Committee on Transportation and Infrastructure
U.S. House of Representatives
Washington, DC 20515

Sam Graves
Chairman

Rick Larsen
Ranking Member

**Jack Ruddy,** Staff Director

**Katherine W. Dedrick,** Democratic Staff Director

October 18, 2026

The Honorable Bryan Steil
Chairman
Committee on House Administration
1309 Longworth House Office Building
Washington, D.C. 20515

Dear Chairman Steil:

In accordance with the regulations of the Committee on House Administration, I am submitting herewith the monthly report for September 2026, which includes:

- A summary of studies, investigations, and activities of the Committee
- Monthly Financial Statement of Expenses
- Statement of travel performed
- List of Committee employees, job titles and gross monthly salaries
- List of Detailees

Copies of the monthly report are available to Members of the Committee on Transportation and Infrastructure for examination.

Sincerely,

Sam Graves
Chairman

**MONTHLY REPORT – SUMMARY OF STUDIES, INVESTIGATIONS, AND ACTIVITIES**
**COMMITTEE ON TRANSPORTATION AND INFRASTRUCTURE**
**SEPTEMBER 2026**

## Full Committee

9/15/2026 – Full Committee markup of an Amendment in the Nature of a Substitute to H.R. 10304, the *Drone Safety Statement Modernization Act of 2026*; ANS to H.R. 6448, the *Rural Airport Infrastructure Support Act of 2026*; ANS to H.R. 9530, the *Quiet Skies Act*; ANS to 2592, the *Aviation Medication Transparency Act of 2026*; ANS to H.R. 8597, the *Air Traffic Situational Awareness Enhancement Act*; ANS to H.R. 7553, the *Aviation Innovation and Global Competitiveness Act*; ANS to H.R. 7625, the *Marine Transportation System Cybersecurity Budget and Evaluation Report (MTS CYBER) Act of 2026*; ANS to H.R. 5645, the *Pray Safe Act of 2025*; H.R. 8409, the *Post-Disaster Protection Act*; ANS to H.R. 10305, the *Strengthening Oversight in Public Buildings Act of 2026*; and General Services Administration Capital Investment and Leasing Program Resolutions

## Subcommittee on Aviation

No Subcommittee meetings held.

## Subcommittee on Coast Guard and Maritime Transportation

9/16/2026 – Subcommittee hearing titled "*Always Ready: A Day in the Life of a United States Coast Guard Member.*"

## Subcommittee on Economic Development, Public Buildings, and Emergency Management

No Subcommittee meetings held.

## Subcommittee on Highways and Transit

No Subcommittee meetings held.

## Subcommittee on Railroads, Pipelines, and Hazardous Materials

No Subcommittee meetings held.

## Subcommittee on Water Resources and Environment

No Subcommittee meetings held.

## Measures Reported to the House

9/3/2026 – H.R. 9497, the *Water Resources Development Act of 2026*"

## House Passage

H.R. 9497, the *Water Resources Development Act of 2026*; H.R. 1342, the *Stopping Political Discrimination in Disaster Assistance Act*; and H.R. 979, the *AM Radio for Every Vehicle Act of 2025*.

