pay | Period                   | Remarks |
|--|---------------|-----------|--------------------------|---------|
| WOMBLE, JEANINE BRYANT<br>COUNSEL  | 180,000.00    | 15,000.00 | 04/01/2024 to 04/30/2024 |         |
| WOODY, TARYN BROOKE<br>PROFESSIONAL STAFF MEMBER & MEMBER<br>SERVICES<br>SPECIAL & SELECT COMMITTEE - LUMP SUM ACCRUED LEAVE | 130,000.00    | 10,833.33 | 04/01/2024 to 04/30/2024 |         |

| Employee and Job Title                             | Annual Salary | Gross Pay | Period | Remarks |
|--|---------------|-----------|--------|---------|
| JOHNSTON, ANN GRIFFIN<br>PROFESSIONAL STAFF MEMBER | 160,000.00    | 444.44    |        |         |

# REPORT OF TRAVEL PERFORMED

Committee on Armed Services

118th Congress, 2nd Session

April 2024

| Traveler | Dates of Travel |    | Purposes | Itinerary | Reimbursement Claimed |                               |       |       |
|----------|-----------------|----|----------|-----------|-----------------------|-------------------------------|-------|-------|
|          | From            | To |          |           | Transportation        | Meals, Lodging, & Incidentals | Other | Total |
|          |                 |    |          |           |                       |                               |       |       |
|          |                 |    |          |           |                       |                               |       |       |
|          |                 |    |          |           |                       |                               |       |       |
|          |                 |    |          |           |                       |                               |       |       |

No travel held.

**REPORT of DETAILEES**  
**April 2024**

| <b>Name</b>      | <b>Agency</b>              | <b>Length of Detail</b>           | <b>Reimbursement (Y/N)</b> |
|------------------|----------------------------|-----------------------------------|----------------------------|
| Mary Goldstein   | Government Printing Office | January 4, 2023 - January 2, 2024 | no                         |
| David Del Bianco | Government Printing Office | January 4, 2023 - January 2, 2024 | no                         |