**Public Laws**

None

U.S. House of Representatives

# Monthly Financial Statement by Legislative Year

**Office: 10TI000 TRANSPORTATION-INFRASTRUCTURE**

**Authorization Year 2026**
**2026:119th Congress 2nd Session**
**Month: 2026 September - Open**

## Disbursed Summary

| Program | | Object Class | Budget Object Class | MTD Disbursed | YTD Disbursed |
|---|---|---|---|---|---|
| EXPEN | General Expenditures | 11 Personnel Compensation | 1101 Non-Statutory Compensation | 825,058.19 | 6,997,150.20 |
| | | | 1104 Accrued Leave | 0.00 | 43,852.78 |
| | | | 1106 Bonus | 0.00 | 4,500.00 |
| | | | 1107 Severance | 0.00 | 5,166.67 |
| | | | **Total** | **825,058.19** | **7,050,669.65** |
| | | 21 Travel | 2101 Airfare Commercial Transport | 8,711.73 | 26,344.69 |
| | | | 2105 Lodging | 16,401.32 | 30,721.52 |
| | | | 2110 Meals | 15.00 | 4,425.00 |
| | | | 2111 Per Diem Meals & Incidentals | 1,585.00 | 7,168.00 |
| | | | 2115 WI-FI On Travel | 0.00 | 24.00 |
| | | | 2120 Car Rental | 3,038.43 | 6,057.06 |
| | | | 2125 Gasoline | 118.59 | 620.65 |
| | | | 2130 Private Auto Mileage | 0.00 | 106.10 |
| | | | 2135 Taxi/Ride Share | 86.21 | 1,836.30 |
| | | | 2136 Parking | 218.00 | 1,328.73 |
| | | | **Total** | **30,174.28** | **78,632.05** |
| | | 23 Rent, Communications, Utilities | 2320 DC Telecom Equip (TRANSFER) | 352.00 | 2,816.00 |
| | | | 2321 DC Telecom Serv (TRANSFER) | 800.50 | 6,404.00 |
| | | | 2322 DC Telecom Tolls (TRANSFER) | 6,166.75 | 49,579.14 |
| | | | 2335 HIR Graphics (TRANSFER) | 0.00 | 609.00 |
| | | | 2350 Postage / Courier / Box Rental | 0.00 | 25.55 |
| | | | 2360 Utilities | 314.49 | 2,243.25 |
| | | | 2370 Equip Rental (Eff 1/3/03) | 795.00 | 795.00 |
| | | | **Total** | **8,428.74** | **62,471.94** |
| | | 24 Printing and Reproduction | 2402 Non-Frankable Printing & Repro | 0.00 | 2,162.00 |
| | | | 2403 Photographic (TRANSFER) | 0.00 | 350.00 |
| | | | 2404 Reproduction of Fed/Public Law | 0.00 | 770.00 |
| | | | **Total** | **0.00** | **3,282.00** |

U.S. House of Representatives

# Monthly Financial Statement by Legislative Year

**Office: 10TI000 TRANSPORTATION-INFRASTRUCTURE**

**Authorization Year 2026**
**2026:119th Congress 2nd Session**
**Month: 2026 September - Open**

| Program | | Object Class | Budget Object Class | MTD Disbursed | YTD Disbursed |
|---|---|---|---|---|---|
| EXPEN | General Expenditures | 25 Other Services | 2515 Laundry Services | 0.00 | 526.95 |
| | | | 2527 Training | 0.00 | 1,596.00 |
| | | | 2571 Technology Service Contracts | 582.97 | 2,386.96 |
| | | | 2572 Web Dev Hst,Email & Rltd Serv | 106.00 | 848.00 |
| | | | **Total** | **688.97** | **5,357.91** |
| | | 26 Supplies and Materials | 2602 Water | 1,150.04 | 3,810.10 |
| | | | 2603 Food & Beverage | 818.43 | 33,666.37 |
| | | | 2604 Legislative Plnng Food and Bev | 0.00 | 919.18 |
| | | | 2605 Framing (TRANSFER) | 0.00 | 1,347.00 |
| | | | 2610 Habitation Expense | 2,439.77 | 3,968.38 |
| | | | 2620 Office Supplies (Outside) | 1,583.22 | 17,381.23 |
| | | | 2621 Office Supply (TRANSFER) | 1,011.90 | 8,403.79 |
| | | | 2623 Software < $1000 | 31.79 | 2,416.67 |
| | | | 2630 Publications/Reference Mat'l | 0.00 | 6,334.07 |
| | | | **Total** | **7,035.15** | **78,246.79** |
| | | 31 Equipment | 3112 Computer Hardw Purch <$25,000 | 0.00 | 740.94 |
| | | | 3118 Maintenance / Repairs | 2,473.34 | 21,253.93 |
| | | | **Total** | **2,473.34** | **21,994.87** |
| | | **Total** | | **873,858.67** | **7,300,655.21** |

## Committee on Transportation Infrastructure
## Report on Travel Performed

| Traveler | Travel Begin/End Date | Purpose | Itinerary | Transportation | Lodging, Meals & Incidentals | Other | Total |
|---|---|---|---|---|---|---|---|
| Graves, Samuel B. | 9/10/26 - 9/12/26 | Event speaker and attendee of Joby Aviation and Dallas Fort Worth International Airport showcase event of Electric Vertical Takeoff and Landing Integration Pilot Program (eIPP) flight demonstration. | Dallas, TX to Kansas City, MO | $463.24 | $2,050.32 | $0.00 | $2,513.56 |
| Larsen, Richard | 9/21/26 - 9/22/26 | Keynote Speaker at FAA Managers Association (FAAMA) Convention and Managing the Skies Expo. | Travel from Seattle, WA to Orlando, FL to Washington, DC | $619.18 | $445.38 | $0.00 | $1,064.56 |

# U.S. House of Representatives

## PAYROLL CERTIFICATION - FINAL

09/01/2026 to 09/30/2026

Department: TI000 TRANSPORTATION-INFRASTRUCTURE

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title | Gross Pay | Period |
|---|---|---|
| ALBANESE, ROCCO<br>RESEARCH ASSISTANT | 4,583.33 | 09/01/2026 to 09/30/2026 |
| ALLEN, LANEY NICOLE<br>SENIOR PROFESSIONAL STAFF | 13,750.00 | 09/01/2026 to 09/30/2026 |
| BALLARD, JAMES ROBERT<br>DIRECTOR OF COALITIONS | 13,750.00 | 09/01/2026 to 09/30/2026 |
| BALLENGER, COURTNEY L<br>SHARED EMPLOYEE | 2,916.67 | 09/01/2026 to 09/30/2026 |
| BJONTEGARD, HANS CHRISTIAN WIL<br>SHARED EMPLOYEE | 3,333.33 | 09/01/2026 to 09/30/2026 |
| BLUNT, BENJAMIN JOSEPH<br>STAFF ASSISTANT | 0.00 | 09/01/2026 to 09/30/2026 |
| BOYLE, PATRICK THOMAS<br>RESEARCH ASSISTANT | 5,833.33 | 09/01/2026 to 09/30/2026 |
| CHRISTENSEN, NICHOLAS MARTIN<br>STAFF DIRECTOR | 19,000.00 | 09/01/2026 to 09/30/2026 |
| EILERS-BOWSER, HEATHER A<br>SENIOR COUNSEL | 12,500.00 | 09/01/2026 to 09/30/2026 |
| FAUNTLEROY, GAVIN M<br>STAFF ASSISTANT | 5,833.33 | 09/01/2026 to 09/30/2026 |
| FOY, KELSEY KEEGAN<br>SENIOR PROFESSIONAL STAFF | 14,583.33 | 09/01/2026 to 09/30/2026 |
| GIACINI, ANDREW FELIX<br>SUBCOMMITTEE STAFF DIRECTOR | 14,583.33 | 09/01/2026 to 09/30/2026 |
| GIBSON, COLE H<br>SHARED EMPLOYEE | 3,750.00 | 09/01/2026 to 09/30/2026 |
| GRANGER, ELIZABETH BROSNAN<br>PROFESSIONAL STAFF | 11,250.00 | 09/01/2026 to 09/30/2026 |
| HAMBLETON, RYAN M<br>SUBCOMMITTEE STAFF DIRECTOR | 17,083.33 | 09/01/2026 to 09/30/2026 |
| HARCLERODE, JUSTIN<br>COMMUNICATIONS DIRECTOR | 17,083.33 | 09/01/2026 to 09/30/2026 |
| HARDY, JOHANNA LYNN<br>SUBCOMMITTEE STAFF DIRECTOR | 17,083.33 | 09/01/2026 to 09/30/2026 |
| HOLLAND, MEGHAN RIAN<br>GENERAL COUNSEL | 19,000.00 | 09/01/2026 to 09/30/2026 |
| KELLEY, AARON BERNARD<br>SYSTEMS ADMINISTRATOR | 8,333.33 | 09/01/2026 to 09/30/2026 |
| LEGG, FLEMING MICHAEL<br>DIRECTOR OF TRAVEL AND SECURITY | 17,675.00 | 09/01/2026 to 09/30/2026 |
| LINSK, REED W.<br>SENIOR PROFESSIONAL STAFF | 15,000.00 | 09/01/2026 to 09/30/2026 |
| LIPINSKI, DANIEL<br>ADVISOR | 1,458.33 | 09/01/2026 to 09/30/2026 |
| LOMBARDI, KYLE<br>SENIOR PROFESSIONAL STAFF | 13,333.33 | 09/01/2026 to 09/30/2026 |
| LUTZ, ANDREW JACKSON<br>DEPUTY GENERAL COUNSEL | 12,916.67 | 09/01/2026 to 09/30/2026 |
| MCCASLIN, MADELINE L<br>PROFESSIONAL STAFF | 11,666.67 | 09/01/2026 to 09/30/2026 |
| MCCORMACK, ANNA RAQUEL | 3,750.00 | 09/01/2026 to 09/30/2026 |

| | | |
|---|---|---|
| SHARED EMPLOYEE | | |
| MICHELETTI, TYLER JOHN<br>DIRECTOR OF OPERATIONS AND ADMINISTRATION | 12,500.00 | 09/01/2026 to 09/30/2026 |
| MILLER, ARCHIE A<br>LEGISLATIVE ASSISTANT | 5,416.67 | 09/01/2026 to 09/30/2026 |
| MOORE, ANDREW MICHAEL<br>DEPUTY DIRECTOR OF MEMBER SERVICES & COALITIONS | 8,333.33 | 09/01/2026 to 09/30/2026 |
| MOORE, WILLIAM MAX<br>LEGISLATIVE ASSISTANT | 8,333.33 | 09/01/2026 to 09/30/2026 |
| PALAZZOLO, PAYTON ROSE<br>DIGITAL MANAGER | 6,250.00 | 09/01/2026 to 09/30/2026 |
| PRESTI, THOMAS<br>SUBCOMMITTEE STAFF DIRECTOR | 19,000.00 | 09/01/2026 to 09/30/2026 |
| RATTO, MARK PETER<br>SUBCOMMITTEE STAFF DIRECTOR | 15,833.33 | 09/01/2026 to 09/30/2026 |
| RAYFIELD, JOHN C<br>SUBCOMMITTEE STAFF DIRECTOR | 17,916.67 | 09/01/2026 to 09/30/2026 |
| SAKRISSON, RACHEL ALIDA<br>OPERATIONS MANAGER | 10,833.33 | 09/01/2026 to 09/30/2026 |
| SCANLON, ERIN CHRISTINA<br>SHARED EMPLOYEE | 2,083.33 | 09/01/2026 to 09/30/2026 |
| SCHMOLL, JOSEPH H<br>SENIOR PROFESSIONAL STAFF | 13,541.67 | 09/01/2026 to 09/30/2026 |
| SHAW, MINDY J<br>PROFESSIONAL STAFF MEMBER | 10,833.33 | 09/01/2026 to 09/30/2026 |
| SITES, COREY ALLEN<br>PROFESSIONAL STAFF | 12,083.33 | 09/01/2026 to 09/30/2026 |
| SMITH, BUFFY RENEE<br>SHARED EMPLOYEE | 5,475.00 | 09/01/2026 to 09/30/2026 |
| WALLACE, WILLIAM<br>DEPUTY DIRECTOR OF COALITIONS & MEMBER SERVICES | 8,333.33 | 09/01/2026 to 09/30/2026 |
| WENK, ABIGAIL FAYE<br>DEPUTY STAFF DIRECTOR | 19,000.00 | 09/01/2026 to 09/30/2026 |
| WETHERALD, MARGARET E<br>FINANCIAL ADMINISTRATOR | 4,166.67 | 09/01/2026 to 09/30/2026 |
| WHITTAKER, LARRY W<br>SYSTEM ADMINISTRATOR | 11,441.39 | 09/01/2026 to 09/30/2026 |
| WIESE, CALVIN<br>RESEARCH ASSISTANT | 4,583.33 | 09/01/2026 to 09/30/2026 |
| WOOD, ZACHARY SAMUEL<br>CLERK | 12,500.00 | 09/01/2026 to 09/30/2026 |

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Department: TI090 TRANSPORTATION INFRASTRUCT-MIN

SPECIAL & SELECT COMMITTEE - PERSONNEL

| **Employee and Job Title** | **Gross Pay** | **Period** |
|---|---|---|
| BAUMAN, MICHAEL JOHN<br>PROFESSIONAL STAFF | 11,208.33 | 09/01/2026 to 09/30/2026 |
| BOURNE, FRANCES S<br>SUBCOMMITTEE STAFF DIRECTOR | 17,937.67 | 09/01/2026 to 09/30/2026 |
| DEDRICK, KATHERINE WEATH<br>STAFF DIRECTOR | 18,440.83 | 09/01/2026 to 09/30/2026 |
| DICKSON, CHERYL QUIRK BARNES<br>PROFESSIONAL STAFF | 11,666.67 | 09/01/2026 to 09/30/2026 |
| DUDLEY, LAUREN ROCHON<br>SUBCOMMITTEE STAFF DIRECTOR | 17,500.00 | 09/01/2026 to 09/30/2026 |

| | | |
|---|---|---|
| DWYER, MATTHEW WILLIAM<br>SUBCOMMITTEE STAFF DIRECTOR | 17,937.67 | 09/01/2026 to 09/30/2026 |
| FERREE, LOGAN H<br>PROFESSIONAL STAFF | 14,416.67 | 09/01/2026 to 09/30/2026 |
| FORTEZA ROMERO, ERIC ALEXANDER<br>LEGISLATIVE ASSISTANT | 8,750.00 | 09/01/2026 to 09/30/2026 |
| GROS, LAUREN MARIE<br>PROFESSIONAL STAFF | 11,208.33 | 09/01/2026 to 09/30/2026 |
| HUDSPITH, MICHAEL DAVID<br>SENIOR LEGISLATIVE ASSISTANT | 9,166.67 | 09/01/2026 to 09/30/2026 |
| JACOBS, ANN SHARON<br>SENIOR PROFESSIONAL STAFF | 16,250.00 | 09/01/2026 to 09/30/2026 |
| JOHNSON, STANTON RABON<br>CHIEF COUNSEL | 17,937.67 | 09/01/2026 to 09/30/2026 |
| KINSKY, ZANE GIDEON<br>PROFESSIONAL STAFF | 10,000.00 | 09/01/2026 to 09/30/2026 |
| LEHMAN, RYAN<br>DIRECTOR OF OUTREACH / MEMBER SER | 15,250.00 | 09/01/2026 to 09/30/2026 |
| MENARDY, ALEXANDRA CARMEN<br>SENIOR PROFESSIONAL STAFF MEMBER | 12,633.33 | 09/01/2026 to 09/30/2026 |
| MORGANTE, SAMUEL THOMAS<br>PROFESSIONAL STAFF | 12,633.33 | 09/01/2026 to 09/30/2026 |
| SAMBERG, PAUL HOLDEN<br>PRESS SECRETARY | 9,166.67 | 09/01/2026 to 09/30/2026 |
| SCHMITZ, JACQUELINE ANN<br>SUBCOMMITTEE STAFF DIRECTOR | 17,937.67 | 09/01/2026 to 09/30/2026 |
| SEIGER, RYAN C<br>SUBCOMMITTEE STAFF DIRECTOR / SENIOR COUNSEL | 17,937.67 | 09/01/2026 to 09/30/2026 |
| TRUE, PETER WILKEN<br>COMMUNICATIONS DIRECTOR | 15,916.67 | 09/01/2026 to 09/30/2026 |
| WALKER, ZOE SPARKMAN<br>PROFESSIONAL STAFF | 10,000.00 | 09/01/2026 to 09/30/2026 |
| WEISS, ADAM CARLSON<br>SENIOR COUNSEL | 12,633.33 | 09/01/2026 to 09/30/2026 |
| WILLIAMS, ALEXA RUTH<br>PROFESSIONAL STAFF | 11,666.67 | 09/01/2026 to 09/30/2026 |
| ZYBLIKEWYCZ, HELENA<br>DEPUTY STAFF DIRECTOR | 18,354.33 | 09/01/2026 to 09/30/2026 |

SPECIAL & SELECT COMMITTEE - HOUSE PAID INTERNSHIP PROGRAM

| **Employee and Job Title** | **Gross Pay** | **Period** |
|---|---|---|
| RAFFERTY, SEAN PATRICK<br>COMM. HOUSE PAID INTERN - MINORITY | 3,315.27 | 09/01/2026 to 09/30/2026 |

# Detailee Report - Committee on Transportation and Infrastructure

| Name | Agency | Begin Date | End Date |
|---|---|---|---|
| Jean Paffenback | GPO | January 5, 2026 | January 1, 2027 |
| Jennie Brancho | US Army Corps of Engineers | Februay 9, 2026 | January 2, 2027 |